

Public
Park 13

Revel
disinfect 32
Wider
Fletcher St 31



ANNUAL REPORT

of

T. W. M. Com.
P. W.

THE TOWN OF

CHELMSFORD

Commissioner
June
94

Drive rd } 215
garden way
more rooms 199

for

THE YEAR ENDING

DECEMBER 31,

1951



ANNUAL REPORT

of

THE TOWN OF

CHELMSFORD

for

THE YEAR ENDING

DECEMBER 31,

1951

PICKEN PRINTING CO.
NO. CHELMSFORD, MASS.

REPORT OF THE TOWN CLERK

ELECTED TOWN OFFICIALS

Moderator

John H. Valentine
(Term Expires 1954)

Town Clerk

Harold C. Petterson
(Term Expires 1954)

Selectmen and Board of Public Welfare

| | |
|---------------------------|-------------------|
| Arnaud R. Blackadar | Term Expires 1952 |
| Theodore W. Emerson | Term Expires 1953 |
| Carl A. E. Peterson | Term Expires 1954 |

Treasurer and Tax Collector

Harold C. Petterson
(Term Expires 1954)

Board of Assessors

| | |
|------------------------|-------------------|
| Claude A. Harvey | Term Expires 1952 |
| Warren Wright | Term Expires 1953 |
| John J. Dunigan | Term Expires 1954 |

Tree Warden

Myles J. Hogan
(Term Expires 1954)

Board of Health

| | |
|-----------------------------|-------------------|
| Oliver A. Reeves | Term Expires 1952 |
| Charles C. Farrington | Term Expires 1953 |
| Edmund J. Welch | Term Expires 1954 |

School Committee

| | |
|--------------------------|-------------------|
| Bessie L. P. Lewis | Term Expires 1952 |
| Daniel J. Hart | Term Expires 1953 |
| Vernon Fletcher | Term Expires 1954 |

Park Commissioners

| | |
|---|-------------------|
| Gilbert H. Perham | Term Expires 1952 |
| Archie J. Vondal, (Resigned 3-29-51) | Term Expires 1953 |
| Harold E. Eriksen, (Resigned 3-27-51) | Term Expires 1954 |
| William W. Edge, (Appointed to replace Archie J. Vondal until the next town election, 3-3-52). | |
| Robert C. Spaulding, (Appointed to replace Harold E. Eriksen until the next town election, 3-3-52). | |

Cemetery Commissioners

| | |
|--|-------------------|
| Arthur W. House, (Resigned 4-1-51) | Term Expires 1952 |
| Frank H. Hardy | Term Expires 1953 |
| Arthur J. Colmer | Term Expires 1954 |
| Arne R. Olsen, (Appointed to replace Arthur W. House until the next town election 3-3-52). | |

Trustees of Public Libraries

| | | |
|------------------------|-------------------|----------------------|
| Ethel Booth | Term Expires 1952 | Esther I. Larkin |
| Eustace B. Fiske | Term Expires 1953 | Marjorie B. Scoboria |
| E. Wayne Jenkins | Term Expires 1954 | Howard D. Smith |

Sinking Fund Commissioners

| | |
|------------------------|-------------------|
| Sidney C. Perham | Term Expires 1952 |
| Fritz H. Pearson | Term Expires 1953 |
| Edward T. Brick | Term Expires 1954 |

Planning Board

| | |
|------------------------------|-------------------|
| John L. Dusseault | Term Expires 1952 |
| John J. Meagher | Term Expires 1952 |
| Sidney E. Dupee | Term Expires 1952 |
| Clifford M. Babson, Jr. | Term Expires 1953 |
| Arnold C. Perham | Term Expires 1954 |
| William H. Burns | Term Expires 1955 |
| Richard L. Monahan | Term Expires 1956 |

Constable

Lawrence W. Chute
(Term Expires 1952)

ELECTED AT TOWN MEETING FROM FLOOR**Varney Playground Commissioners**

| | |
|---------------------------|-------------------|
| John W. Dixon | Term Expires 1952 |
| Leslie H. Adams, Sr. | Term Expires 1953 |
| Clifford Hartley | Term Expires 1954 |

APPOINTED TOWN OFFICIALS

Town Accountant

Alfred H. Coburn
(Term Expires 1954)

Board of Selectmen

Recording Clerk
Alfred H. Coburn
(Term Expires 1952)

Finance Committee

| | | |
|--------------------------------------|--|------------------------------------|
| Warren C. Lahue Hans H. Schliebus | Frederick Burne Thomas D. O'Donnell | Nels A. Palm, Jr. John E. Boyle |
|--------------------------------------|--|------------------------------------|

Superintendent of Streets

Acting Supt.
William Jenkins
(From Jan. 1, 1951 to Jan. 29, 1951)

Superintendent

Herbert M. Sturtevant
(From Jan. 30, 1951 to Dec. 16, 1951)

Acting Supt.

Fritz H. Pearson
(From Dec. 17, 1951 to Dec. 31, 1951)

Inspector of Animals

Arnold C. Perham
(Term Expires 1952)

Fire Engineers

| | | |
|--|--------------|-----------------------------------|
| Charles D. Harrington Gilbert H. Perham | Allan Kidder | William Colmer Leo A. Williams |
|--|--------------|-----------------------------------|

Registrars of Voters

| | |
|---------------------------|-------------------|
| James F. Leahey | Term Expires 1952 |
| John J. Carr | Term Expires 1953 |
| Daniel E. Haley | Term Expires 1954 |
| Harold C. Petterson | Ex-Officio |

Town Counsel

Edward J. DeSaulnier, Jr.
(Term Expires 1952)

Janitors of Public Halls

(Terms Expire 1952)

| | |
|--------------------------|------------------|
| LaForest Field | Center Town Hall |
| Joseph L. Larocque | North Town Hall |

Sealer of Weights and Measures

(Term Expires 1952)
John P. Quinn

Forest Warden

Allan Kidder
(Term Expires 1952)

Superintendent of Burials of Indigent Soldiers and Sailors

Walter Perham
(Term Expires 1952)

Dog Officer

Charles G. Fuller
(Term Expires 1952)

Welfare Investigator

Quincy B. Park
(Civil Service)

Meat Inspectors

Patrick H. Haley
(Deceased Sept. 20, 1951)
Spencer Chamberlin
(Term Expires 1952)
Gilbert H. Perham
(Term Expires 1952)

Agent of the Board of Health

Francis J. Brown
(Term Expires 1952)

School Nurse

Helen M. Jewett
(Term Expires 1952)

Building Inspector

Arthur Gauthier
(Term Expires 1952)

Milk Inspector

Francis J. Brown
(Term Expires 1952)

Plumbing Inspector

George E. Gagnon
(Civil Service)

Town Forest Committee

| | |
|----------------------|-------------------|
| Arthur M. Batchelder | Term Expires 1952 |
| Edward B. Russell | Term Expires 1952 |

Board of Health Physicians

| | |
|-----------------------|----------------------|
| Dr. Benjamin Blechman | Dr. Raymond A. Horan |
| (Term Expires 1952) | |

Moth Superintendent

Myles J. Hogan
(Term Expires 1952)

Zoning Appeal Board

| | | |
|-------------------------|-------------------|-----------------|
| Everett T. Reed | Term Expires 1952 | Frederick Burne |
| Clifford M. Babson, Jr. | Term Expires 1953 | William Mochrie |
| Clifford Hartley | Term Expires 1954 | Edward Whalen |

Veterans Emergency Committee

(Terms Expire 1952)

| | | |
|---------------------|--------------------|------------------|
| George Archer | Joseph J. Sadowski | Perry T. Snow |
| Edward G. Krasnecki | George Waite | Alfred H. Coburn |

Honor Roll Committee

(Terms Expire 1952)

| | | |
|------------------|----------------|---------------------|
| Robert Spaulding | Harold Linstad | J. Ira Spaulding |
| Clarence Dane | | George A. Parkhurst |

Veterans Agent

(Term Expires 1952)
Gordon P. DeWolf

Election Officers

PRECINCT ONE

Walter H. McMahon (D) Warden
 Stella C. Wells (R) Clerk
 M. Lorraine Simard (D) Dep.
 Warden
 Augusta A. Haley (D) Dep.
 Clerk
 Esther D. Woodward (R) Inspec-
 tor
 Catherine D. Riney (D) Inspec-
 tor

Lydwin Bachelder (R) Inspector
 Eva C. McMaster (R) Inspector

PRECINCT TWO

Mary R. Welsh (D) Warden
 Edith M. Wilbur (R) Clerk
 Adella P. McEnany (D) Dep.
 Clerk
 Florence E. Beauregard (R) Dep.
 Warden
 Anna E. Cummings (D) Inspector
 Mary M. Vondal (R) Inspector
 Grace H. Cummings (R) Inspector
 Dora M. Tucke (D) Inspector

PRECINCT THREE

Katherine G. Shea (D) Warden
 Mildred W. Wilkins (R) Clerk
 Esther P. Snow (R) Inspector
 Helen Reis (D) Inspector

PRECINCT FOUR

James E. Reardon (D) Warden
 Vacancy Clerk
 Ruth E. Wright (R) Dep. Warden
 Ruth P. Lamprey (R) Dep. Clerk
 John P. Quinn (D) Inspector
 Hilda Braga (D) Inspector

PRECINCT FIVE

Elizabeth M. Whalen (D) Warden
 Evelyn M. Philbrook (R) Clerk
 Elizabeth M. Calder (R) Inspector
 Herman L. Purcell, Jr. (D) In-
 spector

PRECINCT SIX

Vacancy Warden
 Eleanor M. Parker (R) Clerk
 Viola B. Cochrane (R) Dep. War-
 den
 Katherine T. O'Connell (D) Dep.
 Clerk
 Irene Hoyt (D) Inspector
 Ethyl M. Oates (R) Inspector

Constable

Ralph J. Hulslander
 (Term Expires 1952)

Memorial Day Committee

(Terms Expire 1952)

Post 313

Joseph J. Sadowski
 Harry Green

Thomas A. Roach
 Thomas Kerrigan, Sr.

Post 212

Wilmur K. Murray
 Raymond Ducharme

Valmar Gladu
 Raymond Ayotte

POLICE DEPARTMENT

Chief of Police
Ralph J. Hulslander

Patrolmen

Allan H. Adams

Winslow P. George
Raymond E. Harmon

Basil J. Larkin

Intermittent Patrolmen

Leo A. Boucher

Leslie H. Adams, Jr.

George Marinel

Edward F. Miner

Fritz Pearson

John B. Wrigley

Lawrence W. Chute

Arthur Smith

Richard F. Campbell

Intermittent Policewoman

Christina N. Park

Special Police for other Activities

Leslie Adams, Sr.

John Carruthers

William Warley

George R. Dixon

William F. Connor

Robert F. McAndrew

WARRANT FOR ANNUAL TOWN MEETING**March 5, 1951 and March 12, 1951**

COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.

To Lawrence W. Chute, Constable, or any suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in their several polling places, viz:

- Precinct 1. Town Hall, Chelmsford Center
- Precinct 2. Town Hall, North Chelmsford
- Precinct 3. Fire House, West Chelmsford
- Precinct 4. School House, East Chelmsford
- Precinct 5. Liberty Hall, South Chelmsford
- Precinct 6. Westlands School House

On Monday, the fifth day of March, 1951, being the first Monday in said month, at 12 o'clock noon, for the following purposes:

To bring in their votes for the following officers:

- One Moderator for three years
- One Selectman for three years
- One member of the Board of Public Welfare for three years
- One Town Clerk for three years
- One Town Treasurer and Tax Collector for three years
- One member of the Board of Assessors for three years
- One member of the School Committee for three years
- One member of the Board of Health for three years
- One Tree Warden for three years
- One Cemetery Commissioner for three years
- One Park Commissioner for one year, unexpired term
- One Park Commissioner for three years
- One Park Commissioner for two years, unexpired term
- Two Public Library Trustees for three years
- One Sinking Fund Commissioner for three years
- One Sinking Fund Commissioner for one year, unexpired term
- One member of the Planning Board for five years
- Constable for one year

All on one ballot

The polls will be open from 12 noon to 8 p.m. and to meet in the High School Auditorium at Chelmsford on the following Monday, the twelfth day of March, 1951 at 7:30 o'clock in the evening, then and there to act upon the following articles, viz:

ARTICLE 1. To hear reports of Town Officers and Committees; or act in relation thereto.

ARTICLE 2. To raise and appropriate such sums of money as may be required to defray Town charges for the current year; or act in relation thereto.

ARTICLE 3. To see if the Town will authorize the Selectmen to act as its agent in any suit or suits which may arise during the current year, with authority to settle and adjust claims or demands for or against the Town; and to employ counsel whenever in their judgment it is necessary: or act in relation thereto.

ARTICLE 4. To see if the Town will authorize the Treasurer, with the approval of the Selectmen, to borrow money in anticipation of revenue of the current financial year; or act in relation thereto.

ARTICLE 5. To see if the Town will vote to raise and appropriate a sufficient sum of money with which to meet unpaid bills of previous years; or act in relation thereto.

ARTICLE 6. To see if the Town will raise and appropriate the sum of thirty-eight hundred ninety-four (\$3894) dollars to pay the Treasurer of the Middlesex County Retirement System, the said amount being the Town's share of the Pension and Expense Fund; or act in relation thereto.

ARTICLE 7. To see if the Town will vote to transfer from the Overlay Reserve Account a sum not exceeding Five Thousand (\$5000.00) dollars to be used as a Reserve Fund at the discretion of the Finance Committee as provided in General Laws Chapter 40, Section 6; or act in relation thereto.

ARTICLE 8. To see if the Town will vote to authorize the Board of Assessors to use a sum of money in the amount such as the Commissioner of Corporations and Taxation of the Commonwealth may approve as free cash, said sum of money to be applied in determining the tax rate for the year 1951; or act in relation thereto.

ARTICLE 9. To see if the Town will vote to authorize the Cemetery Commissioners to appoint any or all of the members of said Board as laborers to work in the Cemetery Department at the rate of one (\$1.00) dollar per hour; or act in relation thereto.

ARTICLE 10. To see if the Town will vote to authorize the Park Commissioners to appoint any or all of the members of said Board as laborers to work in the Park Department at the rate of one (\$1.00) dollar per hour or act in relation thereto.

ARTICLE 11. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of purchasing two automobiles for the Police Department, said purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

ARTICLE 12. In the event of an affirmative vote under the previous Article, to see if the Town will vote to transfer by good and sufficient Bill of Sale two automobiles now used by the Police Department; or act in relation thereto.

ARTICLE 13. To see if the Town will vote to raise and appropriate the sum of three thousand (\$3000) dollars to meet the Town's share of the cost of Chapter 90 Highway Maintenance; or act in relation thereto.

ARTICLE 14. In the event that an affirmative action is taken on the foregoing Article, to see if the Town will vote to transfer from the Excess and Deficiency Account six thousand (\$6000) dollars to meet the State's and County's shares of the cost of the work, the reimbursements from the State and County to be restored, upon their receipt, to the Excess and Deficiency Account; or act in relation thereto.

ARTICLE 15. To see if the Town will vote to raise and appropriate the sum of forty-five hundred (\$4500) dollars to be used for Chapter 90, Construction on Groton Road; or act in relation thereto.

ARTICLE 16. In the event that an affirmative action is taken on the foregoing article to see if the Town will vote to transfer from the Excess and Deficiency Account Thirteen thousand five hundred (13,500) dollars to meet the State's and County's shares of the cost of the work, the reimbursements from the State and County to be restored upon their receipt, to the Excess and Deficiency Account; or act in relation thereto.

ARTICLE 17. To see if the Town will vote to raise and appropriate the sum of two thousand five hundred (\$2500) dollars to be used for Chapter 90, Construction on Concord Road; or act in relation thereto.

ARTICLE 18. In the event that an affirmative action is taken on the foregoing Article, to see if the Town will vote to transfer from the Excess and Deficiency Account seventy-five hundred (\$7500) dollars to meet the State's and County's shares of the cost of the work, and reimbursements from the State and County to be restored, upon their receipt, to the Excess and Deficiency Account; or act in relation thereto.

ARTICLE 19. To see if the Town will vote to raise and appropriate the sum of fifty-five hundred (\$5500) dollars for the purpose of purchasing two trucks for the Highway Department, such purchase to be made by the Board of Selectmen; or act in relation thereto.

ARTICLE 20. In the event of an affirmative vote under the previous article, to see if the Town will vote to transfer by good and sufficient bill of sale, two trucks now used by the Highway Department; or act in relation thereto.

ARTICLE 21. To see if the Town will vote to raise and appropriate the sum of four thousand (\$4000) dollars, or some other sum, for the purpose of continuing the survey and maps of the Town under the supervision of the Board of Assessors; or act in relation thereto.

ARTICLE 22. To see if the Town will vote to raise and appropriate the sum of fifteen (\$1500) dollars for the purchase of a sand spreader for the highway department, said purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

ARTICLE 23. To see if the Town will vote to raise and appropriate the sum of fourteen thousand (\$14,000) dollars for the purpose of installing adequate lighting at the McFarlin School; or act in relation thereto.

ARTICLE 24. To see if the Town will vote to authorize the Selectmen to take by eminent domain, ~~for the purpose of constructing and maintaining a parking area in Chelmsford Center,~~ a certain area as laid out by the Selectmen and shown on a plan filed in the office of the Town Clerk; or act in relation thereto.

ARTICLE 25. If action on the foregoing article is in the affirmative, to see if the Town will raise and appropriate a certain sum for the purpose of grading and conditioning aforesaid lot for a parking area; or act in relation thereto.

ARTICLE 26. To see if the Town will vote to amend the Zoning By-Laws by adding a new section to Precinct 2 (North), a Business Area. "3. All of the land within the area bounded, Easterly by Church Street; Westerly by Princeton Street; and Northerly by land now or formerly, of Martin L. and Josephine M. Delorey;" or act in relation thereto.

ARTICLE 27. To see if the Town will vote to authorize the Board of Health by majority vote to accept the offers, and any amended offers, of the United States of America to make advances pursuant to Public Law 352, 81st Congress to the Town of Chelmsford for the preparation of an engineering report, plans and specifications

for a comprehensive sanitary sewerage system for the Town of Chelmsford ;and to enter into any and all agreements and to do each and everything necessary or proper in order to obtain the payment by the United States of America of advances for said purposes or act in relation thereto.

ARTICLE 28. To see if the Town will vote to authorize Mr. Edmund J. Welch, of the Board of Health, to act as the authorized representative of said Board, to furnish to the United States such information, data and documents as may be required, to take any and all other action as may be necessary to obtain the advances and secure the preparation of all necessary engineering report, plans and specifications for the above work, and otherwise to act as the authorized representative of the Town of Chelmsford in this connection; or act in relation thereto.

ARTICLE 29. To see if the Town will vote to authorize the Board of Health by majority vote to approve the engineering report, final plans and specifications when completed and to furnish a certificate of such approval to the United States of America; or act in relation thereto.

ARTICLE 30. To see if the Town will vote that the terms, laborers, workmen and mechanics as used in the Workmen's Compensation Law found in Chapter 152 of the General Laws shall include all employees of the Town; or act in relation thereto.

ARTICLE 31. To see if the Town will raise and appropriate a certain sum of money for the purpose of paying a premium for insurance providing workmen's compensation benefits; or act in relation thereto.

ARTICLE 32. To see if the Town will vote to raise and appropriate the sum of twenty-five hundred (\$2500) dollars for the purpose of installing a plumbing and heating system, water service and cesspool in the American Legion Quarters Post 313 on Gay Street, the installation to be under the supervision of the Board of Selectmen.

ARTICLE 33. To see if the Town will vote to raise and appropriate the sum of fifteen hundred (\$1500) dollars for the purpose of having certain Town records microfilmed; or act in relation thereto.

ARTICLE 34. To see if the Town will vote to raise and appropriate the sum of eighteen hundred (\$1800) dollars for the purchase of a three quarter ton pickup truck for the Fire Department, said purchase to be made under the supervision of the Board of Fire Engineers ;or act in relation thereto.

ARTICLE 35. To see if the Town will vote to raise and appropriate the sum of fourteen hundred (\$1400) dollars for the Fire Department for the purpose of making repairs and repainting former

Engine 2 prior to its usage as Engine 4 at East Chelmsford; or act in relation thereto.

ARTICLE 36. To see if the Town will vote to authorize the Selectment to grant an easement to the Lowell Electric Light Corporation to locate a pole with wires and cables thereon on town land in the Crystal Lake Area; or act in relation thereto.

ARTICLE 37. To see if the Town will vote to amend the sick leave by-law by adding the following: "The provision of this by-law which permits an accumulation of sick leave shall apply to employment prior to the effective date of this by-law".

ARTICLE 38. To see if the Town will vote to amend the Zoning Laws of Precinct 2 extending the business area on the westerly side of Tyngsboro Road in whole or in part from the present boundary northerly to and including the premises now of Mrs. Mabel A. Syvret at 112 Tyngsboro Road, the westerly line to be 200 feet from and parallel to the Tyngsboro Road; or act in relation thereto.

ARTICLE 39. To see if the Town will vote to amend the Zoning Laws of Precinct 2 by designating as business area all or part of the land on the Easterly side of Tyngsboro Road from the present business area boundary northerly to Sleeper Street, the easterly line to be 400 feet from and parallel to Tyngsboro Road; or act in relation thereto.

ARTICLE 40. To see if the Town will vote to amend the Zoning Laws of Precinct 2 by designating as industrial area all the land between the B & M R. R. tracks and the Merrimack River, bounded on the South by the Lowell City Line and the North by the Tyngsboro Line; or act in relation thereto.

ARTICLE 41. To see if the Town will vote to amend the Zoning Laws of Precinct 2 by designating as industrial area all the land bounded by Sleeper Street, the B & M R. R. tracks and Wotten Lane and a line 400 feet from and parallel to Tyngsboro Road; or act in relation thereto.

ARTICLE 42. To see if the Town will vote to widen Fletcher Street from Chelmsford to North Road and to erect a sidewalk along said Fletcher Street; or act in relation thereto.

ARTICLE 43. To see if the Town will vote to authorize the Selectmen to secure by purchase or otherwise, a certain area of land in the Vinal Square Section of North Chelmsford, said land to be used for the extension of the parking lot located in said section; or act in relation thereto.

ARTICLE 44. In the event of an affirmative vote under the foregoing article, to see if the Town will vote to raise and appropriate

a certain sum of money to carry out the provisions of said article; or act in relation thereto.

ARTICLE 45. To see if the Town will vote to change the closing date for the submission of articles for the warrant for the Annual Town Meeting from January 21 to January 15; or act in relation thereto.

ARTICLE 46. To see if the Town will vote to authorize the Selectmen to appoint a firm of Engineers to revalue all real estate property located in the Town.

ARTICLE 47. In the event of an affirmative vote under the previous article, to see if the Town will vote to raise and appropriate a certain sum of money for the purpose of said revaluation.

ARTICLE 48. To see if the Town will vote to accept Sections 19 and 24 of Chapter 114 with respect to certain records to be kept by the Town Clerk; or act in relation thereto.

ARTICLE 49. To see if the Town will vote to instruct the Treasurer to place one half of the present "Sale of Lots and Graves" account and one half of future receipts from sale of the same in a "Cemetery Expansion Fund" Account to be invested at interest; or act in relation thereto.

ARTICLE 50. To see if the Town will vote to transfer two hundred (\$200) dollars from the "Sale of Lots and Graves Account" in the Cemetery Department, said sum to be used for repairs to cemetery grounds and historic headstones; or act in relation thereto.

ARTICLE 51. To see if the Town will vote to accept a portion of Swain Road as laid out by the Board of Selectmen and shown by their report and plan duly filed in the office of the Town Clerk; or act in relation thereto.

ARTICLE 52. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of reconstructing a portion of Swain Road; or act in relation thereto.

ARTICLE 53. To see if the Town will vote to accept a portion of Pine Hill Road as laid out by the Board of Selectmen and shown by their report and plan duly filed in the office of the Town Clerk, or act in relation thereto.

ARTICLE 54. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of reconstructing a portion of Pine Hill Road; or act in relation thereto.

ARTICLE 55. To see if the Town will vote to accept a portion of Leedberg Street, as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the office of the Town Clerk; or act in relation thereto.

ARTICLE 56. To see if the Town will vote to accept a portion of Merilda Avenue as shown on a plan of said street duly filed in the Office of the Town Clerk; or act in relation thereto.

ARTICLE 57. To see if the Town will vote to accept a portion of Bisson Street, as shown on a plan of said street, duly filed in the office of the Town Clerk; or act in relation thereto.

ARTICLE 58. To see if the Town will vote to accept a portion of Frank Street, as shown on a plan of said street duly filed in the office of the Town Clerk; or act in relation thereto.

ARTICLE 59. To see if the Town will vote to accept a portion of Anna Street as shown on a plan of said street duly filed in the office of the Town Clerk; or act in relation thereto.

ARTICLE 60. To see if the Town will vote to accept Lynn Avenue as laid out by the Selectmen as shown by their plan and layout; or act in relation thereto.

AND YOU ARE DIRECTED To serve this Warrant by posting attested copies thereof at the Post Offices in the Center of the Town, South Chelmsford, North Chelmsford, and West Chelmsford, and at the School House in East Chelmsford, and the Westlands School House, thirty days at least before the time appointed for holding the first meeting aforesaid.

HEREOF FAIL NOT, and make return of the Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

Given under our hands this first day of February, in the Year of Our Lord, Nineteen hundred and fifty-one.

CARL A. E. PETERSON

ARNAUD R. BLACKADAR

Selectmen of Chelmsford.

COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.

Feb. 1, 1951

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of the same at the Post Offices in the Center of the Town, South Chelmsford, North Chelmsford, and West Chelmsford and at the School House in East Chelmsford, and at the Westlands School House, thirty days at least before the time of holding the meetings as within directed by By-Law in the Town of Chelmsford.

LAWRENCE W. CHUTE

Constable of Chelmsford

TOWN ELECTION—MARCH 5th, 1951

| Office and Candidate | P-1 | P-2 | P-3 | P-4 | P-5 | P-6 | Total |
|--|-----|-----|-----|-----|-----|-----|-------|
| MODERATOR—3 Years | | | | | | | |
| John H. Valentine, 9 Newfield St. | 474 | 716 | 81 | 118 | 79 | 304 | 1772 |
| Blanks | 104 | 141 | 18 | 19 | 10 | 42 | 334 |
| Total | 578 | 857 | 99 | 137 | 89 | 346 | 2106 |
| SELECTMAN—3 Years | | | | | | | |
| Walter W. Edwards, 27 School St. | 95 | 64 | 30 | 4 | 10 | 17 | 220 |
| Bernard P. Larkin, | | | | | | | |
| 59 Newfield St. | 147 | 444 | 19 | 66 | 17 | 119 | 812 |
| Carl A. E. Peterson, | | | | | | | |
| 61 Dunstable Rd. | 330 | 335 | 48 | 66 | 59 | 207 | 1045 |
| Blanks | 6 | 14 | 2 | 1 | 3 | 3 | 29 |
| Total | 578 | 857 | 99 | 137 | 89 | 346 | 2106 |
| MEMBER OF BOARD OF PUBLIC WELFARE—3 Years | | | | | | | |
| Walter W. Edwards, 27 School St. | 92 | 68 | 34 | 9 | 12 | 18 | 233 |
| Bernard P. Larkin, | | | | | | | |
| 59 Newfield St. | 151 | 448 | 17 | 62 | 16 | 118 | 812 |
| Carl A. E. Peterson, | | | | | | | |
| 61 Dunstable Rd. | 324 | 313 | 46 | 66 | 57 | 207 | 1013 |
| Blanks | 11 | 28 | 2 | 0 | 4 | 3 | 48 |
| Total | 578 | 857 | 99 | 137 | 89 | 346 | 2106 |
| TOWN CLERK—3 Years | | | | | | | |
| Harold C. Petterson, | | | | | | | |
| 176 Groton Road | 466 | 715 | 86 | 112 | 77 | 304 | 1760 |
| Blanks | 112 | 142 | 13 | 25 | 12 | 42 | 346 |
| Total | 578 | 857 | 99 | 137 | 89 | 346 | 2106 |
| TOWN TREASURER AND TAX COLLECTOR—3 Years | | | | | | | |
| Harold C. Petterson, | | | | | | | |
| 176 Groton Road | 464 | 700 | 84 | 113 | 75 | 302 | 1738 |
| Blanks | 114 | 157 | 15 | 24 | 14 | 44 | 368 |
| Total | 578 | 857 | 99 | 137 | 89 | 346 | 2106 |

ASSESSOR—3 Years

John J. Dunigan,

| | | | | | | | |
|---------------------|-----|-----|----|-----|----|-----|------|
| 76 Middlesex Street | 448 | 749 | 80 | 108 | 75 | 287 | 1747 |
| Blanks | 130 | 108 | 19 | 29 | 14 | 59 | 359 |
| Total | 578 | 857 | 99 | 137 | 89 | 346 | 2106 |

MEMBER OF SCHOOL COMMITTEE—3 Years

Vernon Fletcher

| | | | | | | | |
|--------------------|-----|-----|----|-----|----|-----|------|
| 111 Chelmsford St. | 450 | 609 | 75 | 97 | 70 | 294 | 1595 |
| Blanks | 128 | 248 | 24 | 40 | 19 | 52 | 511 |
| Total | 578 | 857 | 99 | 137 | 89 | 346 | 2106 |

MEMBER OF BOARD OF HEALTH—3 Years

Edmund J. Welch

| | | | | | | | |
|-----------------|-----|-----|----|-----|----|-----|------|
| 3 Jensen Avenue | 431 | 717 | 77 | 104 | 73 | 289 | 1691 |
| Blanks | 147 | 140 | 22 | 33 | 16 | 57 | 415 |
| Total | 578 | 857 | 99 | 137 | 89 | 346 | 2106 |

PARK COMMISSIONER—3 Years

Harold E. Eriksen,

| | | | | | | | |
|------------------|-----|-----|----|-----|----|-----|------|
| 11 Putnam Avenue | 461 | 593 | 74 | 103 | 79 | 284 | 1594 |
| Blanks | 117 | 264 | 25 | 34 | 10 | 62 | 512 |
| Total | 578 | 857 | 99 | 137 | 89 | 346 | 2106 |

PARK COMMISSIONER—2 Years—Unexpired Term

Archie J. Vondal

| | | | | | | | |
|--------------------|-----|-----|----|-----|----|-----|------|
| 75 Newfield Street | 418 | 679 | 77 | 97 | 73 | 276 | 1620 |
| Blanks | 160 | 178 | 22 | 40 | 16 | 70 | 486 |
| Total | 578 | 857 | 99 | 137 | 89 | 346 | 2106 |

PARK COMMISSIONER—1 Year—Unexpired Term

Gilbert H. Perham,

| | | | | | | | |
|--------------------|-----|-----|----|-----|----|-----|------|
| 76 Westford Street | 431 | 571 | 71 | 98 | 67 | 288 | 1526 |
| Blanks | 147 | 286 | 28 | 39 | 22 | 58 | 580 |
| Total | 578 | 857 | 99 | 137 | 89 | 346 | 2106 |

CEMETERY COMMISSIONER—3 Years

Arthur J. Colmer,

| | | | | | | | |
|-------------------|-----|-----|----|-----|----|-----|------|
| 28 Stedman Street | 419 | 583 | 72 | 97 | 70 | 296 | 1537 |
| Blanks | 159 | 274 | 27 | 40 | 19 | 50 | 569 |
| Total | 578 | 857 | 99 | 137 | 89 | 346 | 2106 |

LIBRARY TRUSTEES—3 Years

E. Wayne Jenkins

5 Park Road 397 501 67 87 74 234 1360

Howard D. Smith

148 Dalton Rd. 367 507 67 * 90 64 288 1383

Blanks 392 706 64 97 40 170 1469

Total 1156 1714 198 274 178 692 4212

SINKING FUND

COMMISSIONER—3 Years

Edward T. Brick,

157 Middlesex Street 414 669 73 100 70 280 1606

Blanks 164 188 26 37 19 66 500

Total 578 857 99 137 89 346 2106

MEMBER OF PLANNING

BOARD—5 Years

Richard L. Monahan,

245 Main Street 435 654 86 105 74 270 1624

Blanks 143 203 13 32 15 76 482

Total 578 857 99 137 89 346 2106

MEMBER OF PLANNING

BOARD—1 Yr.—Unexpired Term

John L. Dusseault,

10 Hornbeam Hill Rd. 438 644 76 102 74 277 1611

Blanks 140 213 23 35 15 69 495

Total 578 857 99 137 89 346 2106

TREE WARDEN—3 Years

Myles J. Hogan,

163 Billerica Road 421 615 74 100 69 274 1553

Blanks 157 242 25 37 20 72 553

Total 578 857 99 137 89 346 2106

CONSTABLE—1 Year

Lawrence W. Chute,

20 N. S. Smith St. 457 635 78 115 75 297 1657

Blanks 121 222 21 22 14 49 449

Total 578 857 99 137 89 346 2106

ANNUAL TOWN MEETING—MARCH 12th, 1951

The Annual Business Meeting in the Town of Chelmsford was held in the High School Auditorium on March 12, 1951, at 7:30 P. M. with Judge John H. Valentine presiding as Moderator and Harold C. Pettersen, Town Clerk.

The first business to be transacted was the election of a Member of the Varney Playground Commission. Clifford Hartley was elected to serve for a term of three years.

UNDER ARTICLE ONE:

To hear reports of Town Officers and Committees:

Edward Krasnecki reported for the Committee appointed to study the Town Manager form of government, and reported that the Committee was appointed last December 1st and had not had time to make a complete report at this time and asked for further time, and it was so voted.

Robert Picken reported for the Committee on a new school at North Chelmsford and stated that his Committee would report at a Special town meeting to be held in the future.

Clifford Hartley reported for the Committee on a new school addition to the High School and stated that his Committee would report at a special town meeting.

Allan Kidder reported for the Committee on a new Fire House at Chelmsford Centre and that the Committee was making progress.

Robert Spaulding reported for the Honor Roll Committee and reported that the Committee was taking care of the Honor Roll and that they had expended \$25.00 for their work.

On a motion made by Carl A. E. Peterson it was voted to accept the Town Report as printed.

UNDER ARTICLE TWO:

The following sums of money were raised and appropriated to defray town charges for the current year:

SELECTMEN'S DEPARTMENT:**Salaries:**

| | | |
|-------------------------|----|--------|
| Chairman | \$ | 440.00 |
| Board Members (2) | | 660.00 |
| Clerk | | 385.00 |
| Expenses | | 850.00 |

\$ 2,335.00

ACCOUNTING DEPARTMENT:

Salaries:

| | |
|-----------------------------|-------------|
| Accountant | \$ 2,700.00 |
| Clerk | 1,800.00 |
| Additional Clerk Hire | 115.00 |
| Expenses | 215.00 |
| New Adding Machine | 350.00 |

\$ 5,180.00

TREASURER AND TAX COLLECTOR:

Salaries:

| | |
|--------------------------------|-------------|
| Treasurer and Collector | \$ 3,200.00 |
| Clerk | 1,800.00 |
| Additional Clerk Hire | 500.00 |
| Bonds | 543.70 |
| Printing and Advertising | 970.40 |
| Stationery and Postage | 800.00 |
| Other Expenses | 267.50 |

\$ 8,081.60

TOWN CLERK'S DEPARTMENT:

Salaries:

| | |
|----------------------|-----------|
| Town Clerk | \$ 460.00 |
| Clerk Hire | 15.00 |
| Fees | 300.00 |
| Other Expenses | 330.00 |

\$ 1,105.00

ASSESSORS' DEPARTMENT:

Salaries:

| | |
|------------------------------------|-------------|
| Chairman | \$ 2,700.00 |
| Assessors (2) | 1,672.00 |
| Clerk and Assistant Assessor | 1,800.00 |
| Additional Clerk Hire | 885.00 |
| Office Supplies and Expenses | 150.00 |
| Printing and Advertising | 250.00 |
| Transportation and Expenses | 300.00 |
| Other Expenses | 350.00 |

\$ 8,107.00

REGISTRATION DEPARTMENT:

Salaries:

| | |
|-----------------------------|-----------|
| Registrars (3) | \$ 330.00 |
| Assistant Registrars | 608.69 |
| Clerk | 220.00 |
| Additional Clerk Hire | 125.00 |

| | | |
|--------------------------------------|--------|-------------|
| Advertising, Printing, Misc. | 425.00 | |
| Printing of Book-Men and Women | 125.00 | |
| | | \$ 1,833.69 |

PUBLIC BUILDINGS:**Salaries:**

| | | |
|--------------------------------|-------------|--------------|
| Janitors | \$ 3,043.00 | |
| Fuel, Light, Water | 3,000.00 | |
| Repairs, Equipment, Misc. | 3,800.00 | |
| Fire Insurance | 3,900.00 | |
| | | \$ 13,743.00 |

LEGAL DEPARTMENT

| | | |
|--|-----------|-------------|
| Town Counsel | \$ 330.00 | |
| Claims and Suits | 400.00 | |
| Land Transactions | 200.00 | |
| Prosecutions and Defense of Law Suits... | 500.00 | |
| | | \$ 1,430.00 |

MISCELLANEOUS UNDER GENERAL**GOVERNMENT:**

| | | |
|----------------------------|-----------|--------------|
| Moderator | \$ 35.00 | |
| Constables | 50.00 | |
| Planning Board | 150.00 | |
| Appeals Board | 225.00 | |
| Street Lighting | 12,600.00 | |
| Finance Board | 75.00 | |
| Elections Department | 650.00 | |
| | | \$ 13,785.00 |

PROTECTION OF PERSONS AND PROPERTY:**POLICE DEPARTMENT:****Salaries:**

| | | |
|------------------------------------|-------------|--------------|
| Chief | \$ 3,685.00 | |
| Patrolmen (4) | 12,260.00 | |
| Special and School Police | 6,500.00 | |
| Telephone Operators | 234.30 | |
| Clerk | 663.00 | |
| Auto Maintenance and Repairs | 800.00 | |
| Gasoline | 1,600.00 | |
| Telephone | 600.00 | |
| Radio Service | 250.00 | |
| Other Expenses | 650.00 | |
| | | \$ 27,242.30 |

FIRE DEPARTMENT:

Salaries:

| | |
|---|-----------|
| Chief Engineer | \$ 000.00 |
| Board of Fire Engineers | 470.00 |
| District Chiefs (5) | 1,040.00 |
| Captains (5) | 175.00 |
| Lieutenants (5) | 170.00 |
| Janitors (3) | \$ 375.00 |
| Regular Firemen (Inc. vacation and illness) | 20,328.00 |
| Call Men (yearly) | 1,200.00 |
| Labor at Fires | 1,700.00 |
| Fire Alarm System | 700.00 |
| Rental—North Section | 735.00 |
| Fuel, Electricity, Telephone | 2,100.00 |
| Repairs and Maintenance | 1,650.00 |
| New Equipment | 1,200.00 |
| Miscellaneous Expenses | 200.00 |
| Fire Alarm System Extension | 2,300.00 |

\$ 34,343.00

FOREST FIRE DEPARTMENT:

Salaries:

| | |
|-----------------------------------|-----------|
| Warden | \$ 550.00 |
| Labor at Fires | 800.00 |
| Repairs and Maintenance | 420.00 |
| Gasoline and Oil | 60.00 |
| New Equipment and Materials | 405.00 |

\$ 2,235.00

HYDRANT SERVICE:

| | |
|--------------|-------------|
| Center | \$ 5,500.00 |
| North | 4,500.00 |
| East | 4,300.00 |
| South | 2,500.00 |

\$ 16,800.00

MISCELLANEOUS UNDER PROTECTION
OF PERSONS AND PROPERTY:

| | |
|----------------------------------|-----------|
| Dog Officer—Salary | \$ 300.00 |
| Dog Officer—Fees | 150.00 |
| Building Inspector Salary | 900.00 |
| Building Inspector Expense | 100.00 |

| | |
|--|-------------|
| Tree Warden | 550.00 |
| Moth Department | 1,800.00 |
| Sealer of Weights and Measures | 275.00 |
| Animal Inspector | 275.00 |
| Removal of Dead Wood in Town Elms | 500.00 |
| Insurance—Firemen, Accident, Public Liability, Property | 587.00 |
| Insurance—Auto, Liability, Property Damage, Fire | 1,780.00 |
| Bonds—Exclusive Town Clerk, Treasurer and Tax Collector | 216.00 |
| Burglary—Treasurer and Tax Collector | 190.88 |
| | <hr/> |
| | \$ 7,623.88 |

AT THIS POINT IN THE MEETING IT WAS VOTED TO AD-
JOURN THIS MEETING UNTIL MARCH 19th, 1951, at 7:30 P.M. in
the High School Auditorium.

SCHOOLS:

Salaries:

| | |
|--------------------------|-------------|
| Superintendent | \$ 5,200.00 |
| Secretary | 1,800.00 |
| Teachers | 177,000.00 |
| Janitors | 21,000.00 |
| Physicians | 600.00 |
| Attendance Officer | 50.00 |

Expenses:

| | |
|--------------------------------|-----------|
| Administration | 1,700.00 |
| Books and Supplies VE | 12,550.00 |
| Fuel, Light, Water | 14,000.00 |
| Repairs | 13,000.00 |
| Janitors' Supplies | 2,250.00 |
| Nurses Supplies | 100.00 |
| New Equipment | 3,000.00 |
| Replacement of Equipment | 2,300.00 |
| Playgrounds | 500.00 |
| Transportation | 31,000.00 |
| Athletic Program | 500.00 |
| | <hr/> |

\$286,550.00

HEALTH AND SANITATION:**Salaries:**

| | |
|-------------------------------|-----------|
| Board Chairman | \$ 275.00 |
| Board Members (2) | 495.00 |
| Nurses (2) | 5,085.00 |
| Meat Inspector | 1,500.00 |
| Asst. Meat Inspector | 700.00 |
| Milk Inspector | 440.00 |
| Plumbing Inspector Fees | 1,500.00 |
| Physicians | 220.00 |
| Labor at Dumps | 1,200.00 |

Expenses:

| | |
|-------------------------------------|----------|
| Transportation for Agent and School | |
| Nurse | 600.00 |
| Contagious Diseases | 2,300.00 |
| Vaccine Treatment | 250.00 |
| Care of Dumps | 200.00 |
| Garbage Collection | 4,750.00 |
| Care of Premature Children | 500.00 |
| Other Expenses | 660.00 |

\$ 20,675.00

WELFARE:**Salaries:**

| | |
|--|-----------|
| Board Members | \$ 360.00 |
| Agent | 810.00 |
| Social Worker | 690.00 |
| Social Worker #2 approved (\$630.00).... | |
| Clerk | 540.00 |
| Junior Clerk | 435.00 |

Expenses:

| | |
|--|-----------|
| Cash Grants | 17,000.00 |
| Material Grants and Burials | 6,900.00 |
| Relief to Other Cities and Towns | 5,000.00 |
| State Institutions | 1,500.00 |

\$ 33,235.00

AID TO DEPENDENT CHILDREN:

| | |
|-------------------|--------------|
| Cash Grants | \$ 31,000.00 |
|-------------------|--------------|

\$ 31,000.00

OLD AGE ASSISTANCE:**Salaries:**

| | |
|--|-------------|
| Agent | \$ 1,890.00 |
| Social Worker | 1,610.00 |
| Social Worker #2 approved (\$1,470.00).... | |

| | | |
|---|------------|--------------|
| Clerk | 1,260.00 | |
| Junior Clerk | 1,015.00 | |
| Bureau of OAA approved (\$440.00) | | |
| Expenses: | | |
| Cash Grants | 115,000.00 | |
| Relief to Other Cities and Towns | 4,000.00 | |
| | | \$124,775.00 |

VETERANS' SERVICE DEPT.**Salaries:**

Agent \$ 660.00

Expenses:

 Benefits Paid 15,000.00
 Other Expenses 100.00

\$ 15,760.00

HIGHWAYS DEPT.:**Overhead:**

 Superintendent Salary \$ 3,400.00
 Clerk's Salary 1,800.00
 Gasoline and Oil for Equipment 2,900.00
 Fuel, Light, Water 300.00
 Street Signs 350.00
 Office Expenses (Telephone and Sup-
 plies) 300.00
 Misc. Account 150.00

Construction and Reconstruction:

 Town Roads 14,300.00
 Bridges 3,000.00
 Drainage 1,500.00
 Machine Hire—Town Owned 1,500.00
 Machine Hire—Other 1,000.00

Maintenance:

 Resurfacing 12,000.00
 Maintenance Materials 4,000.00
 Drainage (ordinary) 1,000.00
 Misc. Equipment and Small Tools \$ 2,000.00
 Machinery Hire—Town Owned 2,200.00
 Machinery Hire—Other 1,000.00

Road Machinery Account:

 Repairs 4,350.00
 Mechanics Labor 3,150.00
 Snow and Ice Removal 13,000.00

Maintenance:

 Labor 24,000.00

\$ 97,200.00

CEMETERIES:

Salaries:

| | |
|------------------------------------|-----------|
| Commissioners | \$ 120.00 |
| Clerk Hire | 15.00 |
| Labor—Others | 500.00 |
| Labor—Supt. | 1,650.00 |
| Labor—Checking Records | 250.00 |
| Labor—General | 2,850.00 |
| Labor—Burials and Truck Hire | 900.00 |

Expenses

| | |
|--------------------------|--------|
| New Equipment | 600.00 |
| Liners for Burials | 200.00 |
| Other Expenses | 880.00 |

\$ 7,965.00

LIBRARIES:

Salaries:

| | |
|------------------|-------------|
| Librarians | \$ 1,720.00 |
| Assistants | 1,150.00 |
| Janitors | 530.00 |

Expenses:

| | |
|--|----------|
| Repairs | 750.00 |
| Light, Fuel, Water | 1,050.00 |
| Books and Periodicals | 1,600.00 |
| Repairs to Inside of Building | 600.00 |
| Transfer from Rebuilding of Lawn Acct. to Repairs to Inside of Building (600.00) | |
| Other Expenses | 750.00 |

\$ 8,150.00

PARK DEPT.

| | |
|----------------|-------------|
| Salaries | \$ 1,500.00 |
| Expenses | 400.00 |
| Outlays | 175.00 |

\$ 2,075.00

RECREATION:

Varney Playground:

| | |
|----------------------|-----------|
| Labor | \$ 440.00 |
| Curbing | 300.00 |
| Other Expenses | 280.00 |

\$ 1,020.00

Edwards Beach:

| | | |
|--------------------------------------|-----------|-----------|
| Bath House attendant and labor | \$ 490.00 | |
| Other Expenses | 200.00 | |
| | | \$ 690.00 |

UNCLASSIFIED:

| | |
|---------------------------------------|-------------|
| Town and Finance reports | \$ 3,000.00 |
| Memorial Day | 975.00 |
| Town Clock | 150.00 |
| Vocational Schools plus dog tax | 3,500.00 |
| Workmen's Compensation Fund | 4,700.00 |
| Maintenance of Honor Roll | 25.00 |

CIVILIAN DEFENSE:

| | |
|---------------|--------------|
| Expense | \$ 2,000.00 |
| Alarm | 3,200.00 |
| Hose | 1,600.00 |
| | \$ 19,150.00 |

Total appropriation under article two \$792,089.47

AT THIS POINT OF THE MEETING IT WAS VOTED TO
ADJOURN THIS MEETING UNTIL MARCH 26th, 1951 at 7:30 P. M.
at the High School Auditorium.

Under Article Three:

On a motion made by Carl A. E. Peterson, it was voted to authorize the Selectmen to act as its agent in any suit or suits which may arise during the current year, with authority to settle and adjust claims or demands for or against the Town; and to employ counsel whenever in their judgment it is necessary.

Under Article Four:

On a motion made by Harold C. Petterson, it was voted, that the Treasurer be authorized with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the current financial year beginning January 1st 1951 and to issue a note or notes payable within one year and to renew any note or notes given for a period of less than one year in accordance with Section 17, Chapter 44 of the General Laws.

Under Article Five:

On a motion made by Arnaud R. Blackadar, it was voted to raise and appropriate the sum of \$1,023.27 with which to meet unpaid bills of previous years.

Under Article Six:

On a motion made by Theodore W. Emerson, it was voted to raise and appropriate the sum of \$3,894.00 to pay to the Treasurer of Middlesex County Retirement System, the said amount being the Town's share of the Pension and Expense Fund.

Under Article Seven:

On a motion made by Warren C. Lahue, it was voted to transfer from the Overlay Reserve Fund the sum of \$5,000.00 to be used as a Reserve Fund at the discretion of the Finance Committee as provided in General Laws, Chapter 40, Section 6.

Under Article Eight:

On a motion made by Harold C. Petterson, it was voted, That the Board of Assessors be instructed to deduct the sum of \$50,000.00 being less than 50% of the available funds in the Excess and Deficiency Account as of December 31, 1950, from the aggregate of all amounts appropriated, granted or lawfully required by law to be raised by taxation for the fiscal year 1951, pursuant to the provisions of Section 23 of Chapter 59 of the General Laws, as amended by Chapter 104, Section 1 of the Acts of 1949, to reduce the amount of taxes to be assessed and the tax rate for the year 1951.

Under Article Nine:

In regard to the Cemetery Commissioners working in Cemeteries at the rate of \$1.10 per hour, it was voted to dismiss this article.

Under Article Ten:

In regard to the Park Commissioners working in the Parks at the rate of \$1.10 per hour, it was voted to dismiss this article.

Under Article Eleven:

On a motion made by Carl A. E. Peterson, it was voted to raise and appropriate the sum of \$900.00 for the purpose of purchasing two automobiles for the Police Dept.; said purchases to be made under the supervision of the Board of Selectmen.

Under Article Twelve:

On a motion made by Carl A. E. Peterson, it was voted, to transfer by good and sufficient bill of sale two automobiles now used by the Police Dept. as part payment for the purchase of two new automobiles for the Police Dept.

Under Article Thirteen:

On a motion made by Arnaud R. Blackadar, it was voted to raise and appropriate the sum of \$3,000.00 to meet the Town's share of the cost of Chapter 90, Highway Maintenance.

Under Article Fourteen:

It was voted to dismiss this article, the motion was made by Arnaud R. Blackadar.

Under Article Fifteen:

On a motion made by T. W. Emerson, it was voted, to raise and appropriate the sum of \$4,500.00 to be used for Chapter 90 Construction of the Groton Road.

Under Article Sixteen:

It was voted to dismiss this article, the motion was made by T. W. Emerson.

Under Article Seventeen:

On a motion made by Carl A. E. Peterson, it was voted to raise and appropriate the sum of \$2,500.00 to be used for Chapter 90 Construction of the Concord Road.

Under Article Eighteen:

It was voted to dismiss this article, the motion was made by Carl A. E. Peterson.

Under Article Nineteen:

On a motion made by Arnaud R. Blackadar, it was voted to transfer from the Road Machinery Fund the sum of \$5,000.00 for the purpose of purchasing two trucks for the Highway Dept., said purchase to be made under the supervision of the Board of Selectmen.

Under Article Twenty:

On a motion made by Arnaud R. Blackadar it was voted to transfer by good and sufficient bill of sale two trucks now used by the Highway Dept. as part payment for the purchase of two new trucks for the Highway Dept. as voted in article 19.

Under Article Twenty-One:

On a motion made by Warren Wright it was voted to raise and appropriate the sum of \$4,000.00 for the purpose of continuing the survey and maps of the Town under the supervision of the Board of Assessors.

Under Article Twenty-Two:

On a motion made by Carl A. E. Peterson, it was voted to transfer the sum of \$1,500.00 from the Highway Road Machinery Fund to the account to be called "Purchase of a sand spreader" for the Highway Dept. The purchase to be made under the supervision of the Board of Selectmen.

Under Article Twenty-Three:

On a motion made by Harold C. Petterson, it was voted to raise and appropriate the sum of \$2,200.00 for the purpose of installing adequate lighting in the class rooms at the McFarlin School.

Under Article Twenty-Four:

In regard to acquiring a Parking Lot in Chelmsford Center, on a motion made by Arnold C. Perham it was voted to lay this article on the table until the next annual Town Meeting.

Under Article Twenty-Five:

On a motion made by Arnold C. Perham, it was voted to dismiss this article.

Under Article Twenty-Six:

In regard to amending the Zoning Laws, it was voted to dismiss this article.

Under Article Twenty-Seven:

In regard to a sewerage system survey, it was voted to dismiss this article.

Under Article Twenty-Eight:

Regarding sewerage system, it was voted to dismiss this article.

Under Article Twenty-Nine:

In regard to plans for a sewerage system, it was voted to dismiss this article.

Under Article Thirty:

On a motion made by Arnaud Blackadar, it was voted that the terms, laborers, workmen and mechanics as used in the Workmen's Compensation Law found in Chapter 152 of the General Laws shall include all employees of the Town.

Under Article Thirty-One:

On a motion by T. W. Emerson, it was voted to raise and appropriate the sum of \$2,610.05 for the purpose of paying a premium for insurance providing for Workmen's Compensation benefits.

Under Article Thirty-Two:

On a motion by Francis R. Foster, it was voted to raise and appropriate the sum of \$1,900.00 for the purpose of installing a plumbing and heating system, water service and cesspool in the American Legion Quarters Post 313 on Gay Street, the installation to be under the supervision of the Board of Selectmen.

Under Article Thirty-Three:

On a motion made by Warren C. Lahue, it was voted to raise and appropriate the sum of \$1,500.00 for the purpose of having certain Town records microfilmed.

Under Article Thirty-Four:

On a motion made by Charles D. Harrington, it was voted to raise and appropriate the sum of \$1,800.00 for the purpose of purchasing a three-quarter ton pickup truck for the Fire Department, said purchase to be made under the supervision of the Board of Fire Engineers.

Under Article Thirty-Five:

On a motion made by Charles D. Harrington it was voted to raise and appropriate the sum of \$1,250.00 for the purpose of making repairs and repainting former Engine 2 prior to its usage as Engine 4 at East Chelmsford.

Under Article Thirty-Six:

On a motion made by Carl A. E. Peterson, it was voted to authorize the Selectmen to grant an easement to the Lowell Electric Light Corp. to locate a pole with wires and cables thereon on the Town owned land in the Crystal Lake area.

Under Article Thirty-Seven:

On a motion made by T. W. Emerson to amend the law regarding sick leave, this motion was lost and the article dismissed.

Under Article Thirty-Eight:

On a motion made by Arnold C. Perham, it was voted to amend the Zoning By-Laws by extending the business area on the westerly side of the Tyngsboro Road from the present boundary northerly to and including the premises now of Mrs. Mabel Syvret at 112 Tyngsboro Road, the Westerly line to be 200 feet from and parallel to the Tyngsboro Road. 102 voted in the affirmative and 1 voted in the negative.

Under Article Thirty-Nine:

On a motion made by Arnold C. Perham, it was voted to amend the Zoning By-Laws by designating as business area the land on the Easterly side of Tyngsboro Road from the present business area boundary northerly to Sleeper Street, the easterly line to be 400 feet from and parallel to Tyngsboro Road. This vote was unanimous.

Under Article Forty:

On a motion made by Arnold C. Perham it was voted to amend the Zoning By-Laws by designating as industrial area all the land between the B. and M. R. R. tracks and the Merrimack River, bounded on the South by the Lowell City Line and the North by the Tyngsboro Town Line. This vote was unanimous.

Under Article Forty-One:

On a motion made by Arnold C. Perham it was voted to amend the Zoning By-Laws by designating as industrial area all the land bounded by Sleeper Street, the B. and M. R. R. tracks and Wotton Lane and a line 400 feet from and parallel to the Tyngsboro Road.

Under Article Forty-Two:

In regard to work being done on Fletcher Street widening, etc., it was voted to dismiss this article.

Under Article Forty-Three:

In regard to acquiring more land for a Parking area in North Chelmsford, it was voted to dismiss this article.

Under Article Forty-Four:

It was voted to dismiss this article.

Under Article Forty-Five:

On a motion made by Arnaud R. Blackadar it was voted to amend the present by-laws by changing the time for submitting articles for the warrant at the annual town meeting from January 21 to January 15th. This vote was unanimous.

Under Article Forty-Six:

In regard to making a re-valuation of the real estate in Chelmsford by an outside firm, it was voted to dismiss this article.

Under Article Forty-Seven:

It was voted to dismiss this article.

Under Article Forty-Eight:

On a motion made by Frank H. Hardy, it was voted to accept Section 19 and 24 of Chapter 114 of the General Laws with respect to certain records to be kept by the Town Clerk. It was also voted to raise and appropriate for this purpose \$90.00 for the Town Clerk's salary; \$300.00 for Clerk Hire and \$250.00 for other expenses making a total of \$640.00.

Under Article Forty-Nine:

On a motion made by Frank H. Hardy, it was voted to instruct the Town Treasurer to place one-half of the present "Sale of Lots and Graves" account and one-half of the future receipts from Sale of same in a "Cemetery Expansion Fund" account to be invested at interest.

Under Article Fifty:

On a motion made by Arthur W. House it was voted to transfer \$200.00 from the Sale of Lots and Graves account in the Cemetery Department, said sum to be used for repairs to Cemetery grounds and historic headstones.

Under Article Fifty-One:

In regard to the acceptance of a portion of Swain Road, it was voted to dismiss this article.

Under Article Fifty-Two:

In regard for funds for Swain Road, it was voted to dismiss this article.

Under Article Fifty-Three:

On a motion made by Arnaud R. Blackadar it was voted to accept a portion of Pine Hill Road as laid out by the Board of Selectmen as shown by their report and plan duly filed in the office of the Town Clerk.

Under Article Fifty-Four:

In regard for funds for Pine Hill Road, it was voted to dismiss this article.

Under Article Fifty-Five:

In regard to the acceptance of Leedberg Street, it was voted to dismiss this article.

Under Article Fifty-Six:

On a motion made by Leon J. Bisson, it was voted to accept Merilda Avenue as laid out by the Selectmen as shown by their report and plan duly filed in the office of the Town Clerk.

Under Article Fifty-Seven:

On a motion made by Leon J. Bisson, it was voted to accept Bisson Street as laid out by the Selectmen as shown by their report and plan duly filed in the office of the Town Clerk.

Under Article Fifty-Eight:

In regard to the acceptance of Frank Street it was voted to dismiss this article.

Under Article Fifty-Nine:

In regard to the acceptance of Anna Street it was voted to dismiss this article.

Under Article Sixty:

On a motion made by Thomas W. Sugden, it was voted to accept Lynn Avenue as laid out by the Selectmen as shown by their report and plan duly filed in the office of the Town Clerk.

Total Appropriations made by tax levy under this warrant is \$823,806.79.

Voted to adjourn this meeting at 11 P. M. March 26th, 1951.

JUDGE JOHN H. VALENTINE,
Moderator.

HAROLD C. PETTERSON,
Town Clerk.

WARRANT FOR SPECIAL TOWN MEETING

COMMONWEALTH OF MASSACHUSETTS

Middlesex ss.

To Lawrence W. Chute, Constable, or any other suitable person in the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of the Town of Chelmsford to meet in the Chelmsford High School Auditorium at Chelmsford on the nineteenth day of March, 1951 at 7:30 o'clock in the evening, then and there to act upon the following articles, viz:

ARTICLE 1. To see if the Town will vote to accept a portion of Priscilla Avenue as laid out by the Board of Selectmen as shown in their report and plan duly filed in the office of the Town Clerk; or act in relation thereto.

ARTICLE 2. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of reconstructing Priscilla Avenue; or act in relation thereto.

ARTICLE 3. To see if the Town will vote to accept a portion of Woodlawn Avenue as laid out by the Board of Selectmen as shown by their report and plan filed in the office of the Town Clerk; or act in relation thereto.

ARTICLE 4. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of reconstructing Woodlawn Ave.; or act in relation thereto.

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the Post Office in the Center of the Town, South Chelmsford, North Chelmsford and West Chelmsford and at the School House in East Chelmsford and the Westlands School House, seven days at least before the time appointed for the holding of the meeting aforesaid.

HEREOF FAIL NOT, and make return of this Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

Given under our hands this 12th day of March, 1951.

CARL A. E. PETERSON
ARNAUD R. BLACKADAR
THEODORE W. EMERSON

Selectmen of Chelmsford

RETURN

Middlesex ss.

I have served the foregoing Warrant by posting attested copies at the Post Offices in the Center of the Town, South Chelmsford, North Chelmsford and West Chelmsford and at the School House in East Chelmsford and at the School House at the Westlands, seven days at least before the time appointed for the holding of the meeting aforesaid.

March 12, 1951

LAWRENCE W. CHUTE

Constable of Chelmsford

SPECIAL TOWN MEETING

**Adjourned from March 19th, 1951
To March 26th, 1951**

An adjourned Special Town Meeting was held in the High School Auditorium on March 26th, 1951 at 11 P.M.

Judge John H. Valentine presided as Moderator and Harold C. Petterson, Town Clerk.

UNDER ARTICLE 1. It was voted to accept a portion of Priscilla Avenue as laid out by the Board of Selectmen as shown by their report and plan duly filed in the office of the Town Clerk.

UNDER ARTICLE 2. On a motion made by T. W. Emerson it was voted to raise and appropriate the sum of \$650.00 for the purpose of reconstructing a portion of Priscilla Ave.

UNDER ARTICLE 3. In regard to the acceptance of a portion of Woodlawn Ave. it was voted to dismiss this article.

UNDER ARTICLE 4. It was voted to dismiss this article. Voted to adjourn this meeting at 11:15 P.M.

JUDGE JOHN H. VALENTINE
Moderator

HAROLD C. PETTERSON
Town Clerk

WARRANT FOR SPECIAL TOWN MEETING**July 17, 1951**

COMMONWEALTH OF MASSACHUSETTS**Middlesex, ss.**

To Lawrence W. Chute, Constable, or any suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the Chelmsford High School Auditorium at Chelmsford on the 17th day of July, 1951 at 7:30 o'clock in the evening, then and there to act upon the following articles, viz:

ARTICLE 1. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of continuing the work of the Tree Warden's Department or act in relation thereto.

ARTICLE 2. To see if the Town will vote to raise and appropriate the sum of \$120.00 for the rental of quarters for the American Legion Post 212, or act in relation thereto.

ARTICLE 3. To see if the Town will vote to raise and appropriate the sum of \$2,300.00 with which to pay Land Damage Claims for the Taking in Vinal Square, North Chelmsford, or act in relation thereto .

ARTICLE 4. To see if the Town will vote to raise and appropriate the sum of \$420.00 for the purpose of surveying and making examination of six titles of land acquired by the Town for School purposes in North Chelmsford, or act in relation thereto.

ARTICLE 5. To see if the Town will vote to raise and appropriate the sum of \$110.00 with which to pay certain Unpaid Bills of previous years, or act in relation thereto.

ARTICLE 6. To see if the Town will vote to amend the zoning by-laws by extending the business area on Littleton Road to include the land bounded by Hunt Road, Littleton Road, a line perpendicular to Littleton Road at the Centre of the Beaver Brook bridge nearest Chelmsford Center and a line 300 feet from and parallel to the north-erly side of Littleton Road, or act in relation thereto.

ARTICLE 7. To see if the Town will vote to amend the zoning by-laws by extending the Littleton Road business area to include the land bounded by Hunt Road, High Street, and the New York, New Haven, and Hartford Railroad tracks, a line perpendicular to Littleton Road at the Centre of Beaver Brook Bridge nearest Chelmsford Center and Littleton Road, or act in relation thereto.

ARTICLE 8. To see if the Town will vote to transfer the sum of \$200.00 from the School Dept., Administration Account to an account entitled "Superintendent's Expenses Out of State", or act in relation thereto.

ARTICLE 9. To see if the Town will vote to raise and appropriate a certain sum of money for the School Lunch Program, or act in relation thereto.

ARTICLE 10. To hear the reports of the Building Committee to study and secure plans and costs for the construction at the High School of an addition to provide for a six-year school and the Building Committee to secure plans and specifications for the new grade school building at North Chelmsford; or act in relation thereto.

ARTICLE 11. To see if the Town will vote to raise and appropriate a sum of money for the purpose of constructing an addition to the High School Building, and for originally equipping and furnishing said addition, and to determine how the money shall be provided for, by taxation, by appropriation from available funds in the treasury, by borrowing under authority of Chapter 44 of the General Laws and Chapter 645 of the Acts of 1948, as amended by Chapter 528 of the Acts of 1950, or take any action in relation thereto.

ARTICLE 12. To see if the Town will vote to appoint a High School Building Committee and authorize it to proceed with the construction of said project and to enter into all necessary and proper contracts and agreements in respect thereto and to do all other acts necessary for constructing said project.

ARTICLE 13. To see if the Town will vote to raise and appropriate a sum of money for the purpose of constructing an Elementary School Building at North Chelmsford, and for originally equipping and furnishing said building, and to determine how the money shall be provided for, by taxation, by appropriation from available funds in the treasury, by borrowing under authority of Chapter 44 of the General Laws and Chapter 645 of the Acts of 1948, as amended by Chapter 528 of the Acts of 1950; or take any action in relation thereto.

ARTICLE 14. To see if the Town will vote to appoint an Elementary School Building Committee and authorize it to proceed with the construction of said project and to enter into all necessary

and proper contracts and agreements in respect thereto and to do all other acts necessary for constructing said project.

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the Post Offices in the Center of the Town, South Chelmsford, North Chelmsford, and West Chelmsford and at the School House in East Chelmsford, and the Westlands School House, seven days at least before the time appointed for holding the meeting aforesaid.

HEREOF FAIL NOT, and make return of the Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN under our hands this 10th day of July, 1951.

ARNAUD R. BLACKADAR

CARL A. E. PETERSON

Selectmen of Chelmsford

COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by posting up attested copies of the same at the following places; to wit: Post Office, Chelmsford Center, Post Office, North Chelmsford, Post Office, West Chelmsford, School House, East Chelmsford; Post Office, South Chelmsford; School House, Westlands, seven days at least before the time appointed for the holding the meeting aforesaid.

RAYMOND E. HARMON

Police Officer of the Town of Chelmsford

SPECIAL TOWN MEETING**July 17, 1951**

At a Special Town Meeting held in the High School Auditorium on July 17, 1951, the meeting was called to order by Moderator John H. Valentine, who requested the Town Clerk, Harold C. Petterson to read the warrant. After the warrant was partly read, on the motion made by Arnaud R. Blackadar, it was voted to waive the further reading of the warrant.

UNDER ARTICLE 1. On a motion by T. W. Emerson, it was voted to raise and appropriate the sum of Four Hundred (\$400.00) dollars for the purpose of continuing the work of the Tree Warden's Department.

UNDER ARTICLE 2. On a motion made by Arnaud R. Blackadar, it was voted to raise and appropriate the sum of One Hundred Twenty (\$120.00) Dollars for the rental of quarters for the American Legion, Post 212.

UNDER ARTICLE 3. On a motion made by T. W. Emerson, it was voted to raise and appropriate the sum of Two Thousand Three Hundred (\$2,300.00) Dollars with which to pay Land Damage Claims for the taking in Vinal Square, North Chelmsford.

UNDER ARTICLE 4. On a motion made by Arnaud R. Blackadar, it was voted to raise and appropriate the sum of Seven Hundred Twenty-Seven and 50/100 (\$727.50) for the purpose of surveying and making examination of six titles of land acquired by the Town for school purposes in North Chelmsford.

UNDER ARTICLE 5. On a motion made by Gordon P. DeWolf, it was voted to raise and appropriate the sum of One Hundred Ten (\$110.00) Dollars with which to pay an Unpaid Bill for the previous year. This vote was unanimous.

UNDER ARTICLE 6. On a motion made by Arnold C. Perham, it was voted to amend the zoning by-laws by extending the business area on Littleton Road to include the land bounded by Hunt Road, Littleton Road, a line perpendicular to Littleton Road at the centre of the Beaver Brook bridge nearest Chelmsford Center and a line three hundred feet (300) from and parallel to the northerly side of Littleton Road. 302 voted in the affirmative, one voted in the negative.

UNDER ARTICLE 7. On a motion made by Arnold C. Perham, it was voted to amend the zoning by-laws by extending the Littleton Road business area to include the land bounded by Hunt Road, High Street, the New York, New Haven and Hartford Railroad tracks, a line perpendicular to Littleton Road at the Centre of Beaver Brook Bridge nearest Chelmsford Center and Littleton Road. This vote was unanimous.

UNDER ARTICLE 8. On a motion made by Vernon R. Fletcher, that the sum of \$200.00 be transferred from the administration item in the School Budget to Superintendent, Out-of-State Expense. This motion was lost.

UNDER ARTICLE 9. On a motion made by Mr. Hart, that the sum of \$1541.66 be raised and appropriated to pay outstanding bills under the School Lunch Program. This motion was lost.

UNDER ARTICLE 10. On a motion made by Warren C. Lahue, it was voted to accept the report of the High School Building Committee and place the same on file; and further, that a committee consisting of Arthur Nystrom, Albert Lupien, George Archer, George Dupee, and the School Committee to further the study of and secure plans and costs for construction or addition to elementary schools and/or a 6-year High School and to report at the next annual or special Town meeting. Further, it was voted to accept the report of the North Chelmsford School Building Committee and place the same on file.

UNDER ARTICLE 11. On a motion made by Clifford Hartley that the sum of \$910,000.00 be raised and appropriated for the purpose of constructing an addition to the High School Building, and for originally equipping and furnishing said addition, and that to meet said appropriation the sum of \$10,000.00 be appropriated from Available Funds in the Treasury, and that the Treasurer, with the approval of the Selectmen, be and hereby is authorized to borrow the sum of \$800,000.00 under authority of Chapter 645 of the Acts of 1948, as amended by Chapter 528 of the Acts of 1950, and the sum of \$100,000.00 under authority of Chapter 44 of the General Laws, and to issue bonds or notes of the town therefor payable in accordance with the provisions of Chapter 44 of the General Laws so that the whole loan shall be paid in not more than 20 years from the date of issue of the first bond or note. Mr. Wendell Harvey moved that this motion be dismissed and it was so voted. 247 voted in the affirmative, 90 in the negative.

UNDER ARTICLE 12: On a motion made by Clifford Hartley, it was voted to dismiss this article.

UNDER ARTICLE 13: On a motion made by Robert Picken, it was voted that the sum of \$600,000.00 be raised and appropriated for the purpose of constructing an Elementary School Building, and for originally equipping and furnishing said Building, and that to meet said appropriation the sum of \$20,000.00 be appropriated from Available Funds in the Treasury, and that the Treasurer, with the approval of the Selectmen, be and hereby is authorized to borrow the sum of \$480,000.00 under authority of Chapter 645 of the Acts of 1948, as amended by Chapter 528 of the Acts of 1950, and the sum of \$100,000.00 under authority of Chapter 44 of the General Laws, and to issue bonds or notes of the town therefor payable in accordance with the provisions of Chapter 44 of the General Laws so that the whole loan shall be paid in not more than 20 years from the date of issue of the first bond or note. 320 voted in the affirmative, 94 voted in the negative. The motion was carried.

UNDER ARTICLE 14: On a motion made by Robert Picken, it was voted that an Elementary School Building Committee composed of Robert E. Picken, Philip J. Gilinson, Jr., Warren C. Lahue, Edward J. Stefan, Harold W. Stewart and the members of the School Committee be appointed and authorized to proceed with the construction of an elementary school at North Chelmsford and to enter into all necessary and proper contracts and agreements in respect thereto and to do all other acts necessary for construction of said project.

It was voted to adjourn this meeting at 10:18 P. M.

JUDGE JOHN H. VALENTINE,
Moderator.

HAROLD C. PETTERSON,
Town Clerk.

WARRANT FOR SPECIAL TOWN MEETING

COMMONWEALTH OF MASSACHUSETTS**MIDDLESEX, SS.**

To Lawrence W. Chute, Constable, or any suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the Center Town Hall at Chelmsford on the Twenty-second day of October, 1951 at 7:30 o'clock in the evening, then and there to act upon the following articles, viz:

ARTICLE 1. To see if the Town will vote to amend the present by-laws by adding to the same the following: "No person except an officer of the law in the performance of his official duties, shall enter upon the premises of another with the intention of peeping into the windows or other openings of a building or spying upon, in any manner, any person or persons therein." The penalty for such violation shall be a fine of not less than Ten Dollars (\$10.00) and not more than Fifty Dollars (\$50.00), or act in relation thereto.

ARTICLE 2. To see if the Town will vote to transfer from the Excess and Deficiency Account the sum of One Thousand Four Hundred Seventy-two Dollars and 40/100 (\$1,472.40) to the Police Department, Special and School Officers Account, or act in relation thereto.

ARTICLE 3. To see if the Town will transfer the sum of Two Hundred Sixty-five Dollars and 65/100 (\$265.65) from the account known as "Purchase of a three-quarter ton pickup truck" and to transfer the sum of One Hundred Twenty-three Dollars and 41/100 (\$123.41) from the account known as "Repairing and Repainting of Former Engine 2 prior to its usage as Engine 4 at East Chelmsford" and to transfer the sum of Thirty-six Dollars" (\$36.00) from the Account known as "Purchase of a new fire truck," all accounts of the Fire Department, the total of these sums, Four Hundred Twenty-five Dollars and 06/100, (\$425.06), to be transferred to the Account known as "Labor at Fires" of the Fire Department, or act in relation thereto.

ARTICLE 4. To see if the Town will vote to transfer the sum of Forty-five Dollars (\$45.00) from the account known as "Purchase of a New Fire Truck" to the account known as "Rental of North Section Quarters" of the Fire Department, or act in relation thereto.

ARTICLE 5. To see if the Town will transfer from the Excess and Deficiency Account the sum of One Hundred Ninety-eight and

75/100 (\$198.75) for the purpose of employing the use of automotive equipment for the disposal of animals by the Health Department, or act in relation thereto.

ARTICLE 6. To see if the Town will vote to transfer the sum of One Thousand Dollars (\$1000.00) from the Highway Department, Maintenance Resurfacing Account, to the Highway Department, Construction and Reconstruction, Machinery Hire, Other Account, or act in relation thereto.

ARTICLE 7. To see if the Town will vote to transfer the sum of One Thousand Dollars (\$1000.00) from the Highway Department, Maintenance Resurfacing Account to the Highway Department, Maintenance, Machinery Hire, Other Account, or act in relation thereto.

ARTICLE 8. To see if the Town will vote to transfer the sum of One Hundred Seventy-five Dollars (\$175.00) from the Highway Department, Maintenance Resurfacing Account to the Highway Department Overhead, Fuel, Light and Water Account, or act in relation thereto.

ARTICLE 9. To see if the Town will vote to transfer the sum of Two Thousand Five Hundred Dollars (\$2,500.00) from the Chapter 90, Groton Road Account to the Chapter 90, Concord Road Account, or act in relation thereto.

ARTICLE 10. To see if the Town will vote to transfer from the Aid to Dependent Children Account Cash Grants the sum of Four Thousand Dollars (\$4000.00) to the Old Age Assistance Account, Cash Grants, or act in relation thereto.

ARTICLE 11. To see if the Town will vote to transfer from the Excess and Deficiency Account the sum of Seventeen Thousand Six Hundred Dollars (\$17600.00) to the Old Age Assistance Account, Cash Grants, or act in relation thereto.

ARTICLE 12. To see if the Town will vote to transfer a certain sum of money from the High School Building Committee Fund to the School Department, Janitors' Supplies Account, or act in relation thereto.

ARTICLE 13. To see if the Town will vote to transfer from High School Building Committee Fund the sum of One Thousand Six Hundred Seventy-six Dollars and 75/100 (\$1676.75) to the School Lunch Program Account, or act in relation thereto.

ARTICLE 14. To see if the Town will vote to transfer a certain sum of money from the School Building Committee Fund to the Repairs Account in the School Committee budget, or act in relation thereto.

ARTICLE 15. To see if the Town will vote to transfer from the Excess and Deficiency Account the sum of Four Dollars (\$4.00) with which to pay an Unpaid Bill of the previous year, or act in relation thereto.

ARTICLE 16. To see if the Town will vote to transfer from the Excess and Deficiency Account the sum of Four Hundred Dollars (\$400.00) for the purpose of installing plumbing, heating, water service and cesspool in the American Legion Quarters, Post 313, on Gay Street, North Chelmsford, or act in relation thereto.

ARTICLE 17. To see if the Town will vote to accept bequest of One Hundred Dollars (\$100.00) made to the town by will of the late Susan S. McFarlin, late of Chelmsford, dated April 26, 1946, duly probated in Middlesex Probate Court November 24, 1950. Such sum to be used for the beautifying and adorning the Susan S. McFarlin School Building and such funds to be used under the supervision of the School Committee.

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the Post Offices in the Center of the Town, South Chelmsford, North Chelmsford, and West Chelmsford, and at the School House in East Chelmsford, and the Westlands School House, seven days at least before the time appointed for holding the meeting aforesaid.

HEREOF FAIL NOT, and make return of the Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN UNDER our hands this fifteenth day of October, 1951.

ARNAUD R. BLACKADAR,
THEODORE W. EMERSON,
CARL A. E. PETERSON,
Selectmen of Chelmsford.

THE COMMONWEALTH OF MASSACHUSETTS
Middlesex, ss.

Pursuant to the within warrant, I have notified and warned the inhabitants of the Town of Chelmsford by posting up attested copies of the same at the following places; to wit: Post Office, Chelmsford Centre; Post Office, North Chelmsford; Post Office, West Chelmsford; School House, East Chelmsford; Post Office, South Chelmsford, and at the School House, Westlands, seven days at least before the time appointed for holding the meeting aforesaid.

LAWRENCE W. CHUTE,
Constable of Chelmsford.

October 15, 1951.

SPECIAL TOWN MEETING**October 22nd, 1951**

At a Special Town Meeting held on October 22nd, 1951, in the Upper Town Hall at Chelmsford Centre the following business was transacted: The meeting was called to order by Moderator John H. Valentine, who requested Town Clerk Harold C. Petterson to read the Warrant. After the Warrant was partly read, a motion was made by Charles Harrington that further reading of the Warrant be waived, and it was so voted.

Under Article One:

On a motion made by Ralph J. Hulslander, it was voted to amend the present by-laws by adding to the same the following: "No person except an officer of the law in the performance of his official duties, shall enter upon the premises of another with the intention of peeping into the windows or other openings of a building or spying upon, in any manner, any persons or person therein." The penalty for such violation shall be a fine of not less than Ten Dollars (\$10.00) and not more than Fifty Dollars (\$50.00).

This vote was unanimous.

Under Article Two:

Chief of Police Ralph J. Hulslander moved that the Town vote to transfer from the Excess and Deficiency Account the sum of \$1,472.40 to the Police Department, Special and School Officers Account. Mr. George W. Peterson moved an amendment to the above sum so that the sum would read \$2,254.50. Mr. Warren C. Lahue, Chairman of the Finance Board, moved an amendment to the amendment so that the motion would read, that the sum of \$1,105.00 be transferred from the Excess and Deficiency account to the Police Dept. account called Days Off, Vacations, Sickness and Overtime and that \$367.40 be transferred from the Excess and Deficiency account to the Police Dept. account called Church and School Officers the total of these sums \$1,472.40. After much deliberation the sum of \$2,254.50 was voted to be transferred from the Excess and Deficiency account to the Police Dept., Special and School Officers account.

Under Article Three:

On a motion made by Charles D. Harrington, it was voted to transfer the sum of \$265.65 from the account known as "Purchase of a three-quarter ton pickup truck" and to transfer the sum of \$123.41 from the account known as "Repairing and Repainting of former En-

gine 2 prior to its usage as Engine 4 at East Chelmsford", and to transfer the sum of \$36.00 from the account known as "Purchase of a new Fire Truck", all accounts of the Fire Department, the total of these sums, \$425.06, to be transferred to the account known as "Labor at Fires" of the Fire Dept.

Under Article Four:

On a motion made by Charles D. Harrington, it was voted to transfer the sum of \$45.00 from the account known as "Purchase of a new Fire Truck" to the account known as "Rental of North Section Quarters" of the Fire Department.

Under Article Five:

In regard to the transferring of money under this article for the purpose of employing the use of automotive equipment for the disposal of animals by the Board of Health Department, it was voted to dismiss this article.

Under Article Six:

On a motion made by Herbert M. Sturtevant, it was voted to transfer the sum of \$1,000.00 from the Highway Department, Maintenance Resurfacing Account, to the Highway Department, Construction and Reconstruction, Machinery Hire, Other account.

Under Article Seven:

On a motion made by Herbert M. Sturtevant, it was voted to transfer the sum of \$1,000.00 from the Highway Department Maintenance Resurfacing Account to the Highway Department, Maintenance Machinery Hire, Other account.

Under Article Eight:

On a motion made by Herbert M. Sturtevant it was voted to transfer the sum of \$125.00 from the Highway Department, Maintenance Resurfacing Account to the Highway Department, Overhead, Fuel, Light and Water account.

Under Article Nine:

On a motion made by Herbert M. Sturtevant it was voted to transfer the sum of \$2,500.00 from the Chapter 90, Groton Road account to the Chapter 90, Concord Road account.

Under Article Ten:

On a motion made by Warren Lahue, it was voted to dismiss this article in regard to transfer of money from ADC Account to the OAA Account.

Under Article Eleven:

On a motion made by Quincy B. Park, it was voted to transfer from the Excess and Deficiency Account the sum of \$10,000.00 to the Old Age Assistance Account, Cash Grants.

Under Article Twelve:

On a motion made by Vernon Fletcher and amended by Albert Lupien, it was voted to transfer the sum of \$400.00 from the Excess and Deficiency Account to the account called, Janitors' Supplies, in the School Dept.

Under Article Thirteen:

On a motion made by Warren C. Lahue, it was voted to transfer the sum of \$1,676.75 from the Excess and Deficiency account to the School Lunch Program account and to transfer the further sum of \$200.00 from the Excess and Deficiency Account to the account to be called "Cost of Professional services, equipment and materials to properly set up a system of checking and recording the receipts and expenditures in the School Lunch Program".

Under Article Fourteen:

On a motion made by Mrs. Bessie L. P. Lewis, it was voted to transfer the sum of \$1,903.00 from the Excess and Deficiency Account to the account known as "Repairs" in the School Department.

Under Article Fifteen:

On a motion made by Arnaud Blackadar, it was voted to transfer from the Excess and Deficiency Account the sum of \$4.00 to pay an unpaid bill of a previous year.

This vote was unanimous.

Under Article Sixteen:

It was voted to transfer from the Excess and Deficiency Account the sum of \$400.00 for the purpose of installing plumbing, heating, water service and cesspool in the American Legion Quarters, Post 313, on Gay Street, North Chelmsford.

Under Article Seventeen:

On a motion made by T. W. Emerson, it was voted to accept a bequest of \$100.00 made to the Town under the will of the late Susan S. McFarlin, late of Chelmsford, dated April 26, 1946. Such sum of money to be used for the beautifying and adorning of the Susan S. McFarlin School Building, and such money to be used under the supervision of the School Committee.

This meeting was adjourned by the Moderator at 9:45 P. M.

JUDGE JOHN H. VALENTINE, Moderator

HAROLD C. PETTERSON, Town Clerk

WARRANT FOR SPECIAL TOWN MEETING**November 20th, 1951**

COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.

To Lawrence W. Chute, Constable, or any suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the Center Town Hall at Chelmsford on the twentieth day of November, 1951, at 7:30 o'clock in the evening, then and there to act upon the following articles, viz:

ARTICLE 1. To see if the Town will vote to transfer from the Excess and Deficiency Account the sum of One Thousand Two Hundred Forty-three and 70/100 (\$1,243.70) Dollars, or some other sum, to the Police Department, Special and School Officers Account, or act in relation thereto.

ARTICLE 2. To see if the Town will vote to transfer from the Welfare Department, Cash Grants Account, the sum of One Thousand Five Hundred (\$1,500.00) Dollars, or some other sum, to the Welfare Department, Material Grants and Burials Account, or act in relation thereto.

ARTICLE 3. To see if the Town will vote to transfer from the Highway Department, Maintenance Resurfacing Account the sum of Two Thousand Three Hundred (\$2,300.00) Dollars, or some other sum, to the Highway Department, Construction and Reconstruction, Drainage Account, or act in relation thereto.

ARTICLE 4. To see if the Town will vote to transfer from the School Department, Plans and Costs for necessary construction to house a six-year program at the High School Account, the sum of Four Thousand Four Hundred One and 33/100 (\$4,401.33) Dollars to the School Department, Plans and Costs to elementary school and/or a six year high school, or act in relation thereto.

ARTICLE 5. To see if the Town will vote to transfer from the Excess and Deficiency Account the sum of One Thousand Six Hundred Seventy-six and 75/100 (\$1,676.75) Dollars, or some other sum, to the School Lunch Program; or act in relation thereto.

ARTICLE 6. To see if the Town will vote to transfer from the Excess and Deficiency Account the sum of Two Hundred (\$200.00) Dollars to the Account to be called "Cost of Professional Services, Equipment and Materials to properly set up a system of checking and recording the Receipts and Expenditures of the School Lunch Program", or act in relation thereto. —

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the Post Offices in the Center of the Town, South Chelmsford, North Chelmsford, and West Chelmsford, and at the School House, in East Chelmsford, and the Westlands School House, seven days at least before the time appointed for holding the meeting aforesaid.

HEREOF FAIL NOT, and make return of your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN under our hands this thirteenth day of November, 1951.

ARNAUD R. BLACKADAR,
THEODORE W. EMERSON,
CARL A. E. PETERSON,

Selectmen of Chelmsford

Middlesex, ss.

I have served this Warrant by posting attested copies at the Post Offices in the Center of the Town, South Chelmsford, West Chelmsford and at the School House, East Chelmsford, and at the Westlands School, Westlands, seven days at least before the time for holding the meeting aforesaid.

November 13, 1951.

LAWRENCE W. CHUTE,
Constable of Chelmsford

SPECIAL TOWN MEETING November 20th, 1951

At a Special Town Meeting held on November 20th, 1951, in the Upper Town Hall at Chelmsford Centre, the following business was transacted: The meeting was called to order at 7:30 P. M. by Moderator Judge John H. Valentine, who requested the Town Clerk, Harold C. Petterson, to read the Warrant. After the Warrant was partly read on a motion made by Selectman Carl A. E. Peterson, it was voted to waive the further reading of the Warrant.

Undre Article 1:

On a motion made by Ralph J. Hulslander, it was voted to transfer from the Excess and Deficiency Account the sum of \$1,243.70 to the Police Department, Special and School Officers Account.

Under Article 2:

On a motion made by Quincy B. Park, it was voted to transfer from the Welfare Department, Cash Grants Account, the sum of \$1,500.00 to the Welfare Department, Material Grants and Burials Account.

Under Article 3:

On a motion made by Herbert M. Sturtevant, it was voted to transfer from the Highway Department, Maintenance, Resurfacing Account the sum of \$2,300.00 to the Highway Department, Construction and Reconstruction, Drainage Account.

Under Article 4:

On a motion made by George S. Archer, it was voted that the balance of \$4,401.33 from the appropriation made to the Committee to secure Plans and Costs for necessary construction to house a six-year program at the High School, be transferred to the Committee appointed to further study and secure plans and costs for construction or addition to elementary schools and/or a six-year high school.

Under Article 5:

On a motion made by Daniel J. Hart, it was voted that the sum of \$1,676.75 be transferred from the Excess and Deficiency Account to the School Lunch Program.

Under Article 6:

On a motion made by Warren Lahue, it was voted that the sum of \$200.00 be transferred from the Excess and Deficiency Account to an account to be called "Cost of Professional Services, Equipment and Materials" to set up a system of checking and recording the receipts and expenditurse of the School Lunch Program.

It was voted to adjourn this meeting at 8:45 P. M.

JUDGE JOHN H. VALENTINE, Moderator
HAROLD C. PETTERSON, Town Clerk

WARRANT FOR SPECIAL TOWN MEETING**COMMONWEALTH OF MASSACHUSETTS**

Middlesex, ss.

To Lawrence W. Chute, Constable, or any suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the Center Town Hall at Chelmsford on the Twenty-sixth day of December, 1951, at 7:30 o'clock in the evening, then and there to act upon the following articles, viz:

ARTICLE 1. To see if the Town will vote to transfer from the Excess and Deficiency Fund a certain sum of money to the Highway Department, Snow and Ice Removal Account; or act in relation thereto.

ARTICLE 2. To see if the Town will vote to transfer from the Highway Department, Reconstruction and Construction Town Roads Account the sum of Five Hundred Sixty (\$560.00) Dollars to an account to be known as "The Grading of Property on Boston Road", or act in relation thereto.

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the Post Offices in the Center of the Town, South Chelmsford, North Chelmsford, and West Chelmsford and at the School House in East Chelmsford and the Westlands School House, seven days at least before the time appointed for holding the meeting aforesaid.

HEREOF FAIL NOT, and make return of the Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN under our hands this eighteenth day of December, 1951.

ARNAUD R. BLACKADAR,
THEODORE W. EMERSON,
CARL A. E. PETERSON,
Selectmen of Chelmsford

Middlesex, ss.

I have served this Warrant by posting attested copies at the Post Offices in the Center of the Town, South Chelmsford, North Chelmsford and West Chelmsford and at the School House in East Chelmsford and at the Westlands School House, Westlands, seven days at least before the time appointed for holding the meeting aforesaid.

LAWRENCE W. CHUTE,
Constable of Chelmsford

SPECIAL TOWN MEETING**December 26th, 1951**

At a Special Town Meeting held on December 26th, 1951, in the Upper Town Hall at Chelmsford Centre at 7:30 P. M., the following business was transacted: The Moderator called the meeting to order at 7:30 and requested the Town Clerk, Harold C. Petterson, to read the Warrant. After the Warrant was partly read, on a motion made by Raymond H. Greenwood, it was voted to waive the further reading of the Warrant.

Under Article 1:

On a motion made by Carl A. E. Peterson, it was voted to transfer from the Excess and Deficiency Account the sum of Four Thousand Seven Hundred (\$4,700.00) Dollars to the Highway Department Snow and Ice Removal Account.

Under Article 2:

In regard to the transfer of \$560.00 from the Highway Department, Reconstruction and Construction Town Roads Account, to an account to be called "The Grading of Property on Boston Road", a motion was made by Raymond H. Greenwood to dismiss the article. This motion was lost by a standing vote of four for dismissal and nineteen against dismissal. Mr. Zabierek moved that this transfer be made in the amount of \$560.00. After considerable debate, on a motion made by Warren Lahue it was voted to adjourn this meeting. No further action could be taken under this article.

Voted to adjourn this meeting at 8:10 P. M.

JUDGE JOHN H. VALENTINE, Moderator

HAROLD C. PETTERSON, Town Clerk

JURY LIST FOR THE TOWN OF CHELMSFORD

Revised September 6, 1950

| | | | |
|-------------------------------|-----|-------------------------|------------------|
| Adams, Robert M. | 77 | Turnpike Road | Painter |
| Alcorn, Edward E. | 150 | Hunt Road | Farmer |
| Archer, S. Frank | 103 | Westford Street..... | Gov't. Auditor |
| 1 Baldwin, Frederick | 49 | Riverneck Road | Attendant |
| Banks, Thomas E. | 18 | Warren Avenue | Proprietor |
| Barris, George W. | 10 | Sherman Street | Proprietor |
| Bartlett, Clarence A. | 62 | Bartlett Street | Exec. V. Pres. |
| 2 Batchelder, William B. | 34 | Washington Street | Purch. Agent |
| Beaubien, Thomas A. | 185 | High Street | Foreman |
| 3 Belanger, Nicholas | 6 | Jensen Street | Optician |
| 4 Bellwood, William | 20 | Newfield Street | Millworker |
| Bentas, Stefanos A. | 190 | Proctor Road | At home |
| Berg, Ralph A. | 43 | Acton Road | Lumber Dealer |
| 5 Bickford, Ralph E. | 139 | Main Street | Farmer |
| Bishop, Fred J. | 195 | Riverneck Road | Carpenter |
| 6 Bleau, John A. | 163 | Dalton Road | Asst. Supt. |
| Boudreau, Roland J. | 183 | Middlesex Street | Proprietor |
| Branch, Guy E. | 48 | Bartlett Street | Mill Supt. |
| 7 Brink, Carl | 34 | North Road | Civil Eng. |
| Brown, Bernard F. | 35 | Newfield Street | Salesman |
| Brown, LaForest V. | 138 | Dalton Road | Asst. Gen. Mgr. |
| Burne, Frederick | 208 | Main Street | Supervisor |
| Burt, Richard F. | 4 | Clear Street | Wool Buyer |
| Byam, Ernest G. | 8 | Perham Street | Clerk-Driver |
| Campbell, Thomas J. | 41 | Westford Street | Banker |
| Carr, John J. | 24 | Sunset Avenue | Supervisor |
| 8 Cashin, C. Luther | 84 | High Street | Resident Mgr. |
| Clayton, Harold E. | 8 | Westford Street | Manufacturer |
| Coburn, Alfred H. | 60 | Linwood Street | Accountant |
| Colmer, William L. | 42 | Stedman Street | Monument D'ler |
| Connor, William F. | 24 | Warren Avenue | Janitor |
| Copeland, Frederick S. | 130 | Boston Road | Machinist |
| Curren, Gerald W. | 63 | Littleton Road | Elec. Engineer |
| Currier, Leslie F. | 66 | North Road | Overseer |
| Davidson, Allan D. | 74 | Dunstable Road | Asst. Test Eng. |
| DeWolf, Gordon P. | 12 | Park Place | Emp. Interviewer |
| Dix, Harry R. | 44 | Carlisle Street | Ship. Clerk |
| Dixon, Edgar Clark | 20 | Middlesex Street | Supt. |
| Dobbs, Roy F. | 29 | Stedman Street | Overseer |
| Doole, James E. | 49 | Bartlett Street | Dyer |
| 9 Dryden, Edward O. | 34 | Proctor Road | Operat'g Engr. |

| | | | | |
|----|------------------------------|-----|-------------------|-------------------|
| | Dunigan, James F. | 20 | Highland Avenue | Contractor |
| | Edge, William W. | 168 | Dunstable Road | Lithographer |
| | Edwards, Sumner W. | 168 | Main Street | Musician |
| | Englund, Arthur | 201 | Old Westford Road | Architect |
| | Etsel, J. William | 41 | Sylvan Avenue | Asst. Trust Off. |
| | Fallon, Joseph T. | 357 | North Road | Stat. Foreman |
| 10 | Field, LaForrest E. | 62 | Boston Road | Time Control |
| | Files, Guy G. | 40 | Warren Avenue | Prod. Mech. Insp. |
| | Fiske, Lewis J. | 41 | Boston Road | Machinist |
| | Fletcher, Allen G. | 38 | Billerica Road | Sh. Metal Work |
| | Gallagher, Charles L. | 6 | Woodlawn Avenue | Druggist |
| | Gardner, Carlton P. | 73 | Bartlett Street | Teller |
| | Garvey, Henry R. | 3 | Locke Road | Postmaster |
| | Gilchrest, Kenneth A. | 233 | Chelmsford Street | Plant Mgr. |
| | Gleason, Stephen R. | 39 | Bartlett Street | General Mgr. |
| | Grahn, Oscar | 24 | Summit Avenue | Prod. Mgr. |
| | Grasse, Charles D. A. | 162 | Old Westford Road | Ins. Broker |
| | Greig, Wallace A. | 20½ | Chelmsford Street | Printer |
| | Griffin, Frederick C. | 19 | Plum Street | Checker |
| | Haberman, Rudolph, Jr. | 263 | Groton Road | Bookkeeper |
| | Haines, Edward G. | 10 | Sunset Avenue | Elec. Foreman |
| | Hallberg, John D. | 26 | Proctor Road | Electrician |
| | Hamilton, Creighton M. | 15 | Billerica Road | Technician |
| | Harrington, Charles D. | 156 | North Road | Sunday Editor |
| | Haynes, Rousseau F. | 26 | Locke Road | Fruit Grower |
| 11 | Hehir, John J. | 27 | Church Street | Bookkeeper |
| | Hindle, Everett | 75 | North Road, rear | Office Mgr. |
| | Hollingworth, Harold E. | 75 | Bartlett Street | Treasurer |
| | Holt, Fred | 43 | North Road | Draftsman |
| | Hoyle, Frank | 188 | Chelmsford Street | Wool Examiner |
| | Jamros, Lulack | 33 | Harding Street | Store Clerk |
| | Jewett, Edwin M. | 14 | Dalton Road | Bank Clerk |
| | Johnson, Roy T. | 7 | Wilson Street | Beverage Mfr. |
| | Kelly, Edward | 34 | Turnpike Road | Steel Metal Wkr. |
| | Kiberd, Harold | 7 | Varney Avenue | Painter |
| | Knight, Ralph A. | 6 | Albina Street | Mechanic |
| | Lane, Charles W. | 57 | Bridge Street | Mill Worker |
| | Lapham, Nathan G. | 31 | Littleton Road | Asst. Maint. Man. |
| | Larson, Royal L. | 79 | School Street | Proprietor |
| | Leach, Merle C. | 197 | Main Street | Main. Worker |
| | LeLâcheur, Willis J. | 4 | Stedman Street | Maint. Worker |
| 12 | Leslie, Robert | 39 | Sherman Street | Supt. |
| | Lewis, Albion W. | 54 | Boston Road | Machinist |

| | | | |
|----|------------------------------|----------------------------|------------------|
| | Lind, Carl J. | 157 Dalton Road | Lineman |
| 13 | Litchfield, Lawrence A. | 182 Dalton Road | Chief Clerk |
| 14 | Livingston, Andrew | 8 Sunset Avenue | Service Man |
| | MacElroy, R. Grant | 31 Billerica Road | Electrician |
| | MacKenzie, Austin D. | 10 Bartlett Street | Leather Mfr. |
| | Mann, James E. | 22 Stedman Street | Foreman |
| 15 | Marcotte, Alfred | 6 Ripley Street | Mechanic |
| | Mason, David | 50 Stedman Street | Executive |
| | McCarthy, A. Justin | 42 Central Square | Order Clerk |
| | McCady, Boyd A. | 145 Park Road | Coll. & Salesman |
| | McKittrick, Raymond W. | 116 Dalton Road | Vice President |
| | McMaster, Elwyn L. | 8 New Fletcher St. | Cabinet Maker |
| 16 | McQuade, John L. | 44 Gay Street | Buyer |
| | Merrill, J. Leslie | 161 Middlesex Street | Asst. Professor |
| | Mills, Herman E. | 2 Edwards Avenue | Machinist |
| | Mochrie, Kenneth S. | 157 North Road | Tree Surgeon |
| | Mooers, Neil W. | 153 Dalton Road | Lineman |
| | Morris, Vernon B. | 29 Middlesex Street | Granite Dealer |
| | Mungovan, Joseph P. | 35 Adams Street | Mill Worker |
| | Nickerson, George C. | 5 Sunset Avenue | Printer |
| | Nystrom, Arthur R. | 171 Main Street | Salesman |
| | Oates, Robert E. | 169 Dalton Road | Office Mgr. |
| | Oczkowski, Stanley | 274 Billerica Road | Plumber's Helper |
| | Osborn, Raymond T. | 8 Chelmsford Street | Garage Prop. |
| | Palmgren, Oscar F. | 21 Sunset Avenue | Supervisor |
| | Parker, John G. | 5 Golden Cove Road | Clerk |
| | Parks, Samuel A. | 73 Dunstable Road | Mechanic |
| | Pascall, Harry H. | 29 Bridge Street | Yard Mgr. |
| 17 | Peckham, Fenner H. | 72 High Street | Elec. Engr. |
| 18 | Pelton, Cecil M. | 19 Sunset Avenue | Real Estate |
| | Perham, Harold C. | 11 Crosby Lane | Shop Foreman |
| | Peterson, Carl A. E. | 61 Dunstable Road | Real Estate Agt. |
| | Reed, Philip M. | 115 High Street | Asst. Foreman |
| | Reid, Kenneth R. | 110 Park Road | Police Guard |
| | Riney, M. Edward | 4 Bartlett Street | Auctioneer |
| 19 | Robey, Versal F. | 59 Billerica Road | Social Worker |
| | Russell, Edward B. | 63 North Road | Lumber Dealer |
| | Sadowski, Joseph J. | 20 Wright Street | Funeral Director |
| | Schliebus, Hans H. | 100 High Street | Treasurer |
| | Shedd, Harry L., Jr. | 82 Boston Road | Salesman |
| | Skinkle, John H. | 70 Bartlett Street | Asso. Professor |
| | Smith, Arthur F. | 141 Middlesex Street | Mechanic |

| | | |
|------------------------------|--------------------------|-------------------|
| 20 Spaulding, Robert C. | 93 Westford Street | Clerk |
| Staveley, Joseph E. | 28 Westford Street | Plumber |
| Stewart, George T. | 37 Turnpike Road | Water Dept. Supt. |
| Stone, Saul | 9 Delwood Road | Plastics |
| Sugden, Thomas W. | 180 Groton Road | Carpenter |
| Symmes, Willard | 35 High Street | Bond Salesman |
| Thayer, William H. | 47 North Road | Mill Operator |
| Thibault, Wilfred F. | 22 Bartlett Street | Oil Dealer |
| 21 Tibbetts, Frank P. | 22 Westview | Manager |
| 22 Traverse, Alfred J. | 65 Dalton Road | Vice President |
| 23 Tremblay, Roland J. | 4 Pine Hill Road | Carpenter |
| Upton, George H. | 8 Gorham Street | Insurance Bus. |
| Vennard, Raymond F. | 15 Twiss Road | Office Mgr. |
| Vondal, Archie J. | 75 Newfield Street | Mechanic |
| Waitt, Charles H. | 7 Plum Street | Switchman |
| Ward, H. Chadbourne | 33 North Road | Store Mgr. |
| Watt, Charles E. | 289 Chelmsford St. | Mill Owner |
| Welch, Edmund J. | 3 Jensen Street | Exec. Secretary |
| 24 Welcome, John K. | 58 North Road | Install. & Maint. |
| 25 White, Walter C. | 39 Sylvan Avenue | Elec. Contractor |
| 26 Wilder, Donald E. | 10 Warren Avenue | Grain Dealer |
| Williams, Leo A. | 49 Sherman Street | Superintendent |
| Wright, George S., Jr. | 18 Bridge Street | Accountant |
| Zabierek, Julian H. | 50 Hildreth Street | Salesman |

Jurors drawn:

| | |
|------------------------|------------------------|
| 1..... May 15, 1951 | 14..... Aug. 31, 1951 |
| 2..... Nov. 20, 1951 | 15..... Oct. 1, 1951 |
| 3..... Nov. 20, 1951 | 16..... Mar. 30, 1951 |
| 4..... Mar. 1, 1951 | 17..... Mar. 30, 1951 |
| 5..... Sept. 15, 1950 | 18..... Sept. 15, 1950 |
| 6..... Sept. 29, 1950 | 19..... Apr. 16, 1951 |
| 7..... Aug. 31, 1951 | 20..... Mar. 30, 1951 |
| 8..... May 15, 1951 | 21..... May 15, 1951 |
| 9..... Oct. 1, 1951 | 22..... Oct. 1, 1951 |
| 10..... Aug. 31, 1951 | 23..... Sept. 15, 1950 |
| 11..... Mar. 1, 1951 | 24..... Nov. 30, 1951 |
| 12..... May 15, 1951 | 25..... Sept. 29, 1950 |
| 13..... Sept. 29, 1950 | 26..... Nov. 20, 1951 |

HAROLD C. PETTERSON,
Town Clerk.

FINANCIAL REPORT OF THE TOWN CLERK

DOG LICENSES

| | |
|------------------------------|-------|
| Male dogs | 665 |
| Female dogs | 107 |
| Female spayed dogs | 277 |
| Kennel licenses (\$10) | 13 |
| Kennel licenses (\$25) | 2 |
| Kennel licenses (\$50) | 1 |
| | <hr/> |
| | 1065 |

RECEIPTS

| | |
|-----------------------------------|------------|
| Marriage licenses | \$ 260.00 |
| Recording fees | 898.50 |
| Certificate of Registration | 4.00 |
| Fish and Game licenses | 1,682.25 |
| Dog licenses | 2,649.00 |
| | <hr/> |
| | \$5,493.75 |

PAID OUT

| | |
|---|------------|
| Marriage license (as per Sec. 34 Chapt. 262) | \$ 260.00 |
| Recording fees (as per Sec. 3 Chapt. 255) | 898.50 |
| Cert. of Registration (Sec. 13 Chapt. 148) | 4.00 |
| Dog Licenses (as per Sec. 147 Chapt. 140) | 2,436.00 |
| Dog Licenses (as per Sec. 147 Chapt. 140) Fees | 213.00 |
| Fish and Game licenses (as per Sec. 12 Ch. 131) | 1,494.25 |
| Fish and Game licenses (as per Sec. 12 Ch. 131) | 188.00 |
| | <hr/> |
| | \$5,493.75 |

HAROLD C. PETTERSON

Jan. 2, 1952

Town Clerk

REPORT OF THE TOWN TREASURER

For the year ending December 31st, 1951

| | | |
|---|-----------------|-----------------|
| Balance on hand January 1st, 1951 | \$ 283,146.35 | |
| Receipts for 1951 | 1,147,273.14 | |
| | | \$ 1,430,419.49 |
| Payments made on 82 Warrants approved by the Board of Selectmen and Town Accountant | \$ 1,086,445.38 | |
| Balance on hand December 31, 1951 | 343,974.11 | |
| | | \$ 1,430,419.49 |

RECONCILIATION OF TREASURER'S CASH

On deposit in the following banks December 31, 1951

| | |
|---|--------------|
| Middlesex County National Bank, Lowell, Mass. | \$311,755.21 |
| Second National Bank, Boston, Mass. | 7,786.97 |
| Union National Bank, Lowell, Mass. | 100.00 |
| Central Savings Bank, Lowell, Mass. | 47,097.95 |
| Washington Savings Bank, Lowell, Mass. | 15,518.60 |
| Cash on hand in the Office, December 31, 1951 | 11,945.06 |
| | \$394,203.79 |
| Check register balance December 31, 1951 | \$343,974.11 |
| Checks outstanding December 31, 1951 | 50,229.68 |
| | \$394,203.79 |

The large amount of outstanding checks as shown is caused by reason of a Warrant being issued on January 10th, 1952 by the Town Accountant and dated December 31st, 1951, consequently the checks issued for the payment of vouchers thereon could not be cancelled in December, 1951.

The Treasurer's books of accounts are always open for public inspection to any citizen of Chelmsford, if any information is desired the Treasurer will be glad to assist any person in the matter.

The classification of the receipts, and expenditures will be found under the Town Accountant's report.

HAROLD C. PETTERSON

Jan. 2, 1952

Town Treasurer

CEMETERY PERPETUAL CARE FUNDS

Lot owners are listed as shown on the records in the office of the Cemetery Dept.

FOREFATHER'S CEMETERY

Chelmsford Center

December 31, 1951

| Donations | Lot | Bank Book | Principal | On Hand 12-31-50 | Income | Paid Out | On Hand 12-31-51 |
|---------------------------------------|-------------|-----------|-----------|------------------|---------|----------|------------------|
| 1. Adams, Isaac & T. M. | 157 | 105268 | \$ 82.12 | \$ 82.60 | \$ 1.65 | \$ 1.25 | \$ 83.00 |
| 2. Adams, Chas., Isaac, A. F. & T. M. | 92 | 15286 | 500.00 | 578.66 | 11.62 | 10.00 | 580.28 |
| 3. Adams, Eben T. | 33 | 150480 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 4. Adams, Otis | 54 | 37891 | 100.00 | 100.25 | 2.01 | 2.00 | 100.26 |
| 5. Aiken, Curtis | Part of 150 | 129068 | 100.00 | 103.53 | 2.59 | 3.00 | 103.12 |
| 6. Allen, Calvin & A. H. Park | 62 | 132759 | 100.00 | 100.58 | 2.51 | 3.00 | 100.09 |
| 7. Andrews, Leonard | 4 | 99281 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 8. Bartlett & Proctor Lot | 184 | 149048 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 9. Bartlett, Dr. J. C. & J. A. | 107 | 2199 | 100.00 | 100.25 | 1.00 | 1.25 | 100.00 |
| 10. Berg, Ralph A. | 177B | C-1835 | 100.00 | 101.62 | 2.50 | 3.00 | 101.12 |
| 11. Bremner, Barbara | 13 | 136842 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 12. Brown, Esther Mary | 1/2 of 34 | 132584 | 100.00 | 100.80 | 2.53 | 3.00 | 100.33 |
| 13. Brown, I. Woodward | 25-B | 141914 | 50.00 | 50.02 | 1.00 | .75 | 50.27 |
| 14. Brown, Susan E. | 5 | 95542 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 15. Cheney, Wilbur A. | 35 | 103453 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 16. Clark, Charles D. | 25-A | 46002 | 100.00 | 100.76 | 2.27 | 2.00 | 101.03 |
| 17. Clogston, William | 168 | 133436 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 18. Coburn Fund | Tomb 23 | 77063 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 19. Davis, Henry P. | 39 | 103968 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 20. Day, George W. | 46 | 74252 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |

| Donations | Lot | Bank Book | Principal | On Hand 12-31-50 | Income | Paid Out | On Hand 12-31-51 |
|----------------------------------|------------|-----------|-----------|---------------------|--------|-------------|---------------------|
| 21. Dunn, Ernest L. | 20 | 43466 | 100.00 | 100.76 | 2.27 | 2.00 | 101.03 |
| 22. Dutton, Charles | 87 | 136078 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 23. Dutton, Elbridge | 8 | 149053 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 24. Dutton, Samuel L. | 129 | 106995 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 25. Eaton, John P. | 2 | 46003 | 150.00 | 152.67 | 3.44 | 3.00 | 153.11 |
| 26. Eldridge, Grace E. | 28 | 44016 | 100.00 | 100.67 | 2.27 | 2.00 | 101.03 |
| 27. Elliott, Jasper | 73 | 127055 | 200.00 | 205.32 | 5.15 | 5.00 | 205.47 |
| 28. Elliott, Jasper | 73 | 17652 | 200.00 | 201.53 | 4.04 | 3.00 | 202.57 |
| 29. Emerson, Adams | 85 | 74249 | 200.00 | 201.03 | 4.04 | 3.00 | 202.07 |
| 30. Emerson, Burr | 55 | 93312 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 31. Emerson, J. Bradford | 51 | 146986 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 32. Emerson, Owen | 117 | 138599 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 33. Emerson, Rufus F. | 93 | 141910 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 34. Fiske, Benjamin | Tomb 19 | 119554 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 35. Fletcher, Gardner | 112 | 80048 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 36. Fletcher, Joseph M. & Josiah | 102 | 110531 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 37. French, Emma A. | 1/2 Lot 29 | 43465 | 50.00 | 50.38 | 1.12 | 1.00 | 50.50 |
| 38. Goucher & Saunders Lot | 80 | C-663 | 200.00 | 204.01 | 5.06 | 3.00 | 206.07 |
| 39. Harmon, Thomas A. | 56-A | 29982 | 100.00 | 100.25 | 2.01 | 2.00 | 100.26 |
| 40. Hazen, Fred A. | 65 | 106059 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 41. Hill, Robert M. | 64-A | 29973 | 100.00 | 100.25 | 2.01 | 2.00 | 100.26 |
| 42. Hills, Esther | 36 | C-1758 | 100.00 | 101.62 | 2.50 | 3.00 | 101.12 |
| 43. Hobbs, John C. | 7 | 88831 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 44. Hodges & Green Fund | 90 | 97331 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 45. Holt, Almon W. | 17 | 141913 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 46. Howard, Levi | 86 | 136079 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |

| Donations. | Lot | Bank Book | Principal | On Hand 12-31-50 | Income | Paid Out | On Hand 12-31-51 |
|---------------------------------------|--------|-----------|-----------|------------------|--------|----------|------------------|
| 47. Howard, L. K. | 83 | 127061 | 100.00 | 102.14 | 2.57 | 3.00 | 101.71 |
| 48. Howard, Nathaniel & Samuel O. S. | Tomb | 15781 | 125.00 | 126.08 | 2.53 | 3.00 | 125.61 |
| 49. Hutchins, Melbourne F. | 21 | 110301 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 50. Kimball Fund | Tomb 5 | 74247 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 51. Kimball, P. W. & Simpson, T. W. | 1/2-29 | 43467 | 50.00 | 50.38 | 1.12 | 1.00 | 50.50 |
| 52. Kittredge Fund | 145 | 100017 | 50.00 | 50.02 | 1.00 | .75 | 50.27 |
| 53. Kittredge, Heirs of Dr. Paul | 115 | 16604 | 100.00 | 100.25 | 2.01 | 2.00 | 100.26 |
| 54. Knowlton, Herbert F. | 165½ | 129076 | 100.00 | 103.53 | 2.59 | 3.00 | 103.12 |
| 55. Marshall, Eben H. | 68 | 149050 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 56. Marshall Fund | 65-B | 74250 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 57. Marshall, Francis | 71 | 138597 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 58. Morton, Helen F. & Wilkins, L. G. | 15 | 17654 | 100.00 | 100.25 | 2.01 | 2.00 | 100.26 |
| 59. Nason, Fred E. | 1/2-34 | 125669 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 60. Nichols, John H. | 180 | 44015 | 100.00 | 100.76 | 2.27 | 2.00 | 101.03 |
| 61. Parker, Ethel | 91 | 44585 | 100.00 | 100.76 | 2.27 | 2.00 | 101.03 |
| 62. Parker, Eli P. | 132 | 91360 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 63. Parker, J. B. | Tomb | 29978 | 50.00 | 50.11 | 1.00 | 1.00 | 50.11 |
| 64. Parker, Rachel A. | 89 | 107919 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 65. Parkhurst, Hezikiah & Sewell | 111 | 93313 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 66. Perham, David | 95 | 129773 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 67. Perham, David C. | 75 | 91358 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 68. Perham, Edwin C. | 186 | 135326 | 200.00 | 200.00 | 4.18 | 3.00 | 201.18 |
| 69. Perham, Henry S. | 88 | 129774 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 70. Perham, Perley P. | 76 | 105783 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 71. Reed, Emily E. Fund | 96 | 103126 | 50.00 | 50.02 | 1.00 | .75 | 50.27 |
| 72. Reed, Jonathan | 185 | 127028 | 200.00 | 201.03 | 4.04 | 3.00 | 202.07 |

| Donations | Lot | Bank Book | Principal | On Hand 12-31-50 | Income | Paid Out | On Hand 12-31-51 |
|----------------------------------|--------|-----------|-------------|------------------|----------|----------|------------------|
| 73. Reed, Joseph | 131 | 105267 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 74. Richardson Lot | 151 | 146987 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 75. Richardson, E. & A. H. | 94 | 91359 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 76. Robbins, Edward J. & Ella C. | 19 | C-1835 | 200.00 | 204.35 | 5.06 | 3.00 | 206.41 |
| 77. Ross, Ruth W. | 158 | 135332 | 200.00 | 200.00 | 4.18 | 3.00 | 201.18 |
| 78. Russell, Heirs of E. Lincoln | 31 | 129653 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 79. Saunders, Elizabeth | 30 | 132584 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 80. Shedd Fund | 74251 | | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 81. Shedd, John S. | 53 | 80513 | 200.00 | 201.04 | 4.04 | 3.00 | 202.08 |
| 82. Simond, Wm. P. | 119 | 122906 | 150.00 | 152.45 | 3.83 | 3.00 | 153.28 |
| 83. Smith, E. G. | 16 | 80557 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 84. Smith, Joseph W. | 74 | 94059 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 85. Stevens, Jabez | 116 | 100959 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 86. Sweetser, Charles | 47 | 91357 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 87. Warren, Arthur M. | 8 | 29977 | 100.00 | 100.25 | 2.01 | 2.00 | 100.26 |
| 88. Warren & Manning | Tomb 4 | 17653 | 150.00 | 150.88 | 3.02 | 3.00 | 150.90 |
| 89. Webster Fund | 97 | 101241 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 90. Whittemore & Spaulding | 79 | 124195 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 91. Worthen, Frank W. | 81 | 140269 | 100.00 | 108.11 | 2.17 | 3.00 | 107.28 |
| | | | \$10,257.12 | \$10,390.06 | \$216.99 | \$179.75 | \$10,427.30 |

HART POND CEMETERY

South Chelmsford

December 31, 1951

| Donations | Lot | Bank Book | Principal | On Hand 12-31-50 | Income | Paid Out | On Hand 12-31-51 |
|--------------------------|------|-----------|-----------|---------------------|---------|-------------|---------------------|
| 1. Adams, Calvin W. | 93 | 150484 | \$ 75.00 | \$ 75.36 | \$ 1.51 | \$ 1.00 | \$ 75.87 |
| 2. Alcorn, James | 169 | C-1835 | 100.00 | 103.79 | 2.56 | 3.00 | 103.35 |
| 3. Battles, Benjamin M. | 66-B | 120989 | 300.00 | 308.60 | 6.19 | 5.00 | 309.79 |
| 4. Bean, Heirs of Eldad | 39 | 119550 | 100.00 | 102.18 | 2.05 | 3.00 | 101.23 |
| 5. Belleville, Walker | 197 | C-1835 | 100.00 | 100.12 | 2.50 | 2.50 | 100.12 |
| 6. Bickford, Daniel W. | 145 | 129652 | 150.00 | 173.05 | 3.47 | 3.00 | 173.52 |
| 7. Blaisdell, Israel | 121 | 110113 | 100.00 | 100.31 | 2.01 | 1.50 | 100.82 |
| 8. Byam, Frank C. | 69 | 150481 | 100.00 | 100.36 | 2.01 | 1.50 | 100.87 |
| 9. Byam, George O. | 89 | 109448 | 100.00 | 104.54 | 2.09 | 3.00 | 103.63 |
| 10. Byam, John | | 109449 | 100.00 | 100.19 | 2.01 | 1.50 | 100.70 |
| 11. Byam, Louise L. | 167 | 129651 | 100.00 | 100.96 | 2.01 | 3.00 | 99.97 |
| 12. Byam, Otis | 164 | 2466 | 100.00 | 100.25 | 1.00 | 1.25 | 100.00 |
| 13. Byam, Samuel L. | 7 | 144437 | 100.00 | 100.20 | 2.01 | 1.50 | 100.71 |
| 14. Chamberlin, Adams | 75 | 136080 | 100.00 | 100.07 | 2.01 | 1.50 | 100.58 |
| 15. Chamberlin, Parker | | 146985 | 200.00 | 201.60 | 4.04 | 3.00 | 202.64 |
| 16. Dows, Manoa | 102 | 127073 | 100.00 | 100.97 | 2.53 | 3.00 | 100.50 |
| 17. Dudley, Guilford H. | 166 | 135329 | 200.00 | 200.00 | 4.18 | 3.00 | 201.18 |
| 18. Emerson, John B. | 165 | 129067 | 100.00 | 100.44 | 2.51 | 2.50 | 100.45 |
| 19. Fish, Lillian | 101 | 46000 | 100.00 | 100.98 | 2.28 | 2.50 | 100.76 |
| 20. Fletcher, Benjamin | | 109450 | 100.00 | 100.22 | 2.01 | 1.50 | 100.73 |
| 21. Garland, Samuel | 116 | 135333 | 200.00 | 200.00 | 4.18 | 3.00 | 201.18 |
| 22. Harris, E. Dyer | 170 | 44013 | 100.00 | 100.42 | 2.27 | 2.00 | 100.69 |
| 23. Hartwell, William H. | 144 | 124711 | 100.00 | 100.01 | 2.01 | 1.50 | 100.52 |
| 24. Heywood Fund | | 84376 | 50.00 | 50.12 | 1.00 | .50 | 50.62 |

| Donations | Lot | Bank Book | Principal | On Hand 12-31-50 | Income | Paid Out | On Hand 12-31-51 |
|-------------------------------|-----------|-----------|-------------|---------------------|----------|-------------|---------------------|
| 25. House, Arthur W. | 182 | 122907 | 100.00 | 110.13 | 2.77 | 3.00 | 109.90 |
| 26. Hutchins, Benjamin | 1 | 146983 | 200.00 | 201.83 | 4.04 | 3.00 | 202.87 |
| 27. Hutchins, Samuel M. | 47 | 104116 | 100.00 | 100.29 | 2.01 | 1.50 | 100.80 |
| 28. Kendall, Robert N. | 90 | 110114 | 100.00 | 100.08 | 2.01 | 1.50 | 100.59 |
| 29. C. Daniel Lapham | 8 & 9 | 129073 | 100.00 | 100.44 | 2.51 | 2.50 | 100.45 |
| 30. Lapham, Edgar | 174-B | 127064 | 100.00 | 102.06 | 2.57 | 3.00 | 101.63 |
| 31. Lapham, Edward E. | 8 & 9 | 149051 | 100.00 | 100.05 | 2.01 | 1.50 | 100.56 |
| 32. Lapham, W. E. | 67 & 68 | C-1758 | 150.00 | 160.93 | 3.98 | 6.00 | 158.91 |
| 33. Mansfield, G. P. | 112 & 113 | 42066 | 150.00 | 150.72 | 3.40 | 3.00 | 151.12 |
| 34. Palmer, Tristram F. | 80 | 2467 | 100.00 | 100.48 | 1.00 | 1.25 | 100.23 |
| 35. Park, A. J. | 82 | 102843 | 100.00 | 102.64 | 2.57 | 3.00 | 102.21 |
| 36. Parker, N. | 34 | 42065 | 100.00 | 100.83 | 2.27 | 2.50 | 100.60 |
| 37. Parkhurst & Byam | 84 | 35967 | 100.00 | 100.49 | 2.01 | 2.00 | 100.50 |
| 38. Parkhurst, John | 28 | 119551 | 100.00 | 100.55 | 2.01 | 2.00 | 100.56 |
| 39. Parlee, Henry | 103 | 127072 | 100.00 | 100.97 | 2.53 | 2.50 | 101.00 |
| 40. Pickard, Mabelle K. | 141 | 29981 | 50.00 | 50.29 | 1.00 | .75 | 50.54 |
| 41. Puffer, Florence | 43-B | 36573 | 150.00 | 151.83 | 3.04 | 3.00 | 151.87 |
| 42. Redmond, Sarah | 99 | 44582 | 100.00 | 100.79 | 2.27 | 2.50 | 100.56 |
| 43. Russell, Edward & Mildred | 161 | 137601 | 200.00 | --- | --- | --- | 200.00 |
| 44. Scoboria, Heirs of John | 97 | 119553 | 100.00 | 102.14 | 2.05 | 3.00 | 101.19 |
| 45. Spaulding, Benjamin | | 15287 | 100.00 | 100.69 | 2.01 | 2.50 | 100.20 |
| 46. Spaulding, Isiah B. | 33 | 139468 | 100.00 | 100.10 | 2.01 | 1.50 | 100.61 |
| 47. Spaulding, Heirs of Orrin | 37 | 119552 | 100.00 | 100.65 | 2.01 | 2.00 | 100.66 |
| 48. Waite, George & Delia | 196 | 129075 | 100.00 | 100.96 | 2.53 | 2.50 | 100.99 |
| | | | \$ 5,575.00 | \$ 5,464.68 | \$115.05 | \$110.75 | \$ 5,668.98 |

RIVERSIDE CEMETERY North Chelmsford

December 31, 1951

| | Donations | Lot | Bank Book | Principal | On Hand | | Income | Paid | | On Hand |
|-----|------------------------------|-----|-----------|-----------|-----------|----|--------|-------|----|---------|
| | | | | | 12-31-50 | \$ | | Out | \$ | |
| 1. | Adams, Clara A. H. | 101 | 90532 | \$ 200.00 | \$ 285.33 | \$ | 5.73 | 3.00 | \$ | 288.06 |
| 2. | Adams, Willie & Elizabeth H. | 158 | 106994 | 100.00 | 100.00 | | 2.01 | 1.50 | | 100.51 |
| 3. | Asmus, J. H. M. | 62 | 84375 | 200.00 | 279.63 | | 5.61 | 5.00 | | 280.24 |
| 4. | Baker, Gladys | 267 | 35965 | 300.00 | 303.82 | | 6.09 | 3.50 | | 306.41 |
| 5. | Barton, James | 130 | 129655 | 100.00 | 100.00 | | 2.01 | 1.50 | | 100.51 |
| 6. | Batchelder, Ann M. | | 131854 | 150.00 | 191.22 | | 3.84 | 2.50 | | 192.56 |
| 7. | Beane, Herbert | 77 | 45076 | 100.00 | 100.76 | | 2.27 | 2.00 | | 101.03 |
| 8. | Biggs, John & Mary | 98 | 42944 | 100.00 | 100.76 | | 2.27 | 2.00 | | 101.03 |
| 9. | Blodgett, Hattie M. | | 29975 | 150.00 | 150.89 | | 3.02 | 2.50 | | 151.41 |
| 10. | Bridgeford, John | 321 | C-663 | 100.00 | 101.00 | | 2.50 | 3.00 | | 100.50 |
| 11. | Brown, William | 339 | 132579 | 125.00 | 125.38 | | 3.14 | 2.50 | | 126.02 |
| 12. | Burgess, James C. | 72 | 29974 | 150.00 | 150.89 | | 3.02 | 2.50 | | 151.41 |
| 13. | Burnham, Roswell | 117 | 133025 | 100.00 | 100.00 | | 3.01 | 1.50 | | 100.51 |
| 14. | Carlton, Phineas | 120 | 74702 | 150.00 | 168.54 | | 3.38 | 2.50 | | 169.42 |
| 15. | Carr, Samuel | C | 136081 | 100.00 | 100.49 | | 2.01 | 1.50 | | 101.00 |
| 16. | Chandler, Bert W. | 244 | 36571 | 150.00 | 150.88 | | 3.02 | 3.00 | | 150.90 |
| 17. | Clark, John H. | 91 | 106060 | 300.00 | 586.01 | | 11.77 | 5.00 | | 592.78 |
| 18. | Daniels, Elizabeth Verge Lot | | 129104 | 100.00 | 102.53 | | 2.57 | 3.00 | | 102.10 |
| 19. | Davidson & Ripley Fund | 55 | 100957 | 200.00 | 314.59 | | 6.31 | 5.00 | | 315.90 |
| 20. | Davis, Emma M. | 182 | 129066 | 100.00 | 102.53 | | 2.57 | 3.00 | | 102.10 |
| 21. | DeCarteret, Alfred | 340 | 137603 | 140.00 | ----- | | ----- | ----- | | 140.00 |
| 22. | DeCarteret, Harriet | 254 | 135384 | 200.00 | 200.00 | | 4.18 | 3.00 | | 201.18 |
| 23. | Dunn, Charles | 134 | C-663 | 100.00 | 100.00 | | 2.50 | 2.50 | | 100.00 |

| Donations | Lot | Bank Book | Principal | On Hand 12-31-50 | Income | Paid Out | On Hand 12-31-51 |
|---|-------|-----------|-----------|------------------|--------|----------|------------------|
| 24. Ebert & Weaver | 37-46 | 100018 | 200.00 | 276.59 | 5.55 | 4.00 | 278.14 |
| 25. Edwards, Harriett N. & Howard | 82 | 69924 | 200.00 | 248.95 | 4.99 | 3.00 | 250.94 |
| 26. Edwards, N. B. | 195 | 120988 | 250.00 | 393.45 | 7.90 | 5.00 | 396.35 |
| 27. Emerson, Martha F. | 95 | 135328 | 200.00 | 200.00 | 4.18 | 3.00 | 201.18 |
| 28. Farrow, Mrs. Sam. & Attwood, Chas. E. | 565 | 127052 | 100.00 | 100.61 | 2.51 | 2.50 | 100.62 |
| 29. Farrow, Thomas B. | 17 | 45075 | 100.00 | 100.76 | 2.27 | 2.00 | 101.03 |
| 30. Fernald, Everett H. | 183 | 37892 | 100.00 | 99.25 | 1.99 | 1.50 | 99.74 |
| 31. Hall, Charlotte | 233 | 44014 | 100.00 | 100.76 | 2.27 | 2.00 | 101.03 |
| 32. Hamblett, Wm. | 88 | 100958 | 100.00 | 100.49 | 2.01 | 1.50 | 101.00 |
| 33. Hatch, E. V. | 273 | 150487 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 34. Holgate, John | 341 | 29979 | 100.00 | 100.25 | 2.01 | 2.00 | 100.26 |
| 35. Hoyle, Edward | 89½ | 122904 | 150.00 | 152.71 | 3.83 | 3.00 | 153.54 |
| 36. Huckins, Thomas S. | 141 | 87092 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 37. Hyde, Charles | 6 | 45071 | 100.00 | 100.77 | 2.27 | 2.00 | 101.04 |
| 38. Hyde, George | 7 | 102844 | 100.00 | 100.81 | 2.53 | 2.50 | 100.84 |
| 39. Jaywill, Emma J. | | 47004 | 200.00 | 201.53 | 4.54 | 3.00 | 203.07 |
| 40. Kittredge, Blanche | 125 | 132586 | 200.00 | 201.61 | 5.06 | 3.00 | 203.67 |
| 41. Leavitt, Charles A. | 313 | 150485 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 42. MacKay, Sarah | 232 | 135330 | 200.00 | 200.00 | 4.18 | 3.00 | 201.18 |
| 43. Maguire, John A. | 315 | 45079 | 100.00 | 100.76 | 2.27 | 2.00 | 101.03 |
| 44. Marinel, John, Sr. | 330 | 105266 | 100.00 | 144.86 | 2.90 | 3.00 | 144.76 |
| 45. McCoy, Charles M. | 152 | 16006 | 100.00 | 100.25 | 2.01 | 2.00 | 100.26 |
| 46. Miller, Mabel R. | 280 | 102845 | 100.00 | 100.27 | 2.51 | 2.50 | 100.28 |
| 47. Mosher, Harry | 40 | 2198 | 100.00 | 100.25 | 1.00 | 1.25 | 100.00 |
| 48. Nolte, Justin | 36 | 136843 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 49. Page, Francis A. | 307 | 123009 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |

| Donations | Lot | Bank Book | Principal | On Hand 12-31-50 | Income | Paid Out | On Hand 12-31-51 |
|---------------------------------------|------------|-----------|-------------|------------------|----------|----------|------------------|
| 50. Pease, Joseph W. | 142 | 87094 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 51. Phelps Lot | | 138600 | 75.00 | 75.75 | 1.51 | .75 | 76.51 |
| 52. Polley, Robert W. | 113 | C-1758 | 100.00 | 100.62 | 2.50 | 3.00 | 100.12 |
| 53. Pratt, Marshall | 164 | 104414 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 54. Ridings Lot | 155 | 150483 | 75.00 | 75.25 | 1.51 | .75 | 76.01 |
| 55. Ripley, Bertha S. | 4 | 36570 | 300.00 | 303.82 | 6.09 | 3.00 | 306.91 |
| 56. Ripley, Georgianna W. | A | 150486 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 57. Ripley, R. S. | 92 | 46006 | 100.00 | 100.76 | 2.27 | 2.00 | 101.03 |
| 58. Ritchie, Olive M. | 15 | 144438 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 59. Robinson, J. M. | 189-190 | 45077 | 200.00 | 201.53 | 4.54 | 3.00 | 203.07 |
| 60. Sargent, Luther H. | 222 | 135325 | 200.00 | 200.00 | 4.18 | 3.00 | 201.18 |
| 61. Scribner, Charles F. | 226 | 127069 | 200.00 | 204.31 | 5.13 | 3.00 | 206.44 |
| 62. Sheldon, Arthur H. | 1/2 of 227 | 149049 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 63. Shepherd, George | 203 | 129072 | 150.00 | 154.81 | 3.88 | 3.00 | 155.69 |
| 64. Silver, A. K. | 28 | 74248 | 100.00 | 185.10 | 3.71 | 3.00 | 185.81 |
| 65. Smith, George H. | 148 | 87095 | 100.00 | 100.01 | 2.01 | 1.50 | 100.52 |
| 66. Swett, George W. | 306 | 122901 | 100.00 | 100.27 | 2.51 | 2.50 | 100.28 |
| 67. Swett, Wm. | 188 | 122902 | 100.00 | 100.27 | 2.51 | 2.50 | 100.28 |
| 68. Whittemore, Susan H. Fund | 60 | 84377 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 69. Wilcox, Amanda P. | 173 | 100016 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 70. Wilson, S. C. & Chamberlin, R. B. | 128 | 42451 | 300.00 | 305.34 | 6.90 | 3.00 | 309.24 |
| 71. Wood, Samuel Fox | Tomb | 74701 | 300.00 | 853.23 | 17.14 | 10.00 | 860.37 |
| 72. Wood, Isaac | 57 | 87093 | 100.00 | 100.00 | 2.01 | 1.50 | 100.51 |
| 73. Worden, Charles H. | 260 | 29976 | 100.00 | 100.25 | 2.01 | 2.00 | 100.26 |
| 74. Wright, Minnie | 70 and 1A | 131072 | 150.00 | 152.19 | 3.83 | 3.00 | 153.02 |
| | | | \$10,125.00 | \$11,753.69 | \$248.97 | \$183.75 | \$11,958.91 |

WEST CHELMSFORD CEMETERY

West Chelmsford

| | | December 31, 1951 | | On Hand | | Income | | Paid | | On Hand | |
|-----------|----------------------------|-------------------|-----------|-----------|-----------|--------|------|-------|----|----------|----|
| Donations | | Lot | Bank Book | Principal | 12-31-50 | \$ | \$ | Out | \$ | 12-31-51 | \$ |
| 1. | Anderson, Mrs. John A. | 267 | 46005 | \$ 100.00 | \$ 102.53 | | 2.31 | 2.50 | | 102.34 | |
| 2. | Anderson, Lena | 266 | 137602 | 100.00 | | | | | | 100.00 | |
| 3. | Baun, Herbert | 371 | 43469 | 100.00 | 102.19 | | 2.31 | 2.50 | | 102.00 | |
| 4. | Bengston, Alexander A. | 212 | 44584 | 75.00 | 75.99 | | 1.70 | 2.00 | | 75.69 | |
| 5. | Anderson, Rita G. | 126 | 127057 | 100.00 | 102.58 | | 2.57 | 3.00 | | 102.15 | |
| 6. | Bickford, Ralph E. | 269 | 137600 | 100.00 | | | | | | 100.00 | |
| 7. | Billson, David | 80 | 132578 | 100.00 | 99.80 | | 2.50 | 2.00 | | 100.30 | |
| 8. | Billson, George | 26 | 144434 | 75.00 | 75.52 | | 1.51 | 1.50 | | 75.53 | |
| 9. | Bowers, Sewell | 77 | 82305 | 100.00 | 100.99 | | 2.01 | 2.00 | | 101.00 | |
| 10. | Brown, James & Quist, Paul | 113 & 114 | 92864 | 200.00 | 244.48 | | 4.90 | 10.00 | | 239.38 | |
| 11. | Brown, Benjamin F. | 112-B | 150482 | 75.00 | 75.29 | | 1.51 | 1.50 | | 75.30 | |
| 12. | Brown, Emma | 36 | 107534 | 75.00 | 75.47 | | 1.51 | 1.50 | | 75.48 | |
| 13. | Bussey, Sarah | 135 | 16371 | 50.00 | 50.73 | | 1.01 | 1.50 | | 50.24 | |
| 14. | Butterfield, Jonas C. | 65 | 97894 | 100.00 | 101.13 | | 2.03 | 2.50 | | 100.66 | |
| 15. | Carlson, Julius | 72 | C-1758 | 100.00 | 103.35 | | 2.54 | 3.00 | | 102.89 | |
| 16. | Clark, William H. | 79 | 103452 | 100.00 | 101.55 | | 2.03 | 2.50 | | 101.08 | |
| 17. | Cooke, Ada | 301 | 29980 | 75.00 | 75.39 | | 1.51 | 1.50 | | 75.40 | |
| 18. | Coburn, Harry | 140 | 43468 | 75.00 | 75.70 | | 1.70 | 2.00 | | 75.40 | |
| 19. | Dawson & Pollard Lot | 13 | 129215 | 100.00 | 100.65 | | 2.01 | 2.00 | | 100.66 | |
| 20. | Decatur, Herman | 20 | 144436 | 50.00 | 50.03 | | 1.00 | .75 | | 50.28 | |
| 21. | Dunn, Margaret J. Est. | 202-B | 132581 | 150.00 | 151.45 | | 3.80 | 3.00 | | 152.25 | |
| 22. | Edward, William C. | 121 & 122 | 2197 | 100.00 | 101.43 | | 1.02 | 2.00 | | 100.45 | |
| 23. | Fletcher, Sarah P. | 98 | 136844 | 100.00 | 101.62 | | 2.03 | 3.00 | | 100.65 | |

| Donations | Lot | Bank Book | Principal | On Hand 12-31-50 | Income | Paid Out | On Hand 12-31-51 |
|---|---------|-----------|-----------|------------------|--------|----------|------------------|
| 24. Fox, Heirs of John | 42 | 125666 | 75.00 | 75.55 | 1.51 | 1.50 | 75.56 |
| 25. Fox, Richard H. | 43 | 136962 | 75.00 | 75.15 | 1.50 | 1.00 | 75.65 |
| 26. Furlong, Emma L. | 57 | 105269 | 100.00 | 100.63 | 2.00 | 2.00 | 100.64 |
| 27. Gill, S. | 138 | 149054 | 75.00 | 75.55 | 1.51 | 1.50 | 75.56 |
| 28. Greig, Clara | 40 | 45072 | 100.00 | 102.17 | 2.31 | 3.00 | 101.48 |
| 29. Haberman, Mary B. | 299 | 132583 | 100.00 | 100.30 | 2.51 | 2.50 | 100.31 |
| 30. Hodson, Fred | 85 | 135530 | 100.00 | 112.25 | 2.25 | 5.00 | 109.50 |
| 31. Hodson, Mercy Jane | 86 | 130498 | 100.00 | 109.27 | 2.19 | 5.00 | 106.46 |
| 32. Hodge, John | 128 | 146984 | 100.00 | 100.65 | 2.01 | 2.50 | 100.16 |
| 33. Holt, Alice A. | 118 | 134491 | 100.00 | 105.61 | 2.11 | 5.00 | 102.72 |
| 34. Holt, Mary A. | 112-A | 144435 | 50.00 | 50.10 | 1.00 | .75 | 50.35 |
| 35. Hoyt, Laura G. | 54 | 125668 | 100.00 | 111.35 | 2.23 | 5.00 | 108.58 |
| 36. Jaquith, E. B. K. & Winn. J. P. | 14-31 | 80047 | 150.00 | 184.74 | 3.70 | 6.00 | 182.44 |
| 37. Jones, Ellen | 67-74 | C-663 | 100.00 | 102.83 | 2.50 | 3.00 | 102.33 |
| 38. LeDuke, Heirs of David | 44-45 | 126580 | 150.00 | 152.61 | 3.06 | 4.00 | 151.67 |
| 39. Lee, William, Heirs of | 120 | 128152 | 100.00 | 100.94 | 2.01 | 2.50 | 100.45 |
| 40. Lofstedt, Nels | 234 | 36576 | 100.00 | 101.14 | 2.03 | 3.00 | 100.17 |
| 41. Longley, Jonas & Eliza | 55 | 93846 | 100.00 | 105.86 | 2.11 | 3.00 | 104.97 |
| 42. Lundgren, Hulda | 97 | 45073 | 100.00 | 102.18 | 2.31 | 3.00 | 101.49 |
| 43. Taylor, Jessie & MacNaughton I. G. 403A & B | 125 | 30591 | 75.00 | 75.94 | 1.51 | 1.50 | 75.95 |
| 44. MacNutt, Eva G. | 59 & 60 | 127058 | 100.00 | 102.58 | 2.57 | 3.00 | 102.15 |
| 45. Marshall, Josiah E. | 10 | C-1835 | 200.00 | 205.46 | 5.12 | 6.00 | 204.58 |
| 46. Naylor, Joseph | 159 | 141911 | 100.00 | 101.58 | 2.03 | 2.50 | 101.11 |
| 47. Naylor, Samuel | 03 | 132582 | 150.00 | 150.95 | 3.78 | 3.00 | 151.73 |
| 48. Nystrom, Charles | 151 | 127054 | 200.00 | 209.20 | 5.25 | 3.00 | 211.45 |
| 49. Olsen, Carl | | 141912 | 75.00 | 75.58 | 1.51 | 1.50 | 75.59 |

| Donations | Lot | Bank Book | Principal | On Hand 12-31-50 | Income | Paid Out | On Hand 12-31-51 |
|--|-----------|-----------|-------------|------------------|----------|----------|------------------|
| 50. Parker, Alfred | 16-17-18 | C-663 | 400.00 | 425.34 | 10.55 | 9.00 | 426.89 |
| 51. Parkhurst, Alfred G. | 46 | 15782 | 100.00 | 100.85 | 2.01 | 2.50 | 100.36 |
| 52. Parkhurst, A. W. | 7 | 92865 | 100.00 | 101.99 | 2.04 | 3.00 | 101.03 |
| 53. Perry, John N. | 47 | 92565 | 100.00 | 100.82 | 2.01 | 2.00 | 100.83 |
| 54. Peterson, Alfred | 62 | 149052 | 75.00 | 75.53 | 1.51 | 1.50 | 75.54 |
| 55. Reid, James | 111 | 44583 | 100.00 | 102.16 | 2.31 | 3.00 | 101.47 |
| 56. Rudkin, Mrs. Kate G. | 370 | 147078 | 75.00 | 75.70 | 1.51 | 1.50 | 75.71 |
| 57. Russell, Mrs. John | 402 | 44011 | 100.00 | 102.23 | 2.31 | 3.00 | 101.54 |
| 58. Spalding, Oscar R. | 32 | 138598 | 100.00 | 100.78 | 2.01 | 2.00 | 100.79 |
| 59. Spaulding, Emma A. | 89 | 47005 | 100.00 | 101.34 | 2.29 | 3.00 | 100.63 |
| 60. Spaulding, Emma A. | 90 | 47006 | 100.00 | 101.34 | 2.29 | 3.00 | 100.63 |
| 61. Spaulding, Jessie B., Miriam L., Paul P. | 91 | 47007 | 100.00 | 101.34 | 2.29 | 3.00 | 100.63 |
| 62. Snow, George F. | 6 | 15606 | 200.00 | 225.91 | 4.53 | 6.00 | 224.44 |
| 63. Taylor, Mrs. Harriet S. | 24 & 25-B | 132580 | 100.00 | 100.30 | 2.51 | 2.00 | 100.81 |
| 64. Taylor, Harriet S. | 24 & 25-B | C-663 | 100.00 | 102.83 | 2.50 | 3.00 | 102.33 |
| 65. Taylor, John Est. | 51 | 45705 | 100.00 | 102.09 | 2.31 | 3.00 | 101.40 |
| 66. Toye, Dr. John E. | 05 | 30592 | 75.00 | 75.48 | 1.51 | 2.00 | 74.99 |
| 67. Trull, Florence L. | 3 | 131067 | 100.00 | 101.97 | 2.55 | 3.00 | 101.52 |
| 68. Walker, Rev. James & Janet | 38 | 129214 | 100.00 | 116.60 | 2.33 | 3.00 | 115.93 |
| 69. Westberg, Gustaf | 210 | 36572 | 100.00 | 101.13 | 2.03 | 3.00 | 100.16 |
| 70. Wheeler, Samuel F. | 87 | 78015 | 100.00 | 106.30 | 2.13 | 3.00 | 105.43 |
| 71. Whidden, A. F. | 130 | 105270 | 100.00 | 100.68 | 2.01 | 2.50 | 100.19 |
| 72. Whidden, Walter A. | 116 | 132575 | 100.00 | 100.30 | 2.51 | 2.50 | 100.31 |
| 73. Winship, Marcus H. | 66 | 107918 | 100.00 | 110.04 | 2.21 | 3.00 | 109.25 |
| | | | | \$ 7,791.09 | \$168.40 | \$204.50 | \$ 7,954.99 |
| | | | \$ 7,700.00 | \$ 7,791.09 | \$168.40 | \$204.50 | \$ 7,954.99 |

PINE RIDGE CEMETERY
Riverneck Road, Chelmsford Centre

December 31, 1951

| | Donations | Lot | Bank Book | Principal \$ | On Hand 12-31-50 \$ | Income \$ | Paid Out \$ | On Hand 12-31-51 \$ |
|-----|----------------------------------|------------|-----------|--------------|---------------------|-----------|-------------|---------------------|
| | | | | | | | | |
| 1. | Bachelder, Arthur | 476 | 127059 | 50.00 | 50.75 | 1.27 | 1.50 | 50.52 |
| 2. | Barris, George | 303 | 36574 | 100.00 | 102.33 | 2.05 | 3.00 | 101.38 |
| 3. | Barris, George | 303 | 135335 | 100.00 | 100.00 | 2.08 | | 102.08 |
| 4. | Batchelder, John M. | 727 | 135331 | 200.00 | 200.00 | 4.18 | 3.00 | 201.18 |
| 5. | Berg, Mrs. E. | 765 | C-1835 | 100.00 | 102.12 | 2.50 | 3.00 | 101.62 |
| 6. | Blaisdell, Caleb | 775 | 131073 | 100.00 | 100.93 | 2.53 | 3.00 | 100.46 |
| 7. | Brotz, Eva G. | 756 | 127062 | 100.00 | 100.97 | 2.53 | 3.00 | 100.50 |
| 8. | Cameron, Robert | 226 | 131071 | 100.00 | 100.93 | 2.53 | 3.00 | 100.46 |
| 9. | Cass, Marion E. | 344 | 45074 | 100.00 | 100.49 | 2.27 | 2.00 | 100.76 |
| 10. | Colpitts, Fred M. | 286 | 42945 | 100.00 | 100.68 | 2.27 | 2.00 | 100.95 |
| 11. | Douglas, J. L. | 225 | 35966 | 100.00 | 100.08 | 2.01 | 2.00 | 100.09 |
| 12. | Dunsford, Reuben | 298 | 44017 | 150.00 | 151.70 | 3.42 | 3.00 | 152.12 |
| 13. | Dunstan, Robert | 762 | 37890 | 100.00 | 100.05 | 2.01 | 2.00 | 100.06 |
| 14. | Elliott, John L. | 326 | 44019 | 100.00 | 100.31 | 2.27 | 2.00 | 100.58 |
| 15. | Fielding, Lillian | 1/2 of 740 | 132577 | 100.00 | 100.80 | 2.53 | 3.00 | 100.33 |
| 16. | Fogg, Julia P. | 339-A | 131070 | 100.00 | 100.93 | 2.53 | 3.00 | 100.46 |
| 17. | Fuller, Mrs. Glen | 301 | 122905 | 125.00 | 130.34 | 3.27 | 3.00 | 130.61 |
| 18. | Gay, Frederick W. | 378 | 43470 | 100.00 | 100.50 | 2.27 | 2.50 | 100.27 |
| 19. | Gould, Burton A. | 720 | 129103 | 100.00 | 100.94 | 2.53 | 3.00 | 100.47 |
| 20. | Gould, Warren | 376 | 35964 | 100.00 | 100.08 | 2.01 | 2.00 | 100.09 |
| 21. | Grant, Elsie | 302 | 127063 | 125.00 | 128.14 | 3.21 | 3.00 | 128.35 |
| 22. | Grant, Florence E. | 207 | 36577 | 150.00 | 154.07 | 3.09 | 3.00 | 154.16 |
| 23. | Grover, Charles O. A. & Clara E. | 387 | 127071 | 100.00 | 101.47 | 2.54 | 3.00 | 101.01 |

| Donations | Lot | Bank Book | Principal | On Hand 12-31-50 | Income | Paid Out | On Hand 12-31-51 |
|-----------------------------|------------|-----------|-----------|------------------|--------|----------|------------------|
| 24. Hall, William H. | 20 | 44020 | 100.00 | 100.32 | 2.27 | 2.00 | 100.59 |
| 25. Harmon, Raymond | 766 | 129071 | 100.00 | 101.46 | 2.54 | 3.00 | 101.00 |
| 26. Hazeltine, Catherine D. | 774-A | 137598 | 100.00 | | | | 100.00 |
| 27. Hazen, Frances B. | 381 | 17651 | 50.00 | 50.02 | 1.00 | .75 | 50.27 |
| 28. Hilton, Lewis & Evelyn | 761-A | 129074 | 100.00 | 101.46 | 2.54 | 3.00 | 101.00 |
| 29. Holbrook, Charles Adams | 304 | 2196 | 100.00 | 100.25 | 1.00 | 1.25 | 100.00 |
| 30. Holt, Katie D. | 1/2 of 750 | 46001 | 100.00 | 101.20 | 2.29 | 3.00 | 100.49 |
| 31. Howe, Edwin A. | 297 | 129654 | 50.00 | 50.08 | 1.00 | .75 | 50.33 |
| 32. Ingalls, George H. | 346 | 137594 | 200.00 | | | | 200.00 |
| 33. Jarvis, Maude L. | 206 | 45078 | 100.00 | 100.61 | 2.27 | 2.00 | 100.88 |
| 34. Jones, Elsie | 771 | 131065 | 150.00 | 152.67 | 3.83 | 3.00 | 153.50 |
| 35. Kilburn, Jean E. | 753-A | 137591 | 50.00 | | | | 50.00 |
| 36. Lewis, Harry | 723 | 132585 | 100.00 | 101.30 | 2.54 | 3.00 | 100.84 |
| 37. Lind, Emil A. | | 47008 | 150.00 | 153.90 | 3.46 | 3.00 | 154.36 |
| 38. Lovell, John G. | 208 | 122903 | 100.00 | 102.17 | 2.57 | 3.00 | 101.74 |
| 39. Lund, Mrs. J. M. | 335 | 45080 | 100.00 | 100.48 | 2.27 | 2.00 | 100.75 |
| 40. Luxford, Alvah J. | 755 | 135327 | 100.00 | 100.00 | 2.08 | 2.50 | 99.58 |
| 41. MacElroy, Adam F. | 366 & 367 | 144433 | 100.00 | 100.13 | 2.01 | 1.50 | 100.64 |
| 42. MacLeod, Malcolm | 754 | C-1758 | 50.00 | 50.62 | 1.25 | 1.50 | 50.37 |
| 43. McDonald, Mrs. Wm. | 759 | 131068 | 100.00 | 100.93 | 2.53 | 3.00 | 100.46 |
| 44. Melvin, Frank B. | 371 | 127065 | 100.00 | 100.97 | 2.53 | 3.00 | 100.50 |
| 45. Morse, C. Fremont | 224 | 123010 | 100.00 | 100.11 | 2.01 | 1.50 | 100.62 |
| 46. Nichols, Charles | 337 | 137597 | 200.00 | | | | 200.00 |
| 47. Nilsson, Jons | 374 | 127070 | 100.00 | 101.47 | 2.54 | 3.00 | 101.01 |
| 48. Norton, Linwood | 340 | 137596 | 200.00 | | | | 200.00 |
| 49. Olsen, Karl | 360-B | 122961 | 100.00 | 103.78 | 2.60 | 3.00 | 103.38 |

| Donations | Lot | Bank Book | Principal | On Hand 12-31-50 | Income | Paid Out | On Hand 12-31-51 |
|--------------------------------------|-------|-----------|-------------|---------------------|-----------|-------------|---------------------|
| 50. Parkhurst, Charles E. | 200 | 132864 | 150.00 | 151.14 | 3.80 | 3.00 | 151.94 |
| 51. Pearson, Henry | 347 | 125667 | 100.00 | 100.10 | 2.01 | 1.50 | 100.61 |
| 52. Perry, George | 313 | 124193 | 100.00 | 100.24 | 2.01 | 1.50 | 100.75 |
| 53. Person, Frank | 761-A | 137604 | 25.00 | | | | 25.00 |
| 54. Petterson, Victor | 354 | 127067 | 100.00 | 101.47 | 2.54 | | 101.01 |
| 55. Reid, William | 349 | 44018 | 100.00 | 100.81 | 2.27 | 2.00 | 101.08 |
| 56. Robinson, Odber | 196 | 30593 | 75.00 | 75.41 | 1.51 | 1.50 | 75.42 |
| 57. Rodin, Anna (Alfred Paasche Lot) | 332 | 36579 | 100.00 | 100.08 | 2.01 | | 100.09 |
| 58. Rodin, Mrs. Louis | 264-B | 129069 | 100.00 | 101.46 | 2.54 | 3.00 | 101.00 |
| 59. Searle, Mrs. Charles, Sr. | 764 | 131069 | 100.00 | 100.93 | 2.53 | 3.00 | 100.46 |
| 60. Shedd, Wm. H. | 285 | 45070 | 100.00 | 100.16 | 2.27 | 2.00 | 100.43 |
| 61. Simpson, James A. | 327 | 129070 | 100.00 | 101.46 | 2.54 | 3.00 | 101.00 |
| 62. Spaulding, Arthur | | 36575 | 100.00 | 100.08 | 2.01 | 2.00 | 100.09 |
| 63. Stewart, George | 736 | 127068 | 100.00 | 100.97 | 2.53 | 3.00 | 100.50 |
| 64. Sweet, W. | | 127060 | 100.00 | 100.97 | 2.53 | 3.00 | 100.50 |
| 65. Vickery, Herbert A. | 321 | 127066 | 100.00 | 100.97 | 2.53 | 3.00 | 100.50 |
| 66. Vickery, Walter E. | 372 | 127053 | 100.00 | 100.97 | 2.53 | 3.00 | 100.50 |
| 67. Walker, Melvin | 296 | 124194 | 50.00 | 50.04 | 1.00 | .75 | 50.29 |
| 68. Whiteley, Sidney | 743 | C-1758 | 100.00 | 101.79 | 2.50 | 3.00 | 101.29 |
| 69. Williams, Albert C. | 375 | 44021 | 100.00 | 100.38 | 2.27 | 2.00 | 100.65 |
| 70. Woodbury, Orin L. | 729 | C-1758 | 100.00 | 101.79 | 2.50 | 3.00 | 101.29 |
| 71. Wright, George S., Sr. | 379 | 127056 | 100.00 | 100.97 | 2.53 | 3.00 | 100.50 |
| 72. Zaher, George, Heirs | 754-B | 137592 | 50.00 | | | | 50.00 |
| | | | \$ 7,450.00 | \$ 6,694.73 | \$ 153.99 | \$ 158.00 | \$ 7,515.72 |

FAIRVIEW CEMETERY
Main St., North Chelmsford, Mass.
December 31, 1951

| Donations | Lot | Bank | | Principal | On Hand 12-31-50 | Income | Paid | | On Hand 12-31-51 |
|---|-----|--------|----|-------------|---------------------|----------|----------|--|---------------------|
| | | Book | | | | | Out | | |
| 1. Angeson, Carl (Sec. A-1) | 5 | 137599 | \$ | 50.00 | | | | | \$ 50.00 |
| 2. Beattie, Agnes (Sec. A) | 31 | C-1758 | | 100.00 | \$ 103.73 | \$ 2.56 | \$ 3.00 | | 103.29 |
| 3. Bridgeford, Elizabeth (Sec. A-1) | 6 | 137595 | | 50.00 | | | | | 50.00 |
| 4. Caton, Perely Sec. A) | 18 | 131066 | | 100.00 | 101.21 | 2.54 | 3.00 | | 100.75 |
| 5. Ditchfield, John (Sec. B) | 14 | 46007 | | 100.00 | 100.76 | 2.27 | 2.00 | | 101.03 |
| 6. Goodman, Mrs. William (Sec. A-1) | 18 | 137593 | | 50.00 | | | | | 50.00 |
| 7. LeMasurier, Geo. & Jagger, M. (Sec. C) | 31 | 132576 | | 100.00 | 99.80 | 2.50 | 2.00 | | 100.30 |
| 8. McComb, Joseph (Sec. B.) | 12 | 46004 | | 100.00 | 100.76 | 2.27 | 2.00 | | 101.03 |
| 9. Stewart, Ruth (Sec. A.) | 37 | 135324 | | 200.00 | 200.00 | 4.18 | 3.00 | | 201.18 |
| 10. Swain, Edwin (Sec. C.) | 1 | 44012 | | 100.00 | 100.80 | 2.27 | 2.00 | | 101.07 |
| 11. Tranton, Emma (Sec. C.) | 30 | 36578 | | 100.00 | 100.25 | 2.01 | 2.00 | | 100.26 |
| | | | | \$ 1,050.00 | \$ 907.31 | \$ 20.60 | \$ 19.00 | | \$ 1,058.91 |

SUMMARY OF PERPETUAL CARE FUNDS

| | Number of Lots — 369 | | Income | Paid Out | On Hand 12-31-51 |
|-----------------------|----------------------|---------------------|----------|-------------|---------------------|
| | Principal | On Hand 12-31-50 | | | |
| Cemetery Forefather's | \$10,257.12 | \$10,390.06 | \$216.99 | \$179.75 | \$10,427.30 |
| Hart Pond | 5,575.00 | 5,464.68 | 115.05 | 110.75 | 5,668.98 |
| Riverside | 10,125.00 | 11,753.69 | 248.97 | 183.75 | 11,958.91 |
| West Chelmsford | 7,700.00 | 7,791.09 | 168.40 | 204.50 | 7,954.99 |
| Pine Ridge | 7,450.00 | 6,694.73 | 153.99 | 158.00 | 7,515.72 |
| Fairview | 1,050.00 | 907.31 | 20.60 | 19.00 | 1,058.91 |
| | \$42,157.12 | \$43,001.56 | \$924.00 | \$855.75 | \$44,584.81 |

REPORT OF THE TAX COLLECTOR

For the Year Ending December 31, 1951

The following is the account of my standing for the year ending December 31st, 1951 as Tax Collector for the Town of Chelmsford.

Any question in regard to the assessment of taxes should be made and presented to the local Board of Assessors.

PERSONAL TAXES—1950

| | | |
|---|-----------|-----------|
| Outstanding as per list January 1st, 1951 | \$ 176.23 | |
| | | \$ 176.23 |
| Paid to the Town Treasurer | \$ 176.23 | |
| | | \$ 176.23 |

REAL ESTATE TAXES—1950

| | | |
|---|--------------|--------------|
| Outstanding as per list January 1st, 1951 | \$ 15,187.95 | |
| Refunded after payment | 106.00 | |
| Taxes to be refunded | 5.30 | |
| | | \$ 15,299.25 |
| Paid to Town Treasurer | \$ 15,010.38 | |
| Abated by the Board of Assessors | 288.87 | |
| | | \$ 15,299.25 |

POLL TAXES—1951

| | | |
|---|-------------|-------------|
| Committed by Board of Assessors Feb. 6, '51 | \$ 5,620.00 | |
| Committed by Board of Assessors Feb. 6, '51 | 878.00 | |
| Committed by Board of Assessors Sept. 12, '51 | 14.00 | |
| Committed by Board of Assessors Nov. 7, '51 | 4.00 | |
| Committed by Board of Assessors Dec. 20, '51 | 38.00 | |
| Refunded after payment | 22.00 | |
| Abatements cancelled by Board of Assessors | 4.00 | |
| Adjustment by Auditors | | |
| (Abatement to be refunded) | 2.00 | |
| | | \$ 6,582.00 |

| | | |
|---|-------------|-------------|
| Paid to Town Treasurer | \$ 5,438.00 | |
| Abated by the Board of Assessors | 1,120.00 | |
| Outstanding as per list December 31, 1951 | 24.00 | |
| | | \$ 6,582.00 |

PERSONAL TAXES—1951

| | | |
|---|--------------|--------------|
| Committed by Board of Assessors Aug. 3, '51 | \$ 48,138.00 | |
| Refunded after payment | 4.80 | |
| | | \$ 48,142.80 |
| Paid to Town Treasurer | \$ 47,726.40 | |
| Abated by the Board of Assessors | 36.00 | |
| Outstanding as per list December 31, 1951 | 380.40 | |
| | | \$ 48,142.80 |

REAL ESTATE—1951

| | | |
|--|--------------|--------------|
| Committed by Board of Assessors Sept. 1, '51 | \$460,396.80 | |
| Committed by Board of Assessors Dec. 12, '51 | 224.40 | |
| Refunded after payment | 2,325.60 | |
| | | \$462,946.80 |
| Paid to Town Treasurer | \$441,344.80 | |
| Abated by the Board of Assessors | 12,519.20 | |
| Outstanding as per list December 31, 1951 | 9,082.80 | |
| | | \$462,946.80 |

MOTOR VEHICLE EXCISE TAXES—1950

| | | |
|--|-------------|-------------|
| Outstanding as per list January 1, 1951 | \$ 963.81 | |
| Committed by Board of Assessors Jan. 3, '51 | 613.08 | |
| Committed by Board of Assessors Jan. 5, '51 | 95.33 | |
| Committed by Board of Assessors Jan. 16, '51 | 86.73 | |
| Committed by Board of Assessors Nov. 20, '51 | 61.82 | |
| Refunded after payment | 83.97 | |
| | | \$ 1,904.74 |
| Paid to Town Treasurer | \$ 1,649.47 | |
| Abated by the Board of Assessors | 255.27 | |
| | | \$ 1,904.74 |

MOTOR VEHICLE EXCISE TAXES—1951

| | | |
|---|---------------------|--------------|
| Commitment # 1..... | Jan. 25, 1951 | \$ 4,650.73 |
| Commitment # 2..... | Feb. 12, 1951 | 4,269.17 |
| Commitment # 3..... | Mar. 29, 1951 | 36,599.86 |
| Commitment # 4..... | Apr. 18, 1951 | 4,883.10 |
| Commitment # 5..... | May 18, 1951 | 4,179.97 |
| Commitment # 6..... | June 22, 1951 | 4,999.02 |
| Commitment # 7..... | July 17, 1951 | 2,675.21 |
| Commitment # 8..... | Sept. 6, 1951 | 2,281.72 |
| Commitment # 9..... | Oct. 15, 1951 | 770.83 |
| Commitment # 10..... | Nov. 6, 1951 | 236.99 |
| Commitment # 11..... | Nov. 20, 1951 | 7,542.02 |
| Commitment # 12..... | Dec. 13, 1951 | 2,130.70 |
| | | <hr/> |
| | | \$ 75,219.32 |
| Refunded after payment | | \$ 4,035.56 |
| Overpaid | | 56.23 |
| | | <hr/> |
| | | \$ 79,311.11 |
| | | |
| Paid to Town Treasurer | | \$ 72,387.16 |
| Abated by the Board of Assessors | | 4,787.45 |
| Difference in Posting | | .20 |
| Outstanding as per list Dec. 31, 1951 | | 2,136.30 |
| | | <hr/> |
| | | \$ 79,311.11 |

HAROLD C. PETTERSON

Jan. 2, 1952

Collector of Taxes

REPORT OF THE BOARD OF ASSESSORS

To the citizens of the Town of Chelmsford:

We submit herewith our Annual Report for the year ending December 31, 1951.

TAX RATE \$48.00 per \$1,000.00

VALUE OF ASSESSED PROPERTY EXCLUDING DECEMBER ASSESSMENTS

| | |
|---|-----------------|
| Value of Land excluding Buildings | \$1,846,000.00 |
| Value of Buildings, excluding Land | 7,745,600.00 |
| Total value of Real Estate | |
| | \$ 9,591,600.00 |
| Value of Tangible Personal Estate | \$1,002,875.00 |
| Total value of Real and Personal Estate | \$10,594,475.00 |

VALUE OF ASSESSED PROPERTY, DECEMBER ASSESSMENTS

| | |
|-----------------------|-------------|
| Real Estate | \$ 4,675.00 |
| Personal Estate | none |

VALUE OF ALL ASSESSED PROPERTY EXCEPTING AUTOMOBILES IN THE YEAR 1951

| | |
|---|-----------------|
| Value of Land, excluding Buildings | \$1,850,675.00 |
| Value of Buildings, excluding Land | 7,745,600.00 |
| Total value of Real Estate | |
| | \$ 9,596,275.00 |
| Value of Tangible Personal Estate | \$1,002,875.00 |
| Total value of all assessed property excepting automobiles | \$10,599,150.00 |

TAXES COMMITTED TO COLLECTOR EXCLUDING DECEMBER ASSESSMENTS LEVY OF 1951

| | |
|----------------------------------|---------------|
| Tax on Real Estate | \$ 460,396.80 |
| Tax on Personal Estate | 48,138.00 |
| Poll Taxes, 3258 at \$2.00 | 6,516.00 |
| Total | |
| | \$ 515,050.80 |

TAXES COMMITTED TO COLLECTOR DECEMBER ASSESSMENTS LEVY 1951

| | |
|---------------------------------|-----------|
| Tax on Real Estate | \$ 224.40 |
| Tax on Personal Estate | none |
| Tax on Polls, 19 @ \$2.00 | 38.00 |
| Total | |
| | \$ 262.40 |

**ALL TAXES EXCEPTING AUTOMOBILE EXCISE
COMMITTED TO COLLECTOR LEVY 1951**

| | |
|--|---------------|
| Tax on Real Estate | \$ 460,621.20 |
| Tax on Personal Estate | 48,133.00 |
| Tax on Polls, 3277 at \$2.00 | 6,554.00 |
| <hr/> | |
| Total of all Real Estate, Personal and Poll Taxes Committed to Collector in 1951 | \$ 515,313.20 |

1951 RECAPITULATION

Town Appropriations

| | |
|---|---------------|
| (a) To be raised by taxation | \$ 830,214.29 |
| (b) To be taken from available funds | 60,601.66 |
| Debt and Interest Matured and Maturing | 6,125.00 |
| Deficits due to abatements in excess of overlay of prior years | 1,925.43 |
| State Tax and Assessments | 1,805.60 |
| County Tax and Assessments | 26,433.68 |
| Overlay of Current Year | 14,056.72 |
| <hr/> | |
| Gross Amount to be raised | \$ 941,162.38 |

Estimated Receipts and Available Funds

| | |
|--|--------------|
| Income Taxes | \$ 65,421.01 |
| Corporation Taxes | 37,421.96 |
| Old Age Tax (Meals), Chap. 64B, S 10 .. | 2,021.45 |
| Motor Vehicle and Trailer Excise | 66,138.00 |
| Licenses | 8,170.00 |
| Fines | 224.00 |
| Grants and Gifts | 14,767.00 |
| General Government | 1,717.00 |
| Protection of Persons and Property | 157.00 |
| Health and Sanitation | 898.00 |
| Highways | 1,066.00 |
| Charities | 15,168.00 |
| Old Age Assistance | 85,160.00 |
| Veterans' Benefits | 6,988.00 |
| Schools | 3,114.00 |
| Libraries | 15.00 |
| Cemeteries | 2,291.00 |
| Interest on Taxes and Assessments | 2,898.15 |
| Gas and Electric Franchise Tax | 123.58 |

| | | |
|--|----------------|---------------|
| Old Age Tax Meals | 1,768.77 | |
| Total Estimated Receipts | | \$ 315,527.92 |
| Amount from Available Funds | \$ 110,601.66 | |
| Total Estimated Receipts and Available Funds | | \$ 426,129.58 |
| Net Amount to be raised by taxation on Polls and Property | | \$ 515,032.80 |
| Number of Polls, 3249 at \$2.00 | \$ 6,498.00 | |
| Total Valuations: | | |
| Personal Property | \$1,002,875.00 | |
| At Tax Rate of | 48.00 | 48,138.00 |
| Total Valuation: | | |
| Real Estate | 9,591,600.00 | |
| At Tax Rate of | 48.00 | 460,396.80 |
| December Assessments | | |
| Total Valuations: | | |
| Personal Property --- | none | |
| Total Valuations: | | |
| Real Estate | 4,675.00 | |
| At Tax Rate of | 48.00 | 224.40 |
| Number of Polls, 28 at \$2.00 | | 56.00 |
| Total Taxes Levied on Polls and Property | | \$ 515,313.20 |

**ABATEMENTS OF POLL, PERSONAL AND REAL ESTATE
TAXES IN 1951**

LEVY OF 1950

| | | |
|-------------------|-----------|-----------|
| Poll, none | | |
| Personal, none | | |
| Real Estate | \$ 288.87 | |
| Total | | \$ 288.87 |

LEVY OF 1951

| | | |
|---|-------------|--------------|
| Polls | \$ 1,120.00 | |
| Personal | 31.20 | |
| Real Estate | 12,524.00 | |
| Total | | \$ 13,675.20 |
| Number of Persons Assessed on Personal Estate Only | 153 | |
| Number of Persons Assessed on Real Estate Only | 2822 | |

| | | |
|---|-----------|-------|
| Number of Persons Assessed on Both | | |
| Personal and Real | 353 | |
| Total number of Persons Assessed | | 3,328 |
| Number of Horses Assessed | 74 | |
| Neat Cattle: | | |
| Cows | 553 | |
| Yearling, Bulls, Heifers, etc. | 1 | |
| Number of Swine Assessed | 179 | |
| Number of Sheep Assessed | 6 | |
| Number of Fowl Assessed | 37,015 | |
| All Other Animals Assessed | 77 | |
| Number of Dwelling Houses Assessed | 2,743 | |
| Number of Acres of Land Assessed | 13,253.08 | |

MOTOR VEHICLE EXCISE TAX OF 1951**COMMITTED TO COLLECTOR IN 1951**

| | | |
|--------------------------------------|-------|-----------------|
| Number of Vehicles Assessed | 4,277 | |
| Total Valuation of Vehicles Assessed | | \$ 1,858,220.00 |
| Tax Committed to Collector | | 75,219.33 |
| Excise Rate in year 1951—\$46.85 | | |

LEVY OF 1950 COMMITTED TO COLLECTOR IN 1951

| | | |
|--------------------------------------|-----|---------------|
| Number of Vehicles Assessed | 125 | |
| Total Valuation of Vehicles Assessed | | \$ 111,400.00 |
| Tax Committed to Collector | | 795.14 |
| Excise Rate in year 1950 — \$44.16 | | |

ABATEMENTS OF MOTOR VEHICLE EXCISE TAXES

| | | |
|--------------------|----|----------|
| Levy of 1950 | \$ | 255.17 |
| Levy of 1951 | | 4,833.59 |

EXEMPT PROPERTY 1951

| | |
|-------------------------------|-----------------|
| Value of Land | \$ 144,350.00 |
| Value of Buildings | 1,224,250.00 |
| Total | \$ 1,368,600.00 |
| Area of Exempt Property | 496.6 Acres |

The regular meeting time of the Board of Assessors is on the first Tuesday afternoon of each month from 3:00 P. M. to 5:00 P. M.

Respectfully submitted,

WARREN WRIGHT
JOHN J. DUNIGAN
CLAUDE A. HARVEY

REPORT OF WELFARE AGENT

To the Members of the Honorable Board of Public Welfare, Bureau of Old Age Assistance and Citizens of the Town of Chelmsford.

The following report of the Welfare Department is submitted:

The present staff of the Welfare office is as follows:

Quincy B. Park, Agent
 Phyllis R. Brown, R. N., Social Worker
 Priscilla S. Johnson, Clerk
 Patricia A. Strombos, Clerk
 Theodore W. Emerson, Chairman of Board of Public Welfare and Bureau of Old Age Assistance.

During the past year 114 applications for all forms of assistance as administered by this office were received and thoroughly investigated by the Agent or Social Worker.

Forty-six cases were found to be eligible for payment of aid from Old Age Assistance funds.

Eleven cases were approved for payment of aid from Aid to Dependent Children fund.

Sixteen cases were transferred from General Relief rolls to newly authorized category of assistance designated as Disability Assistance.

Twenty-four applications for General Relief payments were approved.

Of total applications for all categories of assistance administered by this office, ninety-seven were approved and seventeen were denied for various reasons.

WELFARE

| | | |
|----------------------------------|-------------|-------------|
| Case Load 1950—34 for 39 persons | | |
| Case Load 1951—39 for 66 persons | | |
| Expended | 1950 | 1951 |
| Cash Grants | \$16,206.47 | \$14,266.24 |
| State Institutions | 859.01 | 9,361.21 |
| State Institutions | 859.01 | 934.91 |
| Other Cities and Towns | 4,710.91 | 4,585.54 |
| | <hr/> | <hr/> |
| | \$26,909.27 | \$29,147.90 |

Comparisons of expenditures during past year and year previous shows an increase in amount of \$2,238.63.

The major portion of this increased expenditure may be attributed to extensive hospitalization and illness by two recipients of this category of assistance. The total paid these two cases exceeded \$2,700.00. A second reason for increased expenditures resulted from transfer of sixteen cases from General Relief to newly authorized category of assistance, namely, Disability Assistance which increases monthly grants to some extent. As will be noticed in requested appropriation for General Relief, our payments from General Relief funds will be considerably reduced this year due to the new program of assistance in which the town will receive approximately 75% reimbursement from State and Federal funds.

DISABILITY ASSISTANCE

| | | (Nov. & Dec.) |
|-------------------|------|---------------|
| | 1950 | 1951 |
| Case Load | None | 16 |
| Cash Grants | None | \$1,253.45 |

This is a new category of assistance that was authorized as of November 1, 1951. At the present time we are aiding 16 cases and all but one have been transferred from General Relief rolls to this category.

As mentioned under welfare the reimbursement that is received from the Federal and State funds is expected to be 75% of total money expended. As this category of aid has only been approved since November 1, 1951, it is very difficult to estimate, at this time, the amount of money required to administer this program or the number of persons who will be eligible to receive benefits.

Due to the reimbursable provisions of this category of assistance it is expected that the Town's share of total assistance rendered will considerably reduce the over all expenditure formerly paid from General Relief funds.

AID TO DEPENDENT CHILDREN

| Expended | 1950 | 1951 |
|----------------------------------|-------------|-------------|
| | \$23,366.28 | \$23,680.98 |
| Case Load 1950—27 for 87 persons | | |
| Case Load 1951—27 for 73 persons | | |

It will be noticed that while case load remains constant for past year and previous year, persons aided have been reduced by fourteen. One reason is due to three parents having been transferred to Disability Assistance payroll, thereby making the other parent eligible for reimbursement for the assistance given. A second reason is due to chil-

dren having reached age beyond which they are eligible or are employed and are not being aided.

No general increase in this form of assistance is anticipated during present year.

OLD AGE ASSISTANCE

| Expended | 1950 | 1951 |
|------------------------------|--------------|--------------|
| Cash Grants | \$104,885.04 | \$121,355.52 |
| Other Cities and Towns | 2,608.66 | 2,501.09 |
| Case Load | 269 | 265 |

Despite a slightly decreased number of persons aided it is expected that expenditures will be increased during this year due to changes in Old Age Assistance Laws.

Legislation enacted during 1951 has resulted in changes in Old Age Assistance Law which will result in increased expenditures in this form of assistance.

These changes are as follows:

Increase in the minimum monthly payments to person living alone from \$65.00 to \$75.00.

Increases to each person where living in family group from \$45.00 to \$55.00 each.

Increases in exemptions of legally liable children of recipients of this form of aid.

Increased rates allowable for convalescent home care when required.

Increase in costs of ownership or rent allowances.

Another major change in Old Age Assistance Law provides that a lien be placed on real estate owned by recipient who receives payment after Jan. 1, 1952, for amount of assistance rendered. Such lien not to be collectible however until such time as recipient or spouse is no longer eligible for assistance.

MEDICAL EQUIPMENT CUPBOARD

This is a program that will provide without charge any resident of the Town with medical equipment and sick room supplies necessary to their comfort while in their home.

This office has taken the initiative in formulating plans and of contacting various civic, social and fraternal organizations of the Town regarding the need for this service.

We are pleased to announce that while this program is in its infancy, the following articles are available to anyone in need:

- 1 Hospital Bed
- 2 Wheel Chairs
- 2 Infra Red Heat Lamps
- 1 Diathermy Treatment Machine
- 2 Pairs Crutches

It is hoped that the present stock of articles will be considerably enlarged through additional donations by various groups and individuals who may wish to contribute toward this civic project.

To be of maximum benefit to those in need of this service it is hoped that the Medical Equipment Cupboard will be able to supply a greater variety of articles necessary in the sick room.

This service would welcome donations of toys, games, etc., for the use of children during convalescence or confinement due to communicable diseases. Such articles would be expendable and would require replacement at future date. Anyone interested in contributing towards the success of this program is invited to contact this office for more complete details.

In order not to conflict with the Medical Equipment Cupboard program, the members of the Board of Public Welfare have approved the purchase of three hospital beds. Previously hospital beds have been provided wherever needed upon a rental basis. It is expected that there will be a considerable saving effected by not having to pay rental charges.

At this time the Staff of the Welfare office would like to express their appreciation of the continued cooperation of all recipients of assistance. At various times very complicated problems have been presented and we all have found recipients most cooperative and willing and considerate in following the rules and regulations that this office is required to adhere to by State and Federal law.

This office would also like to express our appreciation to the Lions' Club and St. Vincent de Paul Society for their usual Christmas donations of Christmas baskets to numerous families throughout the Town.

Respectfully submitted,

QUINCY B. PARK,

Welfare Agent

REPORT OF THE CHELMSFORD LIBRARY TRUSTEES

To the Board of Selectmen:

During the year 1951 the Chelmsford Library Trustees held twelve meetings. In March, the following officers and staff were elected:

| | |
|----------------------------|---------------------------|
| Chairman | Mr. E. Wayne Jenkins |
| Secretary | Miss Marjorie B. Scoboria |
| Treasurer | Mr. Eustace B. Fiske |
| Purchasing Committee | (Chm.) Mr. Howard Smith |
| | Miss Ethel Booth |
| | Miss Bertha Whitworth |
| | Mrs. Lester Ball |
| | Mrs. Fred Laton |

Librarians:

| | |
|----------------------------------|-----------------------|
| Adams Library | Mrs. Lester Ball |
| Anna C. MacKay Memorial Library, | |
| | Miss Bertha Whitworth |

Assistants:

| | |
|----------------------------------|----------------------|
| Adams Library | Mrs. Fred Laton |
| | Mrs. William Pickles |
| Anna C. MacKay Memorial Library, | Miss Anne Ballinger |

Janitors:

| | |
|---------------------------------|-------------------|
| Adams Library | Mr. Richard Hoyle |
| Anna C. MacKay Memorial Library | Mr. Thomas Roach |

This year the Adams Library has been painted throughout, the floors resurfaced and rubber matting placed in the spots of most wear. When this was completed, the Trustees and Staff held open house on September 19, 1951, with a large number of townspeople attending. Many people availed themselves of the opportunity to express their appreciation of the improvements made in the Adams Library in the past few years. The Historical Society rooms were open for inspection during the evening with a record number of guests enjoying the exhibits.

Assisting the Trustees and Librarians were the following committees: Refreshments, Mrs. John Crane, Chm., Mrs. Richard Kenyon, Mrs. J. Edward Cutcliffe, and Mrs. John H. Gardiner from the McFarlin and Westlands Parent-Teacher Association; Flower Arrangements, Mrs. Arthur Gibbs, Chm., Mrs. Stephen Gleason, Mrs. James Grimm, Mrs. James Buzzell from the Chelmsford Garden Club; Historical Society Hostesses, Miss Gertrude Roberts, Miss Frances Clark, Miss Eleanor Parkhurst.

The Trustees are gratified to find that more and more people are using the Anna C. MacKay Memorial Library. Making available more space for new books will be one of the projects for the near future. A plaque reading, "In appreciation of the gift of Anna J. Brake towards the construction of the Anna C. MacKay Memorial Library, 1949" has been hung in the entrance hall.

During the summer, Mr. Otis Brown filled the vacancy left by the resignation of Mr. Richard Hoyle as janitor of the Adams Library, and in September, Mr. Joseph Geary took the position.

Exhibits in the Adams Library included Old Utensils by the Historical Society; The Story of Granite by Mrs. Lilla M. Dexter and the pupils of the fifth and sixth grades at the Quessy School; Hobbies by Mrs. Eva Dobson and the pupils of the sixth grade at the McFarlin School; Stamps and Old Covers by Mr. George Linton; Crafts by Miss Helen Haselton and Miss Emily Day and the members of the Sharon Art Center, Sharon, New Hampshire; Post Cards by Miss Judith Poland; Stamps, First Day Covers and Old Bills by Mr. Arnold Perham; Advertising Cards of the 1870's by Mr. George Perzel and Miss Marjorie B. Scoboria; Science Exhibit by Mr. John Bradley and his Science Classes at the High School, Orchids by Callie of Tyngsboro; Christmas Exhibit by the pupils of the East Chelmsford School under the direction of Mrs. Jessie Brown, Miss Patricia Chandler, Mrs. Kathleen Coles and Miss Marion Mello; Antique Glass by Mr. Clyde Turner of Lowell.

The Trustees deeply appreciate the continued support of the townspeople.

Respectfully submitted,

MARJORIE B. SCOBORIA,

Secretary.

REPORT OF THE TREASURER OF THE LIBRARY TRUSTEES

To the Board of Selectmen

Town of Chelmsford

ADAMS LIBRARY TRUST FUNDS

| Name of Trust Fund | Principal 1-1-51 | New Funds | Interest | Principal 12-31-51 |
|-------------------------------|---------------------|--------------|-----------|-----------------------|
| Amos F. Adams Fund..... | \$ 10,649.69 | | \$ 226.25 | \$ 10,875.94 |
| George Fund | 2,570.58 | | 51.66 | 2,622.24 |
| Adams Emerson Fund | 228.20 | | 4.58 | 232.78 |
| Selina G. Richardson Fund.... | 317.77 | | 6.37 | 324.14 |
| Joseph Warren Fund | 1,024.36 | | 20.58 | 1,044.94 |
| Albert H. Davis Fund | 341.79 | | 8.59 | 350.38 |
| Mary P. Proctor Fund | 10,619.01 | | 254.18 | 10,873.19 |
| George Cemetery Fund | 1,105.31 | | 22.21 | 1,127.52 |
| | <hr/> | | <hr/> | <hr/> |
| | \$ 26,856.71 | None | \$ 594.42 | \$ 27,451.13 |

ANNA C. MACKAY MEMORIAL LIBRARY TRUST FUNDS

| | | | | |
|--|--------------|----------|-------------|--------------|
| Flint Fund | \$ 1,449.71 | \$ | \$ 29.13 | \$ 1,478.84 |
| Nathan B. Edwards Fund..... | 706.17 | | 14.19 | 720.36 |
| Victor E. Edwards Fund | 766.38 | | 15.40 | 781.78 |
| General Fund | 338.30 | 10.95 | 10.26 | 359.51 |
| Clement Fund—Estate of Frederick B. Edwards.... | 384.77 | | 895.71 | 1,280.48 |
| | <hr/> | | <hr/> | <hr/> |
| | \$ 3,645.33 | \$ 10.95 | \$ 964.69 | \$ 4,620.97 |
| Totals for all Trust Funds.... | \$ 30,502.04 | \$ 10.95 | \$ 1,559.11 | \$ 32,072.10 |

Above you will find a list of the Trust Funds as of December 31, 1951 and the interest received during the year.

Respectfully submitted,

(Signed) EUSTACE B. FISKE
Treasurer

REPORT OF THE ADAMS LIBRARY LIBRARIAN

To the Board of Selectmen:

I herewith submit my fourth annual report.

Some progress has been made during this past year. The circulation has increased noticeably. One reason for this is the greater use of library books in the schools. Another reason for this increase is the number of new residents of Chelmsford who have taken advantage of their library privileges.

Since the price of books, like so many other things, has increased, not quite so many could be purchased as in former years. We have been fortunate to have a number of books donated. The donors were Mrs. Edward Tebeau, Mr. George Axon, Mrs. Charles Holt, Dr. Robert Dutton of Wakefield, Mr. and Mrs. Theodore W. Reed, Mrs. Edward G. Russell of East Chelmsford and Mrs. William Pickles. The Macmillan Company and Think Magazine each donated a book.

Three classes from the McFarlin School, accompanied by their teachers, visited the Adams Library during 1951. They came prepared with pertinent questions to learn all that they could of the workings of their town library. One Brownie troop from the Westlands also made us a visit.

Open House in September was a very pleasant occasion. It gave the townspeople an opportunity to see the newly decorated interior of the building.

Book Week in November was observed by the usual display of new books. This is done to create interest among children and young people.

The statistics for the year 1951 follow:

Circulation:

| | |
|---------------------|--------|
| Fiction | 18,949 |
| Non-fiction | 7,006 |
| Total | 25,955 |
| New books | 540 |
| New borrowers | 227 |

In closing, I thank the Board of Trustees and all others who have cooperated with us during the past year.

Respectfully submitted,

ADELAIDE W. BALL,

Librarian.

January, 1952

REPORT OF THE ANNA C. MACKAY LIBRARY LIBRARIAN

To the Board of Selectmen:

Sessions 308

Circulation:

Fiction 5,116

Non-Fiction 714

Magazines 1,212

7,042

New books added 287

A bronze plaque in appreciation of the gift of Anna J. Brake towards the construction of the MacKay Library has been installed in the library.

Respectfully submitted,

BERTHA M. WHITWORTH,

Librarian.

REPORT OF THE BOARD OF FIRE ENGINEERS

January 12, 1952.

Board of Selectmen,
Chelmsford, Mass.

Gentlemen:

The Board of Fire Engineers herewith submits its annual report for the year ending December 31, 1951.

Great progress was made during the year in the long-range development program of the department, and if the program can be continued for a few years more, the Chelmsford Fire Department will rank with the best in Middlesex county, if not in the entire state.

During 1951, the fire alarm systems of North Chelmsford and West Chelmsford were linked, and an extension was made from the Center station to the East station to permit sounding of alarms in East from the Center, where the telephone switchboard is located.

In 1952, we are hoping to tie in the South alarm siren with the Center in the same manner as East now is tied in, and this will complete the long line extensions until such time as a central fire alarm system is installed. All of these lines will serve as part of a central system at that time.

Through the co-operation of the Civil Defense organization, a combination fire alarm-air raid warning whistle was installed in North Chelmsford, giving that section an adequate, modern audible alarm system.

During 1951 we also inaugurated an emergency service, utilizing a three-quarter ton pickup truck for which money was voted at the annual town meeting. This truck is equipped with radio, with fire-fighting and with emergency equipment and already has proven its value on many occasions. It gives the department an all-round emergency outfit which can be used at highway accidents, drownings or other non-fire emergencies without cutting down the fire-protection service in any of the five districts.

Also during 1951, the old Engine 4 at East Chelmsford was retired to reserve duty and was replaced with the former Engine 2 from North Chelmsford, after the latter had been repaired, repainted and modernized as much as possible. The reserve truck has been used on several occasions for non-fire work, such as pumping out Middlesex street in the area where lack of drainage resulted in minor floods after each heavy rain or thaw.

Great progress also has been made in welding the five districts into one unit with all working together for the common end — a better protection set-up for the entire town.

The town experienced two serious fires during 1951 — the Emerson barn fire and the Spurr home fire. At both of these fires the volunteer members of the department spent long hours with their companies and won the plaudits of spectators for their effective fire-fighting work. The members of the Board of Fire Engineers join in praising these men who give up their time, their sleep and sometimes their days work, in order to help the handful of regular firemen in the protection of lives and property in town.

Fires at the two town dumps continued in 1951 to be a source of great expense to the department, and the Engineers ask that steps be taken this year to properly police these dumps, to provide hydrant service at the North dump and other measures be taken to reduce the drain on fire department finances now caused by dump and dump-originated fires.

Under the mutual aid system, the Chelmsford fire department sent help to several towns in 1951 and called for and received help from Lowell, Tewksbury and Concord when it was needed.

Our big aim in 1952 is the construction of a simple fire station in the Center, to replace the antiquated, too small and poorly located shed now in use. As soon as the school department turns the Princeton street school buildings back to the town, we hope to secure one to be remodelled into a fire station for North Chelmsford, to provide town-owned housing for the apparatus there in place of the present rented housing.

In conclusion, we wish to express our thanks to the Board of Selectmen and to all other town officials and departments for the co-operation given us during the year.

Very truly yours,

BOARD OF FIRE ENGINEERS.

ALLAN KIDDER, Chief Engineer,

WILLIAM L. COLMER,

Asst. Chief Engineer

GILBERT PERHAM,

LEO A. WILLIAMS,

CHARLES D. HARRINGTON, Clerk.

REPORT OF THE BOARD OF HEALTH

During the year this Board appointed Mr. Francis J. Brown to assume the duties of Health Agent, Sanitarian and Milk Inspector for the Town of Chelmsford. The performance of his duties started on June 1st.

CONTAGIOUS DISEASES

The incidence of contagious diseases was low this year, particularly with regard to those types peculiar to childhood.

Following is a list of communicable diseases reported to the Board of Health office for the past six years:

| | '46 | '47 | '48 | '49 | '50 | '51 |
|------------------------------|-----|-----|-----|-----|-----|-----|
| Anterior Poliomyelitis | — | — | — | 4 | — | — |
| Chicken Pox | 6 | 2 | 1 | 16 | 3 | 13 |
| Diphtheria | 1 | — | — | 2 | 1 | — |
| Dog Bite | 16 | 15 | 11 | 7 | 14 | 16 |
| Pneumonia, Lobar | 2 | 3 | 3 | — | 1 | — |
| Measles | 8 | 4 | 36 | 22 | 24 | 4 |
| Mumps | 2 | 1 | 13 | 2 | 2 | 1 |
| Scarlet Fever | 9 | — | 5 | 10 | 2 | 7 |
| Pul. Tuberculosis | — | — | 1 | 1 | 1 | 1 |
| Typhoid Fever | 1 | — | — | — | — | — |
| Whooping Cough | 14 | — | 1 | 7 | 7 | 3 |
| German Measles | — | — | 1 | 2 | — | 1 |

Anterior Poliomyelitis

Throughout the country this year the incidence of "polio" was much lower than 1950 and the epidemic year of 1949. Although many of the neighboring towns and cities reported cases of infantile paralysis, Chelmsford was lucky to escape without having one single case.

Pamphlets and booklets were obtained from the National Foundation for Infantile Paralysis concerning the precautions to take to prevent "polio", what to do when it arrives and all the known facts about the disease. This reading matter was left at various places throughout the town so that the people could gain a better knowledge of the dread disease, infantile paralysis.

Pulmonary Tuberculosis

Of all the communicable diseases, the hardest to overcome is tuberculosis. It is also the communicable disease that is the most expensive to the community and to the patient himself. Last year, this department spent over six hundred dollars for the hospital care of patients afflicted with tuberculosis. Added to this cost will be the

amount levied by the county on the Town of Chelmsford for the deficit of the sanatorium at Waltham. This represents the cost to the taxpayers but it does not tell the whole story. It does not tell us the amount of money spent by the Welfare Department and other agencies for rehabilitation and also care of the dependents of persons ill with tuberculosis. It also does not show the loss in productive capacity of the patients which perhaps is around three thousand dollars a year.

This department is trying to exhaust every avenue of the discovery, prevention and spread of this disease. The greatest factor we know of to prevent the disease is the early detection of it. This is best done by chest x-rays and follow-up physical examinations.

We are carrying on a program of routine x-ray check-ups for food handlers.

During the year we checked on all old tuberculosis patients and their contacts and also new and suspected cases.

Diphtheria

This year we are happy to report that no cases of diphtheria were reported in Chelmsford. We feel that the immunization clinics carried on by this department, through the school nurse, plus the excellent work in prevention carried on by private physicians are showing desired results.

SANITARY INSPECTIONS

Sanitary Inspections of Food Handling Establishments*—

| | |
|--|----|
| Eating and drinking establishments | 60 |
| Grocery stores | 23 |
| Bakeries | 2 |
| Soft drink bottling plants | 2 |
| School cafeteria | 2 |

* — Made since June 1st.

Much improvement was seen in food handling establishments this year.

In June the United States Public Health Service Code for Eating and Drinking Establishments was adopted by this department. It is the most complete and fairest code for restaurants in the country. It has been authored by experts in the field of sanitation.

July was the month that saw a complete survey of the eating and drinking establishments in the Town made. It was conducted by our sanitarian with the help of Mr. Karol Wisnieski of the State Health Department. The results showed that much would have to be done to improve the sanitary conditions in these establishments. After the survey, a meeting was called with the owners and managers of the eating and drinking establishments. At this meeting it was explained just what would be expected of the eating and drinking places under the new code.

Reinspections of all establishments were made in September and again in November. Various new equipment had been installed in some places to improve sanitizing methods for the safer production of food and drink. On the second inspection the town average had risen 19 points.

In most cases the cooperation given by the restaurant owners and their help was excellent. Without this cooperation no improvement could have been made in the sanitary conditions of these places.

On November 26th, 27th and 28th a Food Handlers' School was conducted by the sanitarian with the help of Mr. Theodore Shepardson of the State Health Department. It was given with the idea of enlightening the food handlers not only as to what they should do as far as sanitation is concerned but also the reasons behind all of these rules and regulations.

Conditions in eating and drinking places are by no means where they should be and there is still much to be done. Additional educational programs and inspections are planned for the following year. It is hoped that these programs will not only further improve the sanitary condition of the eating and drinking places but that they will also keep the sanitary conditions on the high level that we hope to attain.

MILK CONTROL PROGRAM

There are 41 stores or other places of business that are licensed to sell milk in the Town of Chelmsford.

There are 28 licensed milk dealers that distribute their milk in Chelmsford.

There are two pasteurization plants in the Town of Chelmsford, both of which have been licensed by this Board. Since June two complete inspections have been made of these plants by this Board. An inspection of each place was also made by the State Dept. of Public Health. Both plants are, at present, installing new equipment so that they may turn out a better, cleaner and more healthful milk product.

In the Town itself, there are 43 dairy farms who send their milk to dealers who peddle in the town. All of these farms were inspected twice during the year. In most cases, conditions were found to be satisfactory. Recommendations were made where necessary.

If all of the milk producers that contribute to Chelmsford's milk supply were inspected, it would require visiting over 500 dairy farms and it would take you far up into northern Maine, New Hampshire and Vermont.

There are about 5,900 quarts of milk sold each day in the Town in door to door delivery. This figure does not include the milk bought in grocery stores or the milk that is consumed in restaurants. If these figures were taken into consideration, it could probably be said that the average consumption of milk in the Town is $\frac{2}{3}$ s of a quart per

person per day. Without taking into consideration the grocery store and restaurant sales, the figure is well over a pint a day. This is very good when you consider that the average for the whole country is only a pint of milk per person per day.

SEWAGE DISPOSAL SYSTEMS

During the year rules and regulations were adopted relating to the installation and cleaning out of sewage disposal systems. These rules and regulations require that no sewage disposal system shall be installed without obtaining a permit from the Board of Health. This was adopted so that these installations could be inspected by this Board. These systems were checked for size, construction, placement, possibility of causing pollution or sickness and suitability for the building they were to serve. It was impossible to inspect every installation because contractors and others building homes were not familiar with the new procedure and did not apply for permits. It is believed that about 95% of the installations were checked. Next year it is hoped that 100% will be possible.

NUISANCE COMPLAINTS (Since June 1, 1951)

| | |
|-------------------------------------|----|
| Animals | 2 |
| Dumping | 8 |
| Housing | 5 |
| Rats | 1 |
| Sewers and Related Conditions | 23 |
| Smoke | 2 |
| Swine | 7 |

Since June 1st this department investigated about 50 cases of nuisances of various types as shown by the above figures. It is well to note that by far the greatest majority of these were classified under sewerage complaints. Sewerage is a great problem in most sections of town. In most cases, it was found that the poor conditions were not due to poor installation or maintenance but because of lack of space, also because of the fact that the land available will take only so much water. Chelmsford is suffering from growing pains as far as its sewerage systems are concerned.

2 dumps / Illegal dumping is another problem of this department. It seems a shame that inasmuch as the Town provides two dumps for the disposal of rubbish that citizens continue to dump illegally on the property of others and on the roads and highways of the town. Another problem along the same line is the expense which the dumps have become to the town. They are not only a burden to the Health Department but also to the Fire Department and the Highway Department. The answer to this could be in a rubbish collection system—a system whereby the collector would be the only one to enter the dumps, or the answer could be in the awarding of a contract to a person or persons for the care and supervision of the dumps. Under this contract the successful bidder would be bonded and would be held strictly to the

terms of the contract which would include keeping the dumps in a condition satisfactory to this Board.

No nuisances had to be abated by taking court action.

BIOLOGICAL DEPOT

During the year a refrigerator was purchased. It was installed in the Board of Health office in the Town Hall.

This was approved by the Massachusetts Department of Public Health as a suitable station for the distribution of biologicals.

Among the biologicals kept in stock at the depot are the following: Diphtheria antitoxin (2 strengths), Schick tests, Tetanus toxoid (2 sizes), Triple vaccine (2 sizes), Typhoid Para A & B vaccine, Double vaccine (2 sizes), Smallpox vaccine (2 sizes), Sterile vaccination needles, Tuberculin (2 sizes), Silver nitrate and Immune serum globulin.

These serums are available, free of charge, to physicians for the treatment of Chelmsford patients. Formerly doctors had to wait days to obtain these biologicals. Arrangements have been made so that this station is open to physicians at all times.

SCHOOL INSPECTIONS

Since September two complete inspections were made of the schools in the town. During these inspections special attention was paid to the sanitary condition of the lavatory and the toilet facilities. The school cafeterias were also included in the inspections.

Conditions were found to be very satisfactory. There were no unsanitary conditions found at the time of the inspections. It is planned to make frequent inspections of the schools throughout the year.

KINDERGARTENS AND NURSERY SCHOOLS

The kindergartens and nursery schools in Chelmsford were inspected and licensed during the year. These are required to have the same facilities for the children as there are in the schools. Toilet facilities were checked especially along with adequate space, light, heat and ventilation. Children are required to be vaccinated before entering a kindergarten or nursery.

MULTI-PHASIC CLINIC

Next year this department hopes to conduct a multi-phasic or multi-diagnostic clinic. The purpose of this clinic would be to examine people, not only for tuberculosis, but also for heart disease, cancer, diabetes and other chronic diseases. No diagnosis would be made in this clinic but people would be referred to their family physicians for a confirmatory diagnosis on the positive findings of the clinic.

This clinic will not be conducted without the approval of the local physicians and their Medical society. It is this approval or disapproval that the Board of Health is now awaiting.

NEW LABORATORY

To do a complete job of sanitation in the Town of Chelmsford, samples from restaurants, milk samples and water samples should be analysed frequently. Samples from all of the milk dealers should be done once a month. Restaurant samples should be taken at least every other month.

If we were to do this job of sample taking, it would cost at least nine hundred dollars to send the samples elsewhere to be analysed. Instead of doing this, this Board is asking for the nine hundred dollars so that it may be invested in laboratory equipment. This amount is not enough to install a full, well-equipped laboratory. It will take four or five years to obtain a complete laboratory. By the second year we hope to have enough equipment so that we can do a certain amount of laboratory analysis.

With a laboratory of this type much can be done to further protect the health of the town.

Milk could be analysed. It could be tested for the total amount of bacteria in a certain sample to see if it is of a safe drinking quality. The efficiency of pasteurization could be tested. Another test could be performed which indicates how carefully milk is handled after pasteurization. Equipment coming in contact with milk could be tested as to its sterility. Many other tests could be performed on the milk to assure the townspeople of a safe supply.

In eating and drinking places samples could be taken of the utensils that come in contact with food or drink to assure the people that they are not contaminated and that good dishwashing procedures are being used. Food could also be analysed to be sure that spoiled or "rotten" food is not being served.

Well water samples could be analysed for their purity for those people who still depend on this means of water supply.

This laboratory would be an added service to the Town—a service which this Board feels is needed. It is a step which many communities in Massachusetts have already taken or are planning to take.

INCOME OF THE HEALTH DEPARTMENT FOR 1952

Referring to the figures of former years and making slight adjustments, an estimate of the money that will be received by the Town as a result of the business of this department has been made.

| | |
|---|------------|
| Plumbing permit fees | \$1,200.00 |
| Slaughter house licenses | 65.00 |
| Slaughtering fees | 1,000.00 |
| Wood alcohol permits | 30.00 |
| Milk licenses | 60.00 |
| Carbonated beverage permits | 20.00 |
| Sewage disposal permits | 300.00 |
| Miscellaneous permits (cabins, swine, etc.) | 20.00 |
| State subsidy for TB patients | 205.00 |

EXPLANATION OF CHANGES IN THE 1952 BUDGET

Contagious Diseases—The amount asked for is considerably less than in previous years due to the fact that the Health Department will no longer be required to pay for the care and treatment of tuberculosis patients. This cost for care and treatment will be added to Chelmsford's assessment for the deficit of the Middlesex sanatorium at the end of the year.

Transportation for Sanitarian and Nurse—We are asking for more money for this account because of the higher taxes on gas, registration fee, increased insurance rates and the other increased costs of operating an automobile.

Meat Inspector's Salary—Formerly the meat inspector was paid \$125 a month. Some months there were no inspections made, especially during the summer. So that the Town will not be paying for work not done, the Board of Health has raised the slaughtering fees to one dollar for each animal slaughtered and the meat inspector will be paid one dollar for each animal he inspects. In this way the slaughtering inspector's salary will be paid for by the slaughtering fees collected.

Care of Dumps—This board is planning to call for bids in the spring on two separate items pertaining to the dumps. The first one is for the filling and leveling of the dumps and putting them in a good condition. For this item we are asking for \$500.

We then intend to call for bids for the constant maintenance of the dumps. In other words, the successful bidder will be required to keep the dumps in a neat, orderly condition at all times. For this item we are asking for \$2000.

The total of these items, \$2500, is less than the amount that was spent on the dumps last year by the Health, Highway and Fire Departments combined.

CONCLUSION

We, the Board of Health, were very happy to serve you during the past year. We hope that the steps toward the improvement of the public health in Chelmsford we took last year and the ones we intend to make in the coming year have met and will continue to meet with your wholehearted approval.

Respectfully submitted,

OLIVER A. REEVES, Chairman
DR. CHARLES C. FARRINGTON
EDMUND J. WELCH

REPORT OF THE PLUMBING INSPECTOR

Board of Health
 Chelmsford, Mass.
 Gentlemen:

I herewith submit my report as plumbing inspector for the year ending December 31, 1951.

A total of 165 "Application for Permit to Do Plumbing" were issued to licensed plumbers and referred to me. Of this number 112 were for new homes and 53 were for old buildings. The issued permits necessitated 142 tests and 253 inspections before they were approved.

Following is a list of the various plumbing fixtures installed; a total of 681.

| | |
|---------------------------------|-----|
| Water Closets | 165 |
| Lavatories | 161 |
| Bath Tubs | 131 |
| Sinks | 109 |
| Combination Sink and Tray | 10 |
| Double Sinks | 17 |
| Bar Sinks | 1 |
| Bradley Wash Sinks | 3 |
| Showers | 7 |
| Tumbler Washer | 1 |
| Wash Fountain | 1 |
| Wash Trays | 36 |
| Clothes Washers | 7 |
| Dish Washers | 9 |
| Disposals | 5 |
| Drinking Fountains | 1 |
| Tankless Heaters | 1 |
| Urinals | 2 |
| Traps (grease) | 2 |
| Floor Drains | 2 |
| Drip Pipes | 6 |
| Dental Chairs | 2 |
| Storage Tanks (gas) | 2 |

Respectfully submitted,

GEORGE E. GAGNON,

Inspector of Plumbing.

REPORT OF THE SLAUGHTERING INSPECTOR

To the Honorable Board of Health
Town of Chelmsford

Gentlemen:

The following report is submitted for the Inspector of Slaughtering for the year ending December 31, 1951:

NUMBER INSPECTED

| | |
|-----------------------|-----|
| Cattle | 46 |
| Calves | 15 |
| Hogs | 454 |
| Sheep | 20 |
| Goats | 2 |
| Horses | 201 |
| <hr/> | |
| Total Inspected | 738 |

NUMBER CONFISCATED

| | |
|------------------------|---|
| Calf (condemned) | 1 |
|------------------------|---|

Mr. Patrick Haley served as Slaughtering Inspector from January 1, 1951, to September 19, 1951, at which time he passed away. His report is included in the above statistics.

Respectfully submitted,

(Signed) SPENCER W. CHAMBERLIN

Slaughtering Inspector.

REPORT OF ANIMAL INSPECTOR

Board of Selectmen:

My Thirty-seventh Annual Report follows:

The annual inspection of all neat cattle, sheep and swine has recently been completed and the list totals 567 Cows, 83 Heifers, 130 Calves, 28 Bulls, 14 Steers, 16 Sheep, 40 Goats, 591 Swine and 64 Horses, in 118 different stables.

The tuberculin test was applied to all cattle and eight cows were condemned for tuberculosis, all from one herd. This is the third successive year that reactors have been condemned but from a different herd each year. Previously there were several years when no reactors were found.

The infected stables were thoroughly cleaned, repaired and disinfected as required.

Eighteen cattle were shipped in from other states accompanied by the proper health certificates and all were released on identification.

Fifty dog-bite cases were reported and investigated; 41 were quarantined and later released as no rabies developed; the others were out of town or could not be found.

Respectfully submitted,

ARNOLD C. PERHAM,

Animal Inspector.

REPORT OF THE MIDDLESEX COUNTY EXTENSION SERVICE

Middlesex County maintains an Extension Service in Agriculture and Home Economics for the benefit of all towns within the County. This service is available to all citizens, especially farmers, home gardeners, homemakers, rural youth and 4-H Club boys and girls.

The work is developed by an unpaid Board of Trustees who maintain a staff of agents at the headquarters at 19 Everett Street, Concord. The trustees appoint a director in each town to represent them in all phases of Extension Work or in a few cases towns elect a director and make an appropriation to help defray local expenses.

In addition to farm and home visits made upon request, local meetings are held or sectional or county-wide meetings or tours are helps available to everyone. A monthly bulletin is published, timely letters mailed on spraying, fertilizing, seeding, poultry problems, information to homemakers, boys, and girls' 4-H work or general community problems.

Some of the activities that took place last year in Chelmsford are as follows:

Educational work with the dairymen was concentrated on programs to assist the farmers in solving their problems of raising better roughage, disease control and milk marketing. Manuel J. Avila, H. M. Blackie, T. W. and J. P. Emerson, Charles Koulas, Walter F. Lewis, Sheehan Brothers, Albert R. Simpson, Howard A. Thayer and Edwin H. Warren enrolled in the Green Pasture Program, completed the program and received appropriate seals for their work. Some organization and planning work was done to make better contacts with smaller fruit growers in the Chelmsford, Westford, Dracut, Tyngsboro, Dunstable and Billerica areas. Chelmsford seemed to be the ideal center and two meetings were held at the Town Hall. One Twilight Meeting was held at Shuhany's fruit farm.

Increased efficiency, flock health, greater breeding progress, and better marketing practices were the principal goals of the Extension Poultry Program. Efficient management practices and equipment were among the topics discussed at meetings of the Middlesex County Poultry Association, which is held at the Acton Town Hall on the second Monday of the month. T. W. Zabierek is secretary of this organization. Charles Koulas, Walter F. Lewis, Lupien Farms, John Parkinson and Meindert Schuts are enrolled in the Middlesex Flock Health Program, through which the Extension Service is attempting to help poultrymen and turkey growers to keep their flocks healthy. T. W. Zabierek is a member of the committee directing this program.

Walter Lewis helped plan and presided at a series of breeders' meetings held by the Extension Service during the spring. He was one of 40 poultry breeders from the entire nation selected on the basis of their previous accomplishments in the Chicken-of-Tomorrow Contest to compete in the National Finals. His entry of White Americans was awarded third prize in the comprehensive scoring system. Mr. Lewis also competed in the 1951 Massachusetts Chicken-of-Tomorrow Contest. Rabbit breeders were given assistance through the Middlesex Commercial Rabbit Association, which meets monthly at the Extension Service "Schoolhouse" in Concord.

Mrs. Callie McEvoy, Mrs. Thomas Elliott, Mrs. F. V. Bale and Mrs. Frank Monsen are the Chelmsford representatives to the Women's Advisory Council. A three-meeting series on "New Ideas in Food Preparation" was well attended as well as a demonstration on Effective Windows. Chelmsford women also enjoyed the Christmas Gift Kit.

4-H work increased in popularity in Chelmsford this year with boys and girls enrolled in poultry, garden and dairy projects.

Mrs. Philip St. Germain was very active as leader of the poultry club and also as town chairman for all 4-H work. Other people assisting with 4-H work were: Mrs. Andrew Sheehan, Mr. and Mrs. Walter Lewis, Miss Pearl Koulas, Mrs. Theodore Chianis, Mrs. Christy Pettee, and Mr. Harold Blackie, Jr.

PERLEY KIMBALL,

Town Director.

REPORT OF THE BOARD OF APPEALS

To the Honorable Board of Selectmen.

Gentlemen:

The Board of Appeals acted on seventeen requests for variations in the Town Zoning Laws during the year of 1951. Eleven were granted, four denied and two were denied in default.

Respectfully submitted,

CLIFFORD M. BABSON, JR.,
EDWARD V. WHELAN
FREDERICK BURNE,
CLIFFORD HARTLEY,
WILLIAM B. MOCHRIE,
EVERETT T. REED,

Board of Appeals.

REPORT OF THE CEMETERY DEPARTMENT

Your Commissioners are striving to run your cemetery department on an efficient business-like basis. We are trying also to have the six cemeteries in our town looking as well as any others in our State comparable with towns of like size.

We are certain that we have been making progress along these lines during the year 1951.

The appearances of the cemeteries during the past year have been satisfactory.

Over 300 stones and slabs in the Forefather's Cemetery have been repaired or straightened. We look forward in making this cemetery a truly historical one.

We wish to thank Mr. Norman Mason and the Proctor Lumber Co. for donating all the lumber in repairing the fence at the Riverside Cemetery in North Chelmsford.

We wish to thank Mr. Perry Snow as trustee for his offer of \$100.00 to pay for material to paint the fence in the front part of the Cemetery in West Chelmsford.

It is most gratifying to report that the department has received over \$3,500.00 for services rendered. The money went back to your Town Treasurer for funds advanced last year on our budget.

We wish to thank the Town Treasurer and his office staff for their most efficient work in keeping our records. We are estimating receipts next year for the department of approximately \$5,000.00. This estimate is based on the same charges as last year.

We also received \$855.75 for Perpetual Care Lots. This money is kept separately and only the interest is spent.

We received \$665.00 for the sale of lots. This money can only be used for the upkeep of the cemeteries as a whole.

Your Commissioners have given considerable time this year investigating, revising rules and regulations, checking maps and lots, answering complaints, etc. We have met officially fourteen times during the year 1951.

We wish to thank many of our town officials who have given us time and counsel when needed. We have in mind particularly the Chairman of the Finance Board, the Town Treasurer and the Town Auditor.

Respectfully submitted,

FRANK H. HARDY, Chairman
ARTHUR J. COLMER, Clerk
ARNE R. OLSEN

REPORT OF THE SECRETARY OF THE VETERANS EMERGENCY FUND COMMITTEE

The Honorable Board of Selectmen
Town of Chelmsford

Gentlemen:

The Veterans' Emergency Fund Committee wish to submit their annual report to you and to the townspeople of Chelmsford. The year 1951 was a very quiet one in respect to the use of the funds at our disposal and the need for meetings. As there were no cases needing assistance during 1951 which were brought to the Committee's attention, no business was conducted. The funds remain on deposit in various banking institutions in Lowell and a fair return in the form of interest has been credited to the passbooks. The Treasurer's report shows in detail the amount of money on hand. With the added interest it is now felt that greater aid may be able to be granted in the future if and when the occasion arises and application is made to the Committee through its members or through the Veterans' Benefits Agent, Mr. Gordon P. DeWolf.

The Committee by precincts is listed once again and applicants desiring assistance should contact their precinct representative.

| | | |
|------------|--|---------------------|
| Precinct 1 | | George Archer |
| Precinct 2 | | Joseph Sadowski |
| Precinct 3 | | Perry T. Snow |
| Precinct 4 | | Edward G. Krasnecki |
| Precinct 5 | | George Waite |
| Precinct 6 | | Alfred H. Coburn |

Respectfully submitted,

ALFRED H. COBURN,

Secretary.

VETERANS' EMERGENCY FUND **TREASURER'S REPORT TO THE BOARD OF SELECTMEN**

Receipts and Disbursements
January 1, 1951 to December 31, 1951

| | |
|--|------------|
| Balance on Hand January 1, 1951 | \$3,012.57 |
| Add — Receipts: | |
| The Central Savings Bank, Lowell, Mass.— | |
| Dividends | \$ 9.96 |
| Middlesex Co-operative Bank, Lowell, Mass. — | |
| Dividends | 48.75 |
| First Federal Savings and Loan Association | |
| of Lowell — Dividends | 21.67 |
| | <hr/> |
| Total Receipts | 80.38 |
| | <hr/> |
| Total | \$3,092.95 |
| | <hr/> |
| Deduct — Disbursements: | |
| Fred C. Church & Co. | |
| Premium on Treasurer's Bond | \$ 15.00 |
| | <hr/> |
| Total Disbursements | 15.00 |
| | <hr/> |
| Balance on Hand December 31, 1951 | \$3,077.95 |
| | <hr/> |
| | ===== |

ASSETS

| | |
|---|------------|
| Town of Chelmsford — General Treasury: | |
| Deposit | \$ 47.50 |
| The Central Savings Bank, Lowell, Mass.: | |
| Book No. 128790 | 430.45 |
| First Federal Savings and Loan Association of Lowell, | |
| Formerly Middlesex Co-operative Bank, Lowell, Mass.: | |
| 10 Paid Up Shares, Certificate No. 3025 | \$2,000.00 |
| 3 Matured Shares, Certificate No. 2380 | 600.00 |
| | <hr/> |
| TOTAL ASSETS | \$3,077.95 |
| | <hr/> |
| | ===== |

Respectfully submitted,

TOWN OF CHELMSFORD VETERANS' EMERGENCY FUND

By PERRY T. SNOW,
Treasurer.

REPORT OF THE PLANNING BOARD

To the Citizens of Chelmsford:

Thirteen meetings were held in 1951 by the board. Five petitions for land sub-divisions were received and passed. Two zoning changes were presented to the board and as a result of the above, seven public hearings were held.

One of the zoning changes presented was with regard to a re-hearing by the Board of Appeals upon a refusal by them to grant a permit to allow a trailer camp in a residential district. We upheld their decision.

In Town Warrants, six articles were sponsored by the Board with regard to zoning law changes. They were changes from residential zones to business zones on both sides of Tyngsboro Road and on both sides of Littleton Road. Also from residential zone to industrial zone that area on both sides of the B. & M. R. R. tracks near the Southwell Combing Mill. We take this opportunity to thank the citizens for their foresightedness in realizing this need as we do. All six Articles were voted.

Two street re-locations were approved during the year.

Rules governing the gravelling and drainage of new streets were adopted after several conferences with the Honorable Board of Selectmen.

Finally, much work has been started on a new topographical map of the Town, so that in the future there will be some semblance of planning for the tying in of street lines and drainage in nearby but separate sub-divisions. This will enable the Board to plan for an economical and proper sewage system if and when the Town ever votes for such. This map should be completed and in use early in 1952.

Respectfully submitted,

CHELMSFORD PLANNING BOARD

JOHN L. DUSSEAUULT, Chairman

ARNOLD C. PERHAM, Secretary.

JOHN J. MEAGHER

RICHARD L. MONAHAN

WILLIAM M. BURNS

SIDNEY E. DUPEE

CLIFFORD M. BABSON, JR.

REPORT OF THE HIGHWAY DEPARTMENT

To the Honorable Board of Selectmen:

The following is a report of the Highway Department for 1951.

Under "Resurfacing" the following Streets were treated with bituminous materials:

| Name of Street | Lin. Ft. | Name of Street | Lin. Ft. |
|------------------------|----------|-----------------------|----------|
| Marion Street | 270 | Westford St. | 800 |
| Tuttle Road | 925 | Seneca Avenue | 395 |
| Tadmuck Road | 900 | Sunset Ave. | 568 |
| Bartlett Street | 600 | Subway Ave. | 239 |
| Parkerville Road | 1600 | Subway Ave. Ext. | 1100 |
| Maple Street | 883 | Sylvan Ave. | 737 |
| Garrison Road | 874 | Westford St. | 800 |

Total gals. used under "Resurfacing"—10,798.

Under Special Appropriations the following work was done:

Lynn Ave.—Gravel, Tar.

Clear Street—Surface Treatment.

Swain Road—Surface Treatment.

Priscilla Ave.—Graveled, Oiled.

Flint Street—40 Feet pipe relaid, 1 Catch Basin rebuilt, Graveled, Tarred.

Linwood Street—435 Feet pipe, 2 Catch Basins, Graveled, Tarred.

CONSTRUCTION AND RECONSTRUCTION

Hornbeam Hill Road—500 Ft. was excavated, regraded, gravelled and tarred.

Plum Street—Regraded, Tarred.

Bartlett Street—300 Ft. regraded, graveled, tarred, 1 Catch Basin rebuilt.

Warren Ave.—Graveled, Oiled.

Adams Street—340 Feet curbing.

Bartlett Street—187 Feet curbing.

Under "Bridges" Central Square Bridge was rebuilt, Twiss Road and Mill Road Bridges were replanked.

Under "Drainage" 141 Feet 10" pipe laid on Montview Road, 1 Catch Basin built.

Byam Road—114 Feet 8" pipe.

Westford Street—84 Feet 10" pipe.

Middlesex Street—40 Feet 10" pipe.

North Road—189 Feet 10" pipe.

Beech Street—1 Catch Basin.

Chapter 90, Maintenance—

| | |
|-------------------------|----------|
| Boston Road | 1000 Ft. |
| Acton Road | 2700 Ft. |
| North Road | 1200 Ft. |
| Old Westford Road | 2000 Ft. |
| Chelmsford Street | 200 Ft. |

Chapter 90, Construction—

| | |
|---|--|
| Groton Road—1700 Ft. of Bituminous Concrete, 1 Catch Basin rebuilt, 30 feet pipe, 338 feet curbing. | |
| Concord Road—900 Ft. of Bituminous Concrete, 36 feet pipe, 1 Catch Basin, wheel guard. | |

The customary patching of town roads was done and considerable cutting of brush was accomplished in various parts of the town.

Catch basins were cleaned at various times during the year.

At this time I would like to thank the townspeople for their kind consideration and co-operation and the Police Department for notifying the department of dangerous conditions on the roads during the winter months.

Respectfully submitted,

FRITZ H. PEARSON,
Acting Supt. of Streets.

REPORT OF SEALER OF WEIGHTS AND MEASURES

To the Honorable Board of Selectmen:

I wish to submit the report of the Sealer of Weights and Measures for 1951. In the performance of my duties I have sealed or condemned as follows:

| |
|------------------------------|
| 28 Scales over 100 lbs. |
| 40 Scales under 100 lbs. |
| 52 Gasoline Meters |
| 48 Apothecary Weights |
| 10 Kerosene and Grease Pumps |

Money received from fees for same has been turned over to the Town Treasurer.

Respectfully submitted,

JOHN P. QUINN,
Sealer of Weights and Measures.

REPORT OF THE POLICE DEPARTMENT

To the Honorable Board of Selectmen
Chelmsford, Massachusetts.

Gentlemen:

I hereby respectfully submit my report of the Police Department
and Roster for the year 1951.

CHIEF OF POLICE

Ralph J. Hulslander

PATROLMEN

Allan H. Adams

Winslow P. George

Basil J. Larkin

Raymond E. Harmon

INTERMITTENT PATROLMEN

Leo A. Boucher

Edward F. Miner

Lawrence W. Chute

Leslie H. Adams, Jr.

Fritz Pearson

Arthur L. Smith

George W. Marinel

John B. Wrigley

Richard F. Campbell

INTERMITTENT POLICEWOMAN

Christina N. Park

SPECIAL POLICE FOR OTHER ACTIVITIES

Leslie Adams, Sr.

William Warley

William F. Connor

John Carruthers

George R. Dixon

Robert F. McAndrew

ARRESTS FOR 1951

CRIMES AGAINST PERSON

Assault and Battery 4

Breaking and entering in night time 3

Unnatural act 2

Robbery 1

CRIMES AGAINST PROPERTY

Larceny 3

CRIMES AGAINST PUBLIC ORDER

Capias from Out of Town Police 1

Drunkenness 43

Driving under the influence of liquor 9

Escaped 1

Insane 4

Motor Vehicle Laws Prosecuted 27

Night's Lodging 2

Non-support 3

Stubborn Child 1

Total 104

DISPOSITION OF PERSONS ARRESTED

| | |
|---|-----|
| Vagrancy—Returned to Met. State Hospital for Insane | 1 |
| Fined | 33 |
| Probation | 18 |
| Released | 26 |
| House of Correction | 1 |
| Insane—Worcester State Hospital | 5 |
| Warrants | 6 |
| Filed | 10 |
| Not Guilty | 2 |
| Charlestown State Prison | 1 |
| Violation of Parole—Returned to Bridgewater | 1 |
| Total | 104 |

During the past year additional service was rendered by having two traffic officers on duty week-ends in Vinal Square and Central Square.

We hope this year additional men will be provided so that we will be able to take care of the increased traffic problems on our highways.

Hallowe'en parties were again sponsored by various organizations in the town to provide an evening of fun for children in all age groups. These parties were largely attended and were very successful. I wish at this time to express my sincere appreciation to all organizations for their untiring efforts, and their cooperation with my Department at this annual event.

I wish to thank The Board of Selectmen, my entire roster, and all the Townspeople for their cooperation during the past year.

Respectfully submitted,

RALPH J. HULSLANDER,

Chief of Police,

Chelmsford, Massachusetts.

REPORT OF THE DOG OFFICER

To the Honorable Board of Selectmen:

The following is a report of my services as Dog Officer for the year 1951:

| | |
|---|-----|
| Dogs picked up | 45 |
| Dogs disposed of | 45 |
| Lost dogs located and returned to owners | 17 |
| Complaints investigated and miscellaneous calls | 137 |

In addition to the above, I disposed of 48 dead dogs, 75 dead cats and 10 miscellaneous dead animals picked up on the streets.

Respectfully submitted,

CHARLES G. FULLER,

Dog Officer.

REPORT OF THE CIVILIAN DEFENSE COMMITTEE

Chelmsford, Massachusetts
January 11, 1952

Honorable Board of Selectmen
Chelmsford, Massachusetts

Gentlemen:

The Civilian Defense Committee herewith submits its Report of Progress for the Year 1951.

The following is a list of appropriations made at the last Annual Town Meeting together with the amounts expended under each item:

| Item | Appropriation | Expended | Balance |
|------------------------|---------------|------------|-----------|
| New Fire Hose | \$1,600.00 | \$1,600.00 | |
| Fire Alarm System | 3,200.00 | 3,058.00 | \$ 142.00 |
| General Expense | 2,000.00 | 243.49 | 1,756.51 |

Supplementing the Report of a year ago, the Committee has made the following additions:

Medical and Health

We have been very fortunate in obtaining the services of Dr. David A. Latham to direct the activities of this unit.

Chelmsford was the first community to obtain a full list of Registered Nurses from the Division of Registration at the State House. According to this list, there are 104 Registered Nurses in our Town.

No doubt, there are other graduate nurses who reside in Town who are no longer registered. We would welcome the names of any such persons who might be available if an emergency arose.

Emergency Shelters

A survey has been completed of available spaces in publicly and privately owned buildings which could be used in case of emergencies as First Aid Stations, Bomb Shelters, Evacuation Shelters, etc.

Transportation

Through the cooperation and courtesy of the Assessor's Office, a complete list of motor vehicles has been assembled. Such a list would be used to provide emergency transportation. These vehicles have been grouped in accordance with the various Sections of the Town and according to type.

Water Supply

Realizing the vital importance of a sufficient water supply, the Committee is preparing a list showing the locations of privately owned wells which could be used in an emergency. We would welcome the names of all private owners who would care to place such facilities at our disposal.

Emergency Housing and Feeding

Whereas we intend to make use of the facilities of public buildings, school buildings and others which may be made available, we realize that an all-out emergency might require the use of private homes for 24 to 48 hours. These accommodations would be much more accessible for immediate use. We would be very glad to have private owners communicate with us indicating the extent to which facilities might be available.

First Aid Courses

Realizing the great importance of such training, we intend to institute a program, in cooperation with our Teaching Staff, which will make these services available to all who desire them.

It is rather difficult to gauge the progress of the Civil Defense Program in our Town as compared to that of apparently similar communities. We feel that our progress is not only measured by positive accomplishments, but, in addition, by the number of instances where we have not acquiesced to expensive installations which might accomplish a doubtful purpose.

As in other communities, the Committee has been subject to constant pressure to make expensive installations and establish programs which require large sums of money. It has been our conviction that provisions should be made for basic fundamentals but that there was danger of setting up a top heavy organization which could collapse of its own weight and inertia.

The Committee has felt that no money should be expended on projects which would not make a direct contribution to the community in times of peace. In other words, we do not intend to measure the value of our progress solely in terms of tax dollars expended.

The Committee views with apprehension the state-wide and federal efforts which are being made to enlist the cooperation of citizens in the high-pressureing of our U. S. Senators and Congressmen to support a huge budget for national civilian defense; with a similar tendency in the case of the state budgetary requests.

Whereas we believe that reasonable expenses will be incurred, we would urge that a sane approach be made to the whole program because the taxpayers are now being overwhelmed from all directions and should be given relief wherever possible.

We must not become so obsessed with the threat of emergencies of all sorts that we will lose sight of the fact that military and civilian defenses are only possible if we remain economically strong.

The Committee recommends the following appropriations for the coming year:

| | |
|--|------------|
| Radio Receiver for North Chelmsford Fire Station | \$ 260.00 |
| Auxiliary Portable Power Unit—N. C. Fire Station | 600.00 |
| Rental Installation of Teletype Machine at Police Headquarters | 300.00 |
| General Appropriation | 1,000.00 |
| | <hr/> |
| | \$2,160.00 |

In closing, we wish to express our appreciation to your Board and to all other Town Officials and Employees for the remarkable co-operation which we have received. We also wish to take this opportunity to thank the countless number of citizens who have offered their services in whatever capacity they might be required.

Respectfully submitted,
CIVILIAN DEFENSE COMMITTEE,
Chelmsford, Massachusetts

THOMAS J. CAMPBELL,
GARFIELD A. DAVIS,
U. J. LUPIEN

VETERANS' BENEFITS DIRECTOR

To the Board of Selectmen:

During 1951 the Veterans' Benefits Department aided twenty-six cases and expended \$10,665.87. This is a decrease of \$4,334.13 from the amount expended in 1950.

Of the twenty-six cases, eight are classed as permanent cases and eighteen as temporary. Temporary cases are those which are aided from one to four months.

Two of the permanent cases were transferred during the year to other towns, the applicants having acquired settlements in other towns having lived there for five continuous years.

Respectfully submitted,
GORDON P. DE WOLF
Veterans' Agent

REPORT OF THE PARK COMMISSIONERS

To the Citizens of the Town of Chelmsford:

The Park Commission organized for the year with Gilbert H. Perham as Chairman, Robert C. Spaulding as Secretary and William W. Edge as the third Member.

Many improvements have been made in the past year. The North Common was improved so that now it is one of the best in the town. Approximately a ton and a half of lime and several hundred pounds of fertilizer were spread to improve the existing turf and grass seed was sown to fill in many bare spots. Through the cooperation of the members of the Board of Selectmen, the sidewalks around the North Common were hot-topped. These improvements will add much to this beauty spot in Vinal Square.

Work on the other parks was mostly the usual maintenance. An over-abundant rainfall made it necessary to continuously mow grass; thus some improvements planned were abandoned as the department was limited on funds. Several dead trees were removed. Flag poles were painted and re-roped where necessary. A near-hurricane in the month of March blew down two large spruce trees which were straightened up and given extra care throughout the season.

Through the continued cooperation of the townspeople, by granting more funds, a program to develop floral plots in our parks to further beautify them, should be well worth considering.

Respectfully submitted,

GILBERT H. PERHAM,
ROBERT C. SPAULDING,
WILLIAM W. EDGE

REPORT OF BUILDING INSPECTOR

Board of Selectmen
Chelmsford, Mass.
Gentlemen:

I wish to submit the following report of the Building Department. In the year 1951, 199 Permits were issued for new building and general repairs.

127 of these permits were for new dwellings.

Respectfully submitted,

ARTHUR J. GAUTHIER,
Building Inspector.

REPORT OF FOREST WARDEN

To the Honorable Board of Selectmen:

The grass and brush fire record for 1951 in our town is an enviable one. There were one hundred and twenty-three calls for the services of your Forest Warden against one hundred and seventy-one the previous year. I think this can be accounted for by the fact more people are becoming familiar with the laws regarding the securing of a permit before starting a fire in the open.

The only major fire we experienced occurred on May 2nd in the Groton Road section. The source of the fire was the public dump off Swain Road. Many homes were endangered and all fire fighting resources of this town as well as aid from Lowell, Tewksbury and Concord were brought into play before the fire was brought under control.

Over two thousand permits for fires in the open were issued by the Forest Warden.

In closing I will remind our citizens that the law states: "That a permit shall be received at all times from the Forest Warden before any fire is started in the out-of-doors."

Respectfully submitted,

ALLAN KIDDER,
Forest Warden.

REPORT OF THE CONSTABLE

January 10, 1952.

To the Honorable Board of Selectmen:

Gentlemen:

As Constable of the town of Chelmsford, I wish to submit the following report:

- Posting of warrants for town Election and Meeting;
- Posting of warrants for five special town meetings;
- Posting of warrants for the Center Water District;
- Posting of warrants for the East Water District.

Drawing and serving of Jurors: Feb. 3; March 3; April 1; June 4; October 3; November 3; December 3.

LAWRENCE W. CHUTE,
Constable of Chelmsford.

REPORT OF THE SINKING FUND COMMISSIONERS

/ FOR THE YEAR 1951

AS OF JANUARY 1, 1952 FUNDS AVAILABLE ARE AS FOLLOWS

Bank**Book No.**

| | |
|---|-------------|
| 78370 Central Savings Bank, Lowell | \$ 5,047.01 |
| 99250 City Institution for Savings, Lowell | 1,219.17 |
| 105588 Lowell Five Cent Savings Bank, Lowell | 6,453.44 |
| 131298 Lowell Institution for Savings, Lowell | 3,405.27 |
| 63051 Merrimack River Savings Bank, Lowell | 4,915.19 |
| 16610 Merrimack River Savings Bank, Lowell | 4,046.14 |

Total Savings Bank Deposits\$ 25,086.22

Series F. United States Savings Bonds Serial Num-
bers V190707F; V190708F; M818905F; M840093F;
M840094F; M840095F; M840096F; Present Re-
demption Value\$ 12,915.00

TOTAL FUND\$ 38,001.22

Respectfully submitted,

FRITZ H. PEARSON, Chairman

EDWARD T. BRICK, Secretary

SIDNEY C. PERHAM, Treasurer

Sinking Fund Commissioners

Town of Chelmsford, Mass.

Reported January 14, 1952.

**REPORT OF A STATE AUDIT OF THE ACCOUNTS OF THE
TOWN OF CHELMSFORD FOR THE PERIOD FROM
OCT. 20, 1949 TO JUNE 27, 1951**

Made in Accordance with the Provisions of
Chapter 44, General Laws
November 2, 1952

November 2, 1952

To the Board of Selectmen,
Mr. Arnaud R. Blackadar, Chairman
Chelmsford, Massachusetts

Gentlemen:

I submit herewith my report of an audit of the books and accounts of the town of Chelmsford for the period from October 20, 1949 to June 27, 1951, made in accordance with the provisions of Chapter 44, General Laws. This is in the form of a report made to me by Mr. Herman B. Dine, Assistant Director of Accounts.

Very truly yours,

FRANCIS X. LANG,

Director of Accounts.

Mr. Francis X. Lang
Director of Accounts
Department of Corporations and Taxation
State House, Boston

Sir:

In accordance with your instructions, I have made an audit of the books and accounts of the town of Chelmsford for the period from October 20, 1949, the date of the previous audit, to June 27, 1951, and submit the following report thereon:

An examination and verification was made of the recorded financial transactions of the town as shown on the books of the departments receiving or disbursing money or committing bills for collection.

The books and accounts of the town accountant were examined and checked in detail. The recorded receipts were compared with the departmental records of payments to the treasurer and with the treasurer's record of receipts, while the recorded payments were checked with the treasury warrants and with the treasurer's records of disbursements.

The appropriations and transfers as shown on the ledger were compared with the town clerk's record of financial votes passed at town meetings and with the records of the finance committee.

The ledger was analyzed, a trial balance was drawn off proving the ledger to be in balance, and a balance sheet showing the financial condition of the town on June 27, 1951 was prepared and is appended to this report.

The books and accounts in the town treasurer's office were examined and checked. The cash book was footed throughout, the receipts being analyzed and compared with the departmental records of payments to the treasurer, with other sources from which the town received money, and with the town accountant's books. The recorded payments were checked with the selectmen's warrants authorizing the disbursement of town funds.

The cash balance on June 27, 1951 was verified by reconciliation of the bank balances with statements furnished by the banks in which money is deposited and by actual count of the cash in the office.

The transactions of the several trust and investment funds in the custody of the town treasurer, the selectmen, the treasurer of the library trustees, the insurance fund committee, and the veterans' emergency fund committee were verified, and the securities and savings bank books representing the investment of these funds were examined and listed.

The tax titles and tax possessions held by the town were listed from the records kept by the treasurer and all transactions pertaining thereto were verified and checked with the records at the Registry of Deeds.

The records of deductions from employees' salaries for federal taxes and the retirement fund were examined and checked. The payments to the Collector of Internal Revenue and the county retirement system were verified.

The books and accounts in the collector's office were examined and checked. The taxes and motor vehicle and trailer excise outstanding at the time of the previous audit and all subsequent commitments were audited and compared with the assessors' warrants. The cash receipts as posted in the commitment books were compared with the cash book record of collections, the abatements were compared with

the assessors' record of abatements granted, the payments to the treasurer were verified, and the outstanding accounts were listed and proved with the controlling accounts in the accountant's ledger.

The records of departmental accounts receivable were examined. The payments to the treasurer were verified, the abatements were checked, and the outstanding accounts were listed and reconciled with the accountant's ledger accounts.

Verification of the outstanding tax, excise, and departmental accounts was made by sending notices to a number of persons whose names appeared on the books as owing money to the town, and from the replies received it appears that the accounts, as listed, are correct.

The town clerk's records of sporting, dog, and miscellaneous licenses were examined and checked. The payments to the Division of Fisheries and Game were verified by comparison with the receipts on file, and the payments to the town treasurer were compared with the treasurer's cash book.

The surety bonds of the officials required by law to furnish them were examined and found to be in proper form.

The work of the treasurer and collector, as well as of the town accountant, has been performed in an accurate and efficient manner thereby facilitating the work of the audit.

The records of cash receipts of the sealer of weights and measures, of the police, fire, health, school, and library departments, and of all other departments wherein money is collected for the town were examined and checked, the payments to the treasurer and the cash on hand being verified.

Appended to this report, in addition to the balance sheet, are tables showing a reconciliation of the treasurer's cash, summaries of the tax, excise, and departmental accounts, as well as tables showing the condition and transactions of the trust and investment funds.

During the audit cooperation was extended by all town officials, for which, on behalf of my assistants and for myself, I wish to express appreciation.

Respectfully submitted,

HERMAN B. DINE,

Assistant Director of Accounts.

TOWN OF CHELMSFORD Balance Sheet—June 27, 1951 GENERAL ACCOUNTS

| Assets | | Liabilities and Reserves | |
|-----------------------------------|--------------|----------------------------------|--------------|
| Cash: | | Payroll Deductions: | |
| General | \$128,638.04 | Federal Taxes | \$ 9,824.45 |
| Petty Advances: | | Retirement Fund | 869.51 |
| Treasurer | 50.00 | | |
| Deputy Collector | 50.00 | | \$ 10,193.96 |
| | | Treasurer and Collector—Cash | |
| Accounts Receivable: | \$128,738.04 | Variations | 9.68 |
| Taxes | | Taxes to be Refunded: | |
| Levy of 1950.: | | Poll of 1950 | \$ 2.00 |
| Real Estate | 447.44 | Real Estate 1950 | 16.48 |
| Levy of 1951: | | | |
| Poll | 12.00 | | 18.48 |
| Timber Salvage Taxes: | | Tailings—Reserve for Unclaimed | |
| Levy of 1941 | \$ 240.08 | Checks | 155.84 |
| Levy of 1942 | 165.00 | Cemetery Perpetual Care Bequests | 700.00 |
| | | Sale of Cemetery Lots and Graves | |
| Motor Vehicle and Trailer Excise: | | Fund | 2,511.50 |
| Levy of 1951 | \$ | Sale of Town Property Fund | 3,162.62 |
| Tax Titles | \$ 56.75 | Road Machinery Fund | 6,439.25 |
| Tax Possessions | 2,037.20 | School Lunch Fund | 57.66 |
| | | School Athletic Fund | 462.96 |
| Departmental: | | Old Age Assistance—Recoveries | 1,615.00 |
| Selectmen | \$ 146.00 | | |
| Public Buildings | 42.40 | | |
| Health | 1,070.50 | | |
| Highways | 563.13 | | |

Public Welfare 484.98
 Aid to Dependent Children... 10,250.41
 Old Age Assistance:
 Cities and Towns 145.15
 State 37,199.63
 School 27.31
 Cemetery 176.80

Revenue 1951 \$820,052.79
 Less Estimated Receipts
 Collected to Date 192,870.38

Overlay Deficits:
 Levy of 1949 \$ 20.80
 Levy of 1950 1,981.49
 Levy of 1951 1,102.00

Underestimates 1950:
 State Parks and Reservations --- \$ 159.58
 State Audit of Municipal
 Accounts 106.96

To be provided for by Assessors:
 Middlesex County Sanatorium
 Assessment \$ 6,332.89
 Interest on Maturing Debt 50.00
 Maturing Debt 5,000.00

11,382.89
\$829,837.12

Federal Grants:
 Aid to Dependent Children:
 Aid \$ 2,168.70
 Administration 1,465.35
 Old Age Assistance:
 Assistance 7,651.50
 Administration 2,112.16

13,397.71

Unexpended Appropriation
 Balances 493,757.99
 Reserve Fund—Overlay Surplus --- 7,264.73
 Revenue Reserved Until Collected:

Motor Vehicle and Trailer
 Excise \$ 6,098.17
 Tax Title and Tax Possession --- 2,093.95
 Departmental 50,106.31

58,298.43
 231,791.31

Surplus Revenue

\$829,837.12

DEBT ACCOUNTS

Net Funded or Fixed Debt.....

\$ 5,000.00

Fire Truck Loan

\$ 5,000.00

TRUST AND INVESTMENT ACCOUNTS

Trust and Investment Funds,
Cash and Securities:

In Custody of Board

of Selectmen

In Custody of Town Treasurer

In Custody of Library

Trustees

In Custody of Insurance Fund

Commissioners

In Custody of Veterans'

Emergency Fund Committee

Emma Gay Varney Playground
Fund

\$ 327.27

Cemetery Perpetual Care Funds

\$ 43,001.56

Adams Emerson Cemetery

Improvement Fund

204.81

43,206.37

Amos F. Adams Library Fund

\$ 10,649.69

Albert H. Davis Library Fund

341.79

Adams Emerson Library Fund

228.20

George Library Fund

2,570.58

Selina G. Richardson Library Fund

317.77

Mary B. Proctor Library Fund

10,751.58

Joseph Warren Library Fund

1,024.36

Clement Library Fund

1,253.32

Charles W. Flint Library Fund

1,449.71

Nathan B. Edwards Library Fund

706.17

Victor E. Edwards Library Fund

766.38

Aaron George Cemetery Fund

1,105.31

31,164.86

Insurance Investment Fund

37,362.77

Veterans' Emergency Fund

3,000.07

\$115,061.34

\$115,061.34

REPORT OF TOWN ACCOUNTANT

Herewith is submitted the Annual Report of the Town Accountant in accordance with the provisions of Chapter 624, Section 7 of the Revised Laws.

All transfers made and shown in this report were authorized by vote at Town Meeting or by vote of the Finance Committee.

The books and records of the Town Accountant are always open to townspeople and the undersigned will be pleased to assist any voter in answering any questions regarding these records.

RECEIPTS

General Revenue

TAXES

CURRENT YEAR:

| | | | |
|-----------------------|----|------------|---------------|
| Poll | \$ | 5,438.00 | |
| Personal Estate | | 47,726.40 | |
| Real Estate | | 441,344.80 | |
| | | | \$ 494,509.20 |

PREVIOUS YEARS:

| | | | |
|-----------------------|----|-----------|--------------|
| Personal Estate | \$ | 176.23 | |
| Real Estate | | 15,010.38 | |
| | | | \$ 15,186.61 |

MOTOR VEHICLE EXCISE TAX:

| | | | |
|--------------------------------------|----|-----------|--------------|
| Motor Vehicle Excise Tax, 1951 | \$ | 72,387.16 | |
| Motor Vehicle Excise Tax, 1950 | | 1,649.47 | |
| | | | \$ 74,036.63 |

FROM THE STATE:

| | | | |
|------------------------------------|----|-----------|--------------|
| Income Tax | \$ | 29,037.50 | |
| Corporation Tax | | 49,212.11 | |
| Meal Tax | | 3,712.84 | |
| Public Service Franchise Tax | | 170.97 | |
| | | | \$ 82,133.42 |

GRANTS AND GIFTS

FROM THE COUNTY:

| | |
|--|-------------|
| Dog Licenses | \$ 1,833.47 |
| Chapter 90 Maintenance & New Construction | 9,362.87 |

\$ 11,196.34

FROM THE STATE:

| | |
|--|-------------|
| Aid to Industrial Schools | \$ 2,218.42 |
| Chapter 90 Maintenance & New Construction | 18,725.75 |
| School Aid and Transportation | 68,555.59 |
| Division of Child Guardianship | 2,658.77 |
| Town's Share of State Peddlars' Licenses | 56.00 |

\$ 92,214.53

FROM THE FEDERAL GOVERNMENT:

| | |
|--|-------------|
| Old Age Assistance, Administration | \$ 5,125.36 |
| Old Age Assistance, Relief | 99,420.93 |
| Aid to Dependent Children, Administration | 1,215.54 |
| Aid to Dependent Children, Relief | 14,716.11 |

\$ 120,477.94

FINES AND FORFEITS:

| | |
|-------------------|-----------|
| Court Fines | \$ 125.28 |
|-------------------|-----------|

FEES FROM LICENSES AND PERMITS

BOARD OF SELECTMEN:

| | |
|--|----------|
| Automatic Amusement Device Licenses \$ | 110.72 |
| Automobile Dealers' Licenses | 120.00 |
| Sunday Licenses | 76.00 |
| Common Victualler's Licenses | 30.00 |
| Bowling Alley License | 30.00 |
| Liquor Licenses | 5,152.00 |
| Weekday Entertainment Licenses | 20.00 |
| Circus Peddlars' Licenses | 8.00 |
| Sunday Entertainment Licenses | 342.00 |
| Small Arms Ammunition & Gasoline Storage Licenses | 2.00 |
| Junk Dealer's Licenses | 22.50 |
| Auctioneers' Licenses | 14.00 |
| Transient Retail Vendor's License | 2.00 |

\$ 5,929.22

HEALTH DEPARTMENT:

| | | |
|---|-------------|-------------|
| Plumbing Permits | \$ 1,124.50 | |
| Milk Licenses | 53.00 | |
| Spring Water and Carbonated Beverage Permits | 20.00 | |
| Methyl Alcohol Licenses | 26.00 | |
| Funeral Directors' Licenses | 2.00 | |
| Slaughtering Permits | 129.00 | |
| Swine Permit | 1.50 | |
| Kindergarten Permits | 2.00 | |
| Cabin Licenses | 2.00 | |
| Tourist Home Permit | 1.00 | |
| | | \$ 1,361.00 |

DEPARTMENTAL RECEIPTS

SELECTMEN:

| | | |
|--|-----------|-----------|
| Reimbursements to Town for Advertising Costs | \$ 171.88 | |
| Deeds, Recording & Notary Fees & Postage Charges for Sale of Land | 275.57 | |
| Bid Bond Deposits—Center Town Hall Repairs and Alteration of Legion Qtrs. Post 313 | 200.00 | |
| Forfeit of Purchase Price of Sale of Land.... | 1.00 | |
| | | \$ 648.45 |

TREASURER AND COLLECTOR:

| | | |
|---|---------|----------|
| Municipal Lien Certificates | \$ 3.00 | |
| Reimbursement to Town from Old Age Assistance Department for supplies used | 40.95 | |
| Overages in Accounts | .70 | |
| | | \$ 44.65 |

TOWN CLERK:

| | | |
|--|----------|-------------|
| Zoning Maps | \$ 5.00 | |
| Certificates of Registration for Gasoline Storage | 4.00 | |
| Dog License Fees | 2,449.80 | |
| | | \$ 2,458.80 |

ASSESSORS' DEPARTMENT:

| | | |
|--------------------|----------|--|
| Sale of Maps | \$ 57.13 | |
|--------------------|----------|--|

REGISTRARS OF VOTERS:

| | | |
|--|----------|--|
| Sale of Books containing List of Persons | \$ 31.50 | |
|--|----------|--|

PLANNING BOARD:

| | | |
|-------------------------------------|----|-------|
| Fees for Subdivisions of Land | \$ | 15.00 |
|-------------------------------------|----|-------|

PUBLIC BUILDINGS—TOWN HALLS:

| | |
|--|----------|
| Rental Fees from the Center Town Hall \$ | 1,103.40 |
|--|----------|

| | |
|--|--------|
| Rental Fees from the North Town Hall | 144.50 |
|--|--------|

| | | |
|--|----|----------|
| | \$ | 1,247.90 |
|--|----|----------|

PROTECTION OF PERSONS AND PROPERTY

POLICE DEPARTMENT:

Settlement for Damages to Police

| | | |
|---------------|----|------|
| Cruiser | \$ | 8.14 |
|---------------|----|------|

| | |
|------------------------|-------|
| Revolver Permits | 20.00 |
|------------------------|-------|

| | |
|-----------------------|------|
| Bicycle Permits | 5.00 |
|-----------------------|------|

| | | |
|--|----|-------|
| | \$ | 33.14 |
|--|----|-------|

FIRE DEPARTMENT:

| | | |
|------------------------|----|-------|
| Fuel Oil Permits | \$ | 72.00 |
|------------------------|----|-------|

| | |
|------------------------|------|
| Blasting Permits | 4.00 |
|------------------------|------|

| | |
|------------------------------|-------|
| Sale of old fire truck | 56.00 |
|------------------------------|-------|

| | | |
|--|----|--------|
| | \$ | 132.00 |
|--|----|--------|

SEALER OF WEIGHTS AND MEASURES:

| | | |
|------------|----|-------|
| Fees | \$ | 90.00 |
|------------|----|-------|

INSPECTION OF BUILDINGS:

| | | |
|----------------------------|----|--------|
| Building Permit Fees | \$ | 263.00 |
|----------------------------|----|--------|

HEALTH DEPARTMENT:

| | | |
|--|----|----------|
| From State: Tuberculosis Subsidy | \$ | 1,010.00 |
|--|----|----------|

| | |
|------------------------------------|--------|
| Slaughtering Inspection Fees | 748.00 |
|------------------------------------|--------|

| | |
|---|-------|
| Reimbursement from State for Care of Patient | 48.00 |
|---|-------|

| | | |
|--|----|----------|
| | \$ | 1,806.00 |
|--|----|----------|

HIGHWAY DEPARTMENT:

| | | |
|---|----|--------|
| Sale of Dump-Truck Body and Hoist | \$ | 120.00 |
|---|----|--------|

| | |
|-------------------------------------|--|
| Reimbursement from South Chelmsford | |
|-------------------------------------|--|

| | |
|--|--|
| Water District for repairs to Park and | |
|--|--|

| | |
|--------------------|--------|
| Locust Roads | 400.00 |
|--------------------|--------|

| | |
|---------------------------|-------|
| Rental of Machinery | 30.00 |
|---------------------------|-------|

| | |
|---------------------------|-------|
| Sale of Scrap Metal | 27.25 |
|---------------------------|-------|

| | |
|----------------------------------|--|
| Reimbursement from the State for | |
|----------------------------------|--|

| | |
|--------------------------|-------|
| Snow & Ice Removal | 84.00 |
|--------------------------|-------|

| | |
|---------------------------------------|----------|
| Additions to the Machinery Fund | 8,729.85 |
|---------------------------------------|----------|

| | |
|------------------------|------|
| Sale of Gasoline | 3.95 |
|------------------------|------|

| | |
|------------------------------|------|
| Sale of Road Materials | 3.73 |
|------------------------------|------|

| | | |
|--|----|----------|
| | \$ | 9,398.78 |
|--|----|----------|

WELFARE DEPARTMENT:

Reimbursement for General Relief:

| | |
|--------------|-------------|
| Cities | \$ 3,258.47 |
| Towns | 421.70 |

\$ 3,680.17

AID TO DEPENDENT CHILDREN:

| | |
|------------------------------------|--------------|
| Reimbursement from the State | \$ 12,606.61 |
|------------------------------------|--------------|

OLD AGE ASSISTANCE:

| | |
|------------------------------------|--------------|
| Reimbursement from the State | \$ 88,413.21 |
| Reimbursement from Cities | 2,622.55 |
| Reimbursement from Towns | 629.50 |

\$ 91,665.26

OLD AGE ASSISTANCE RECOVERIES \$ 1,020.00**VETERANS' BENEFITS:**

| | |
|------------------------------------|-------------|
| Reimbursement from the State | \$ 6,068.24 |
|------------------------------------|-------------|

SCHOOL DEPARTMENT:

| | |
|---|-------------|
| Tuition from Towns and Individuals and State | \$ 2,909.88 |
| Rental Fees for Auditoriums | 194.00 |
| Sale of Book | 1.05 |
| Dispenser Machine Receipts | 29.05 |
| Lunch Program Receipts | 28,415.05 |
| Athletic Program Receipts | 2,933.62 |
| Reimbursement for Telephone Toll Call | .25 |

\$ 34,482.90

ADAMS LIBRARY:

| | |
|-------------------------|-----------|
| Fines | \$ 171.03 |
| Sale of Histories | 21.25 |

\$ 192.28

MACKAY LIBRARY:

| | |
|-------------|----------|
| Fines | \$ 12.00 |
|-------------|----------|

PARK DEPARTMENT:

| | |
|--------------------|----------|
| Sale of Junk | \$ 15.00 |
|--------------------|----------|

UNCLASSIFIED:

| | |
|--|-----------|
| Sale of Real Estate—Tax Possessions | \$ 932.00 |
| Transfer of funds from the Emma Gay Varney Playground Fund for the improvement of Tennis Court | 926.00 |

\$ 1,858.00

CEMETERY DEPARTMENT:

| | | | |
|---|----|----------|----------|
| Sale of Lots and Graves | \$ | 665.00 | |
| Charges for Interments | | 910.00 | |
| Rental Charges and Transportation Costs for Lowering Device and Greens | | 313.00 | |
| Charges for Purchase of Liners | | 511.00 | |
| Annual Care of Lot Charges | | 1,223.05 | |
| Labor and Expenses for work on lots as requested by lot owners | | 560.75 | |
| | | | |
| | \$ | | 4,182.80 |

INTEREST:

| | | | |
|-------------------------------------|----|----------|----------|
| On Taxes | \$ | 582.88 | |
| On Perpetual Care Trust Funds | | 855.75 | |
| On Invested Town Funds | | 2,056.58 | |
| | | | |
| | \$ | | 3,495.21 |

MUNICIPAL INDEBTEDNESS:

| | | |
|--|----|-----------|
| Temporary Loans Issued in Anticipation of Reimbursement of Chapter 90 Maintenance and New Construction for the year 1951 | \$ | 27,000.00 |
|--|----|-----------|

AGENCY, TRUST AND INVESTMENT:

| | | | |
|--|----|-----------|-----------|
| Cemetery Perpetual Care Bequests | \$ | 1,565.00 | |
| Withholding Tax Deductions | | 35,845.32 | |
| Middlesex County Retirement System Deductions | | 6,386.48 | |
| State's Share of Spring Water & Carbonated Beverage Permit Fees | | 20.00 | |
| State's Share of Sunday Entertainment License Fees | | 342.00 | |
| Veterans' Emergency Fund | | 50.00 | |
| Gift from the Susan B. McFarlin Estate for the Beautification & Adornment of the McFarlin School | | 100.00 | |
| | | | |
| | \$ | | 44,308.80 |

TAILINGS:

| | | |
|-----------------------------------|----|--------|
| Outstanding Checks Taken In | \$ | 132.36 |
|-----------------------------------|----|--------|

PERPETUAL CARE INTEREST TO

| | | |
|------------------------|----|----------|
| GENERAL TREASURY | \$ | 1,564.75 |
|------------------------|----|----------|

REFUNDS:

| | |
|--|-------------|
| Selectmen's Department | \$ 5.98 |
| Treasurer and Tax Collector's Department | 137.18 |
| Assessors' Department | 4.78 |
| Police Department | 14.47 |
| Fire Department | 7.59 |
| Moth Department | 1.03 |
| Tree Warden's Department | 40.00 |
| Insurance Department | 6.45 |
| Health Department | 28.85 |
| Highway Department | 62.83 |
| Welfare Department | 202.40 |
| A. D. C. Department | 18.45 |
| O. A. A. Department | 434.32 |
| Federal Grant Departments | 403.32 |
| Veterans' Benefits Department | 35.00 |
| School Department | 157.75 |
| Library Department | 2.93 |
| Teachers' Annuity—Military Account | 24.22 |
| Motor Vehicle Excise Tax | 4.69 |
| | <hr/> |
| | \$ 1,592.24 |

| | |
|------------------------------------|----------------|
| Total Receipts for 1951 | \$1,147,273.14 |
| Cash on Hand January 1, 1951 | \$ 283,146.35 |

| | |
|---|-----------------------|
| Total Receipts for 1951 and Cash on Hand Jan. 1, 1951 | <u>\$1,430,419.49</u> |
|---|-----------------------|

PAYMENTS

General Government

MODERATOR:

| | |
|--------------|----------|
| Salary | \$ 35.00 |
|--------------|----------|

SELECTMEN'S DEPARTMENT:

| | |
|---------------------------------------|-----------|
| Salary of Chairman | \$ 440.00 |
| Salary of Board Members | 660.00 |
| Salary of Recording Clerk | 385.00 |
| Postage Charges | 21.00 |
| Advertising | 379.01 |
| Telephone | 143.64 |
| Selectmen's Association Dues | 51.00 |
| Notary Fees | 18.00 |
| Printing, Paper & Blotters | 15.18 |
| Conference and meeting expenses | 76.24 |

| | |
|---|-------------|
| Wages for labor on Street Numbering | |
| Book & Typing Warrants | 27.00 |
| Auctioneer's Fee for selling Dump-truck body & Hoist | 18.00 |
| Janitor services for Special Town Meeting | 14.00 |
| | <hr/> |
| | \$ 2,248.07 |

ACCOUNTING DEPARTMENT:

| | |
|--|-------------|
| Salary of Town Accountant | \$ 2,700.00 |
| Salary of Clerk | 1,800.00 |
| Additional Clerk Hire | 97.97 |
| Postage charges | 10.00 |
| Book Binding, Lettering & Repairs | 45.00 |
| Electric Adding Machine | 339.30 |
| Repairs & Maintenance of Office Machines | 23.60 |
| Rental of Adding Machine for State Auditors | 26.00 |
| Telephone Service | 5.05 |
| Envelopes, Paper and Pads | 18.77 |
| Metal Filing Cabinet and Wooden Table... | 8.80 |
| Dater, stamp rack and pencil sharpener... | 8.99 |
| Felt typewriter pad and ribbons | 6.50 |
| Adding Machine Rolls and ribbons | 9.95 |
| Filing cards, calendars and folders..... | 6.30 |
| Association Dues | 3.00 |
| Miscellaneous supplies | 7.64 |
| | <hr/> |
| | \$ 5,116.87 |

TOWN CLERK'S DEPARTMENT:

| | |
|--|-------------|
| Salary of Town Clerk | \$ 460.00 |
| Additional Clerk Hire | 13.50 |
| Binding and Lettering Books | 211.50 |
| Law Books | 35.00 |
| Telephone service | 27.10 |
| Birth and Death certificate forms..... | 8.19 |
| Typewriter ribbons | 7.30 |
| Bonds | 5.00 |
| Election Certificates | 4.50 |
| Forms, adding machine rolls and date stamps | 12.84 |
| Fees—Returns to State of Vital Statistics | 239.50 |
| Notary Fees for qualifying Town Officers | 19.75 |
| Red Seals, notebook, Index, Fillers, tape, blotters and pencils | 12.98 |
| | <hr/> |
| | \$ 1,057.16 |

TOWN TREASURER AND COLLECTOR:

| | |
|--|----------|
| Salary of Town Treasurer and Collector \$ | 3,200.00 |
| Salary of Clerk | 1,626.93 |
| Additional Clerk Hire | 435.50 |
| Surety Bonds | 495.80 |
| Printing | 912.47 |
| Stationery | 12.67 |
| Postage Charges | 783.39 |
| Telephones | 138.42 |
| Cash Book and Ledger Sheets | 15.46 |
| Express Charges | 11.70 |
| Wild Cat Bounty | 10.00 |
| Ink, type cleaner and twine | 5.48 |
| Typewriter and check signer ribbons..... | 8.55 |
| Registration of Notes to borrow funds.... | 4.00 |
| Stamp to receipt Tax Bills | 50.53 |
| Pens, erasers and labels | 5.45 |
| Withholding Tax Tables | 3.11 |
| Repairing stamp | 2.95 |
| Manila Covers and adding machine rolls.... | 4.20 |
| Association Dues | 4.00 |

\$ 7,730.61

ASSESSORS' DEPARTMENT:

| | |
|--|-------------|
| Salary of Chairman | \$ 2,700.00 |
| Salaries of Board Members | 1,672.00 |
| Salary of Clerk and Assistant Assessor.... | 1,423.93 |
| Additional Clerk Hire | 885.00 |
| Office Supplies, Stationery and Postage | 119.56 |
| Printing and Advertising | 163.98 |
| Transportation, Conference Expenses, Association Dues | 277.40 |
| Maintenance of Office Equipment | 29.25 |
| Survey and Maps of the Town | 475.00 |
| Telephone | 129.32 |
| Prints of Maps | 72.00 |
| Subscription to Periodical | 15.00 |
| Binding and Lettering | 13.50 |
| Aero-Bomb | 1.59 |

\$ 7,977.53

LAW DEPARTMENT:

| | |
|--|-----------|
| Salary of Town Counsel | \$ 330.00 |
| Prosecution and Defense of Law Suits --- | 645.00 |
| Settlement of Claims and Suits | 63.00 |

| | | |
|--|----------|-------------|
| Recording Fees to Registry of Deeds..... | 126.63 | |
| Cost of Preparing Deeds | 90.00 | |
| Cost of Preparing Easement | 20.00 | |
| Land Damages—Relocation of Manning Road | 500.00 | |
| Land Damages—Vinal Square Taking | 2,300.00 | |
| | | \$ 4,074.63 |

FINANCE COMMITTEE:

| | | |
|---------------------------|----------|----------|
| Association Dues | \$ 10.00 | |
| Clerk Hire | 18.00 | |
| Conference Expenses | 20.92 | |
| Telephone Service | .80 | |
| | | \$ 49.72 |

ELECTION AND REGISTRATION

DEPARTMENTS:

| | | |
|---|-----------|-------------|
| Wages of Election Officers | \$ 284.77 | |
| Moving chairs & tables to Auditorium for Annual Town Meeting | 40.40 | |
| Labor and Materials for new Polling Booths | 83.22 | |
| Wages of Checkers for Town Meetings..... | 84.00 | |
| Wages of Janitors for Town Meetings..... | 42.00 | |
| Ballots | 104.90 | |
| Miscellaneous Election Expenses | 3.90 | |
| Salary of the Board of Registrars | 330.00 | |
| Salary of Clerk | 220.00 | |
| Additional Clerk Hire | 158.50 | |
| Wages of Assistant Registrars | 580.64 | |
| Mileage of Assistant Registrars | 28.05 | |
| Advertising | 22.80 | |
| Filing Cards and Carbon Paper | 70.50 | |
| Printing New Voting Lists | 250.00 | |
| Postage for Registered Letters | 71.94 | |
| Rental Fee for Typewriter | 10.25 | |
| Printing of Books containing lists of Men and Women | 125.00 | |
| Filing Cabinet | 79.35 | |
| | | \$ 2,590.22 |

BOARD OF APPEALS:

| | | |
|---------------------------|----------|-----------|
| Clerk Hire | \$ 13.02 | |
| Advertising | 126.35 | |
| Postage | 11.40 | |
| Stencils | 3.50 | |
| Stationery Supplies | 15.50 | |
| | | \$ 169.77 |

PLANNING BOARD:

| | | | |
|-----------------------------------|----|-------|----------|
| Advertising | \$ | 23.25 | |
| Association Dues | | 12.50 | |
| Stamps and Stamped Envelopes..... | | 4.48 | |
| Post Cards | | 5.50 | |
| | | | |
| | | | \$ 45.73 |

PUBLIC BUILDINGS: (Town Halls)

| | | | |
|---|----|-----------|-------------|
| Janitors' Salaries | \$ | 2,860.00 | |
| Fuel | | 2,153.61 | |
| Light | | 799.53 | |
| Water | | 46.00 | |
| Boiler Repairs and Cleaning Boiler | | 253.74 | |
| Venetian Blinds | | 212.65 | |
| Painting, Repairing, Redecorating and Improving the Center Town Hall | | 1,223.24 | |
| Painting and Floor Covering for Assessors Office | | 289.55 | |
| Bid Bond Deposit for Repairs of Center Town Hall | | 100.00 | |
| Stage Curtains and Track at Center Town Hall | | 324.00 | |
| Electrical Wiring, Equipment and Repairs | | 230.93 | |
| Roof Repairs at Center Town Hall | | 29.00 | |
| Garage door repairs at Center Town Hall | | 25.75 | |
| Black Rubber Matting for Halls | | 108.00 | |
| Door and Window Locks, glass, chrome strip & cords | | 77.37 | |
| Removal of Ashes | | 42.21 | |
| Clean windows | | 30.00 | |
| Electric Broom and Vacuum Cleaner Rent | | 43.96 | |
| Electric bulbs, tubes and sockets | | 56.60 | |
| Radiator repairs | | 12.50 | |
| Labor on Awnings | | 10.51 | |
| Water Heater and Chimney Cleaning | | 9.43 | |
| Janitors' Supplies and Equipment | | 349.82 | |
| Used Piano and costs to remove old pianos | | 58.73 | |
| | | | |
| | | | \$ 9,347.13 |
| | | | |
| Total for General Government | \$ | 40,442.44 | |

PAYMENTS

Protection of Persons and Property

POLICE DEPARTMENT:

| | |
|--|--------------|
| Salary of Chief | \$ 3,685.00 |
| Salary of Patrolmen | 12,260.00 |
| Salaries of Special and School Police | 7,935.07 |
| Salaries of Telephone Operators | 329.25 |
| Salary of Clerk | 663.00 |
| Telephones | 631.49 |
| Gasoline | 1,580.73 |
| Automobile Repairs and Maintenance | 715.17 |
| Radio Service | 249.42 |
| Two New Cruisers | 890.00 |
| Official Pictures | 72.00 |
| Association Dues, Dinners and Conference Expenses | 27.75 |
| Law Books | 35.00 |
| Bicycle Plates and Cards | 12.27 |
| North Chelmsford Spotlight | 27.84 |
| Towel Service | 18.00 |
| Keeping Prisoners | 44.90 |
| Printing | 54.50 |
| Flashlights and Batteries | 18.84 |
| Clubs, Badges, Whistles and Chains | 48.69 |
| Repairs to Office Chairs and Filing Cabinet | 30.78 |
| Police Coats | 28.82 |
| Stationery and Postage | 44.88 |
| Road Flares | 30.00 |
| Lamp and Keys | 5.11 |
| Registration Fees for Cruisers | 4.00 |
| Office Supplies and Equipment | 32.20 |
| | <hr/> |
| | \$ 29,474.71 |

FIRE DEPARTMENT:

| | |
|---------------------------------------|--------------|
| Salary of Engineers (5) | \$ 470.00 |
| Salaries of Regular Firemen | 19,786.55 |
| Salaries of District Chiefs (5) | 1,040.00 |
| Salaries of Captains (5) | 175.00 |
| Salaries of Lieutenants (5) | 170.00 |
| Salaries of Janitors (3) | 375.00 |
| Salaries of Call-Men Yearly | 1,200.00 |
| Labor at Fires | 2,280.81 |
| | <hr/> |
| | \$ 25,497.36 |

Maintenance:

| | |
|---|--------------|
| Garage Rent | \$ 780.00 |
| Mechanics Wages | 97.74 |
| Repairs and Maintenance | 418.13 |
| Gasoline and Oil | 329.74 |
| Heat for Stations | 590.73 |
| Electricity for Stations | 379.30 |
| Telephone Service | 873.64 |
| Fire Alarm System | 1,318.52 |
| Chains, Batteries, Lamps, Lens and Fuses | 124.69 |
| Tires, Tubes and Tire Repairs | 137.32 |
| Miscellaneous Equipment for repairing..... | 34.79 |
| Fire Alarm Extension—West to North & East to Center | 2,300.00 |
| Water | 55.00 |
| Radio Service | 83.00 |
| Repairs to old helmets | 27.00 |
| Coats, Boots, Helmets | 455.00 |
| Booster Tank and Wire Cutters | 102.50 |
| Canvas Covers | 88.68 |
| Radio and Speaker | 550.00 |
| Repairs to Fire Houses | 245.06 |
| Advertising charges | 3.44 |
| Equipment for cleaning | 41.26 |
| Supplies for cleaning | 38.75 |
| Purchase of New Fire Truck | 13,919.00 |
| Purchase of Three-quarter Ton Pick-up truck | 1,534.35 |
| Plans for New Fire House | 50.00 |
| Adding Machine and Drawer File | 100.90 |
| Conference Expenses | 16.50 |
| Stationery, Postage, Advertising, Recording Fee and Office Supplies..... | 33.31 |
| Miscellaneous Expenses | 17.00 |
| | <hr/> |
| | \$ 24,745.35 |

Repairing and Repainting Former Engine #2

| | |
|---|-------------|
| Labor | \$ 102.38 |
| Repair Pump, Adjust Brakes, and Power Cylinder | 121.58 |
| Nozzle, Adaptors and Red Light | 118.00 |
| Windshield, Reel and Door | 265.00 |
| Painting and Lettering | 325.00 |
| Miscellaneous Parts and Fittings | 194.63 |
| | <hr/> |
| | \$ 1,126.59 |

Hydrant Service:

| | | | |
|---------------------------------------|----|----------|--------------|
| Chelmsford Water District | \$ | 5,500.00 | |
| North Chelmsford Water District | | 4,500.00 | |
| East Chelmsford Water District | | 4,300.00 | |
| South Chelmsford Water District | | 2,500.00 | |
| | | | |
| | | | \$ 16,800.00 |

| | | |
|-------------------------------------|----|-----------|
| Total for the Fire Department | \$ | 68,169.30 |
|-------------------------------------|----|-----------|

SEALER OF WEIGHTS AND MEASURES:

| | | | |
|----------------------|----|--------|-----------|
| Wages | \$ | 261.10 | |
| Seals and Dies | | 10.68 | |
| Field Book | | 2.70 | |
| Postage | | .52 | |
| | | | |
| | | | \$ 275.00 |

MOTH DEPARTMENT:

| | | | |
|--------------------------------|----|--------|-------------|
| Salary of Superintendent | \$ | 250.00 | |
| Labor | | 596.20 | |
| Insecticides | | 380.00 | |
| Truck Hire | | 558.00 | |
| Gasoline | | 10.52 | |
| | | | |
| | | | \$ 1,794.72 |

TREE WARDEN:

| | | | |
|-----------------------|----|--------|-----------|
| Labor | \$ | 430.10 | |
| Chain Saw Hire | | 109.00 | |
| Truck Hire | | 408.00 | |
| Tree Mover Hire | | 40.00 | |
| | | | |
| | | | \$ 987.10 |

REMOVAL OF DEAD WOOD IN TOWN ELMS:

| | | | |
|-----------------------|----|--------|-----------|
| Labor | \$ | 205.70 | |
| Truck Hire | | 251.00 | |
| Tree Mover Hire | | 32.00 | |
| | | | |
| | | | \$ 488.70 |

BUILDING INSPECTOR:

| | | | |
|------------------------------|----|--------|-----------|
| Inspector's Salary | \$ | 900.00 | |
| Printing | | 64.89 | |
| Stationery and Postage | | 4.40 | |
| Receipt Books | | 29.22 | |
| | | | |
| | | | \$ 998.51 |

FOREST FIRE DEPARTMENT:

| | | |
|--|-----------|-------------|
| Warden's Salary | \$ 550.00 | |
| Labor Fighting Fires | 552.50 | |
| Automotive Repairs and Maintenance | 124.79 | |
| Radio Service | 80.00 | |
| Lettering Engine | 25.00 | |
| Tires and Tubes | 82.32 | |
| Pump | 72.50 | |
| Gasoline and Oil | 40.53 | |
| Coupled Hose | 280.00 | |
| Applicator clips | 9.00 | |
| Pump Cans | 110.00 | |
| | | \$ 1,926.64 |

DOG OFFICER'S DEPARTMENT:

| | | |
|----------------------------|-----------|-----------|
| Dog Officer's Salary | \$ 300.00 | |
| Dog Officer's Fees | 92.00 | |
| | | \$ 392.00 |

INSURANCE DEPARTMENT:

| | | |
|---|-------------|-------------|
| Fire Insurance on Public Buildings | \$ 3,864.20 | |
| Firemen—Accident Premium | 275.00 | |
| Public Liability—(Town Property) Premium | 266.29 | |
| Auto—Public Liability—Property Damage and Fire Premiums | 1,662.84 | |
| Burglary Premium—(Treasurer and Tax Collector's Office | 190.88 | |
| Workmen's Compensation Premium | 2,853.35 | |
| Bonds (Blanket Policy Excluding Treasurer and Collector) Premium | 278.79 | |
| | | \$ 9,391.35 |

Total for Protection of Persons and Property \$ 113,898.03

HEALTH AND SANITATION:**Salaries:**

| | | |
|--|-----------|-------------|
| Salary of Chairman | \$ 275.00 | |
| Salaries of Board Members | 495.00 | |
| Salary of Nurse at Office | 2,564.80 | |
| Salary of Nurse at School | 2,500.00 | |
| Salary of Meat Inspector | 1,500.00 | |
| Salary of Assistant Meat Inspector | 174.00 | |
| Salary of Milk Inspector | 402.84 | |
| Salary of Animal Inspector | 275.00 | |
| Plumbing Inspection Fees | 1,086.50 | |
| Physicians' Salaries | 220.00 | |
| | | \$ 9,493.14 |

Maintenance:

| | |
|---|----------|
| Office Supplies | \$ 31.27 |
| Telephone | 136.72 |
| Stationery and Postage | 65.25 |
| Printing Plumbing Permits, Forms & Applications | 56.03 |
| Burying Dead Animals | 266.00 |
| Cards for Vaccination Program | 8.40 |
| Card Filing Cabinet | 49.00 |
| Hypodermic Needle Rack | 3.34 |
| Advertising Health Rules & Regulations | 181.26 |
| "No Dumping" Signs | 20.00 |
| Booklets & Certificates for Food Handlers & School | 4.00 |
| General License Book | 3.87 |
| Legal Opinion | 35.00 |
| Thermometers | 3.09 |
| New Refrigerator | 149.00 |
| Express Charges | 2.75 |
| Keys, Badges, Socket and Plug | 8.93 |

\$ 1,023.91

NURSES' TRANSPORTATION 594.43

VACCINE TREATMENT:

| | |
|--|-------|
| Hypodermic Needles, Syringe, Alcohol and Cotton | 25.19 |
|--|-------|

QUARANTINE AND CONTAGIOUS DISEASES:

| | |
|------------------------------------|-----------|
| Board and Treatment | \$ 802.60 |
| X-Ray | 1.00 |
| Transportation to Sanitarium | 30.00 |

\$ 833.60

CARE OF PUBLIC DUMPS:

| | |
|--|-----------|
| Labor, North Chelmsford Dump | \$ 530.61 |
| Wages for Grader and Truck Drivers | 52.20 |
| Grader and Bulldozer Hire | 788.34 |
| Caretaker's Tools | 2.71 |
| Wages for Burning and Wetting down Dump | 76.75 |

\$ 1,450.61

COLLECTION OF GARBAGE:

| | |
|--------------------------|-------------|
| Garbage Collection | \$ 4,750.00 |
|--------------------------|-------------|

Total for Health and Sanitation \$ 18,170.88

HIGHWAY DEPARTMENT

SALARIES AND WAGES:

| | |
|----------------------|-------------|
| Superintendent | \$ 3,400.00 |
| Clerk | 1,800.00 |
| Labor | 22,338.64 |

\$ 27,538.64

MISCELLANEOUS EXPENSES:

| | |
|---------------------------------------|---------|
| Sewer Pipe Rental Charge | \$ 6.00 |
| Automotive Registration Fees | 16.00 |
| Rental Charge for Railroad Land | 25.00 |
| Light Bulbs | 2.20 |
| Cartridges | 3.85 |
| Express Charges | 10.67 |
| Soap and Insect Bomb | 3.81 |
| Medical Supplies | 9.94 |

\$ 77.47

OFFICE SUPPLIES:

| | |
|--|----------|
| Equipment, Supplies and Printing | \$ 55.78 |
| Telephone | 166.66 |

\$ 222.44

DRAINAGE—(Ordinary):

| | |
|--------------------|-----------|
| Pipe | \$ 256.49 |
| Cement | 13.20 |
| Culvert Band | 4.72 |

\$ 274.41

RESURFACING:

| | |
|----------------------------|-----------|
| Stone | \$ 134.33 |
| Sand | 327.60 |
| Road Oil and Asphalt | 1,576.73 |
| Concrete | 7.82 |

\$ 2,046.48

MATERIALS:

| | |
|---|-----------|
| Gravel, Sand and Stone | \$ 792.43 |
| Taric, Asphalt, Cut-back and Cold Patch | 2,050.58 |
| Paint and Enamel | 55.57 |
| Cement | 33.77 |
| Cable and Posts | 140.00 |
| Poison Ivy Spray and Brush Killer | 259.25 |

\$ 3,331.60

GASOLINE AND OIL FOR EQUIPMENT \$ 2,526.05
NEW EQUIPMENT:

| | |
|--|-------------|
| Shovels and Handles | \$ 168.32 |
| Suction and Air Hoses | 123.35 |
| Sewer Cleaning Equipment | 133.98 |
| Chains | 198.93 |
| Picks | 66.49 |
| Crow Bars | 55.27 |
| Road Torches, Wicks and Lanterns | 67.01 |
| Wedges and Shims | 33.77 |
| Street Brooms | 42.40 |
| Steel and Tank | 36.80 |
| Extinguisher | 59.90 |
| Hammers and Handles | 25.57 |
| Bush Scythes | 33.52 |
| Pouring Pots | 25.87 |
| Rakes | 22.64 |
| Rolatape | 25.67 |
| Lumber, Sash and Frames, and Shaft | 31.93 |
| Chain, Wrench, Valve Springs, Log Drills and Rod | 62.35 |
| Hose, Axe, Handles, Wheels, Asphalt Cutter, and Digging Implement | 51.35 |
| Padlocks, Brushes, Rope, Rule, Goggles, Sledge Handle, and Batteries | 35.00 |
| Pipe Tap, Hooks, Thimbles, Filter, Gauge, Switch, Funnel | 18.73 |
| Files, Saws, Blades, Spikes, Nails, Washers, Level, Door Set, Pipe and Spring | 57.02 |
| | <hr/> |
| | \$ 1,375.87 |

FUEL, LIGHT AND WATER:

| | |
|-------------------------------|-----------|
| Fuel for Heating Garage | \$ 408.00 |
| Water | 12.66 |
| | <hr/> |
| | \$ 420.66 |

STREET SIGNS 316.19**MAINTENANCE MACHINERY HIRE—**

(Town Owned):

| | |
|--------------------|-------------|
| Truck Hire | \$ 1,549.50 |
| Tractor Hire | 284.63 |
| Roller Hire | 51.68 |
| Grader Hire | 313.75 |
| | <hr/> |

\$ 2,199.56

Maintenance Machinery Hire—Other:

| | |
|-----------------------|----------|
| Water Pump Hire | \$ 16.00 |
| Shovel Hire | 126.00 |
| Bulldozer Hire | 310.00 |
| Truck Hire | 274.00 |
| Tractor Hire | 283.75 |
| Sweeper Hire | 216.00 |

\$ 1,225.75

ROAD MACHINERY ACCOUNT:

| | |
|------------------------|-------------|
| Mechanic's Wages | \$ 3,068.10 |
|------------------------|-------------|

ROAD MACHINERY ACCOUNT—Repairs:

| | |
|--|-----------|
| Misc. Parts and Equipment | \$ 802.07 |
| Tires, Tube and Rim | 765.12 |
| Clutch, Plate, Axle, Valve, and Spark Plugs | 257.65 |
| Discs, Chain, Glass, Pulleys, Cups, Spacers | 306.72 |
| Plow Blades and Welding | 172.91 |
| Batteries, Belts, Oilpan, Gaskets and Pins | 101.18 |
| Frame, Welding, Facings, Clevis, Brakes, Couplings, Adapter and Shaft | 135.11 |
| Hose, Tubing, Sleeves, Union, Grease and Gun, and Rust Inhibitor | 114.71 |

\$ 2,655.47

CHAPTER 90, MAINTENANCE:

| | |
|--|-------------|
| Labor | \$ 2,667.81 |
| Asphalt, Taric and Bituminous Concrete | 2,685.15 |
| Stone, Gravel, Sand and Cement | 1,819.03 |
| Rental of Machinery | 916.13 |
| Cable Guard, Rails, Cable and Posts | 722.50 |
| Culverts, Pipe and Catch Basins | 188.98 |

\$ 8,999.60

CHAPTER 90—Groton Road:

| | |
|---|-------------|
| Labor | \$ 2,381.44 |
| Bituminous Concrete and Asphalt | 9,407.53 |
| Stone, Cement, Sand and Gravel | 221.50 |
| Curbing, Catch Basins, Frames, Covers and Pipe | 982.30 |
| Rental of Equipment | 1,004.18 |
| Cable Posts and Cable | 1,380.50 |
| Anchor and Anchor Blocks, Plates and Stakes | 74.16 |

\$ 15,451.61

CHAPTER 90—Concord Road:

| | | | |
|---|----|----------|--------------|
| Labor | \$ | 1,686.33 | |
| Pipe | | 115.25 | |
| Rental of Equipment | | 883.45 | |
| Bituminous Concrete | | 3,845.07 | |
| Stone, Sand and Gravel | | 794.30 | |
| Taric | | 531.37 | |
| Lumber, Catch Basin Frame and Cover..... | | 14.78 | |
| Cement | | 38.00 | |
| | | | \$ 7,908.55 |
| PURCHASE OF TWO NEW TRUCKS | \$ | | 4,975.00 |
| Purchase of a sand and stone spreader | \$ | 1,274.00 | |
| Steel, Chain, Lumber, Bolts and Labor for mounting spreader on truck | | 58.93 | |
| | | | \$ 1,332.93 |
| SNOW AND ICE REMOVAL: | | | |
| Labor | \$ | 8,953.69 | |
| Chemicals | | 1,652.90 | |
| Sand | | 874.00 | |
| Machinery Hire | | 6,095.65 | |
| | | | \$ 17,576.24 |

CONSTRUCTION AND RECONSTRUCTION:
TOWN ROADS:

| | | | |
|---|----|----------|--------------|
| Labor | \$ | 2,321.09 | |
| Paint Lines and Crosswalks | | 350.00 | |
| Repairs to Property on Boston Road due to Sidewalk Project | | 1,715.91 | |
| Catch Basins | | 468.44 | |
| Stone, Sand and Gravel | | 447.39 | |
| Taric and Asphalt | | 795.68 | |
| Curbing, Cable Guard, Posts and Stakes | | 688.27 | |
| Engineering Services | | 668.47 | |
| New Sidewalks at Center and North | | 2,854.50 | |
| Brick, Cement, Stakes and Waterproof Paper | | 100.46 | |
| Reconstruction of Merilda Avenue | | 42.00 | |
| Reconstruction of Lynn Avenue | | 460.18 | |
| | | | \$ 10,912.39 |
| BRIDGES: | | | |
| Labor | \$ | 180.24 | |
| Asphalt Mix | | 9.08 | |
| Hammer, Nails, Spikes and Black Paper | | 12.65 | |
| Lumber and Oak Beams | | 169.29 | |
| | | | \$ 371.26 |

DRAINAGE:

| | |
|--------------------------------------|-----------|
| Labor | \$ 725.77 |
| Machinery Hire to Install Pipe | 890.00 |
| Pipe | 692.49 |
| Cement and Bricks | 90.70 |
| Stove Pipe | 1.20 |

\$ 2,400.16

MACHINERY HIRE—Town Owned :

| | |
|--------------------|-----------|
| Grader Hire | \$ 303.75 |
| Roller Hire | 89.70 |
| Tractor Hire | 342.00 |
| Truck Hire | 477.00 |

\$ 1,212.45

MACHINERY HIRE—Other:

| | |
|----------------------|-----------|
| Shovel Hire | \$ 368.50 |
| Loader Hire | 70.00 |
| Bulldozer Hire | 329.00 |
| Tree Mover | 60.00 |

\$ 827.50

RECONSTRUCTION OF VARIOUS STREETS:

| | |
|------------------------|-----------|
| Flint Street | \$ 202.99 |
| Priscilla Avenue | 1,034.26 |
| Linwood Street | 1,380.42 |
| Swain Road | 249.93 |
| Clear Street | 75.15 |

\$ 2,942.75 ✓

Total for Highway Department \$ 122,189.13

STREET LIGHTING:

| | |
|----------------|--------------|
| Lighting | \$ 12,380.73 |
|----------------|--------------|

DEPARTMENT OF PUBLIC WELFARE**ADMINISTRATION:**

| | |
|------------------------------|-----------|
| Salaries of Board | \$ 360.00 |
| Agent's Salary | 810.00 |
| Social Worker's Salary | 690.00 |
| Salary of Clerk | 540.00 |
| Salary of Junior Clerk | 435.00 |

\$ 2,835.00

CASH GRANTS:

| | | | |
|---------------------------|----|-----------|-----------|
| Cash to Individuals | \$ | 13,056.29 | |
| Board and Care | | 1,209.95 | |
| | | | |
| | \$ | | 14,266.24 |

MATERIAL GRANTS:

| | | | |
|--------------------------------------|----|----------|----------|
| Groceries and Provisions | \$ | 266.00 | |
| Fuel | | 65.68 | |
| Medicine and Medical Attention | | 8,902.90 | |
| Clothing | | 126.63 | |
| | | | |
| | \$ | | 9,361.21 |

| | | | |
|--------------------------|--|--|--------|
| STATE INSTITUTIONS | | | 934.91 |
|--------------------------|--|--|--------|

RELIEF BY OTHER CITIES AND TOWNS:

| | | | |
|--------------|----|----------|----------|
| Cities | \$ | 2,475.73 | |
| Towns | | 2,109.81 | |
| | | | |
| | \$ | | 4,585.54 |

WELFARE DEPARTMENT:

| | | | |
|------------------------------------|----|--|-----------|
| Total Administration and Aid | \$ | | 31,982.90 |
|------------------------------------|----|--|-----------|

AID TO DEPENDENT CHILDREN:

| | | | |
|-------------------|----|--|-----------|
| Cash Grants | \$ | | 23,699.43 |
|-------------------|----|--|-----------|

FEDERAL GRANT, AID TO DEPENDENT
CHILDREN ADMINISTRATION:

| | | | |
|--|----|--------|--------|
| Mileage Expense of Social Worker | \$ | 56.63 | |
| Association Dues | | 10.00 | |
| Telephone Service | | 15.50 | |
| Directory | | 25.00 | |
| Postage | | 108.00 | |
| Miscellaneous Office Supplies | | 43.04 | |
| | | | |
| | \$ | | 258.17 |

FEDERAL GRANT, AID TO DEPENDENT
CHILDREN RELIEF:

| | | | |
|-----------------------|----|----------|-----------|
| Cash Grants | \$ | 6,993.23 | |
| Material Grants | | 9,900.68 | |
| | | | |
| | \$ | | 16,893.91 |

AID TO DEPENDENT CHILDREN:

| | | | |
|------------------------------------|----|--|-----------|
| Total Administration and Aid | \$ | | 40,851.51 |
|------------------------------------|----|--|-----------|

OLD AGE ASSISTANCE ADMINISTRATION:

| | | |
|------------------------------|-------------|-------------|
| Agent's Salary | \$ 1,890.00 | |
| Social Worker's Salary | 1,610.00 | |
| Clerk's Salary | 1,218.93 | |
| Junior Clerk's Salary | 657.88 | |
| | | \$ 5,376.81 |

OLD AGE ASSISTANCE RELIEF:

| | |
|-------------------|---------------|
| Cash Grants | \$ 121,355.52 |
|-------------------|---------------|

OLD AGE ASSISTANCE RELIEF BY
OTHER CITIES AND TOWNS:

| | | |
|--------------|-------------|-------------|
| Cities | \$ 2,202.70 | |
| Towns | 298.39 | |
| | | \$ 2,501.09 |

FEDERAL GRANT, OLD AGE

ASSISTANCE ADMINISTRATION:

| | | |
|---|-----------|-------------|
| Clerk Hire | \$ 181.64 | |
| Postage | 208.88 | |
| Telephone Service | 179.69 | |
| Salary of Old Age Assistance Board | 440.00 | |
| Salary of Social Workers | 541.08 | |
| Envelopes, Letterheads and Form Letters | 121.95 | |
| Agent's and Social Workers' Mileage | 791.84 | |
| Printed Forms and Bank Reports | 56.99 | |
| Typewriter, Chairs and Files | 401.70 | |
| Social Service Index, Directory & Subscription | 49.50 | |
| Association Dues and Conference Expenses | 134.91 | |
| Office Repairs and Moving of Furniture | 48.51 | |
| Legal Services for Bonds, Deeds and Releases | 22.00 | |
| Maintenance and Rental of Office Machines | 64.25 | |
| Miscellaneous Office Supplies and Equipment | 113.70 | |
| | | \$ 3,356.64 |

FEDERAL GRANT, OLD AGE
ASSISTANCE RELIEF:

| | | |
|-----------------------|--------------|--------------|
| Cash Grants | \$ 53,300.74 | |
| Material Grants | 35,090.84 | |
| | | \$ 88,391.58 |

OLD AGE ASSISTANCE:

| | |
|------------------------------------|---------------|
| Total Administration and Aid | \$ 220,981.64 |
|------------------------------------|---------------|

| | |
|-----------------------|---------------|
| TOTAL CHARITIES | \$ 293,816.05 |
|-----------------------|---------------|

VETERANS' BENEFITS

VETERANS' BENEFITS:

| | |
|-----------------------------|--------------|
| Agent's Salary | \$ 660.00 |
| Office Expenses | 8.85 |
| Telephone | 37.00 |
| Filing Cabinet | 53.00 |
| Hospital Care, Medicine and | |
| Medical Attention | 1,946.27 |
| Dental Care | 90.00 |
| Food | 25.00 |
| Cash | 8,604.60 |
| | <hr/> |
| | \$ 11,424.72 |

SCHOOL DEPARTMENT

ADMINISTRATION:

| | |
|-------------------------------------|-------------|
| Superintendent's Salary | \$ 5,200.00 |
| Secretary's Salary | 1,800.00 |
| Attendance Officer | 50.00 |
| Stationery and Postage | 152.86 |
| Telephones | 1,029.39 |
| Conference and Travel Expense | 99.90 |
| School Census | 296.25 |
| Association Dues | 15.00 |
| Record Book, School Manual and | |
| Budget Covers | 9.16 |
| | <hr/> |
| | \$ 8,652.56 |

INSTRUCTION:

Teachers' Salaries:

| | |
|-------------------|---------------|
| High | \$ 51,222.02 |
| Elementary | 114,619.04 |
| Supervisors | 11,156.39 |
| | <hr/> |
| | \$ 176,997.45 |

BOOK AND SUPPLIES:

| | | |
|---|-------------|---------------|
| High, Books | \$ 1,891.70 | |
| Elementary, Books | 3,334.46 | |
| High, Supplies | 2,748.77 | |
| Elementary, Supplies | 3,453.10 | |
| Visual Education | 496.95 | |
| Graduation Expenses | 406.37 | |
| Conference Expenses for Principal | 9.00 | |
| | | \$ 12,340.35 |
| Total Instruction | | \$ 189,337.80 |

JANITORS' SALARIES:

| | | |
|-------------------|-------------|--------------|
| High | \$ 5,079.05 | |
| Elementary | 14,278.37 | |
| Playgrounds | 924.00 | |
| | | \$ 20,281.42 |

OPERATION AND MAINTENANCE:

| | | |
|-------------|-------------|--------------|
| High: | | |
| Fuel | \$ 1,976.69 | |
| Light | 1,309.89 | |
| Water | 57.00 | |
| Elementary: | | |
| Fuel | 6,118.96 | |
| Light | 1,692.39 | |
| Water | 288.57 | |
| | | \$ 11,443.50 |

REPAIRS:

| | | |
|------------------|-------------|--------------|
| High | \$ 7,081.51 | |
| Elementary | 7,594.33 | |
| | | \$ 14,675.84 |

JANITORS' SUPPLIES:

| | | |
|------------------|-------------|-------------|
| High | \$ 1,480.38 | |
| Elementary | 1,071.81 | |
| | | \$ 2,552.19 |

TRANSPORTATION:

| | | |
|-----------------------|--------------|--------------|
| High | \$ 15,000.00 | |
| Elementary | 15,000.00 | |
| Athletic Events | 988.73 | |
| | | \$ 30,988.73 |

SCHOOL NURSE:

| | | |
|--------------------------------------|-------|--|
| Medical Supplies and Equipment | 99.84 | |
|--------------------------------------|-------|--|

| | | |
|----------------------------|-----------|--|
| PHYSICIANS' SALARIES | \$ 600.00 | |
|----------------------------|-----------|--|

NEW EQUIPMENT:

| | | |
|--|-------------|-------------|
| Chairs and Tables | \$ 1,403.11 | |
| Gym Mats | 309.03 | |
| Science Kits | 221.88 | |
| Letter File and Cabinet | 188.04 | |
| Waste Baskets and Refuse Receptacles | 119.32 | |
| Spotlight | 70.00 | |
| Light for Front Door | 55.00 | |
| Typewriter | 247.00 | |
| Adding Machine | 258.30 | |
| Spoons, Forks and Knives | 34.64 | |
| Sanitation Equipment | 24.75 | |
| | | \$ 2,931.07 |

REPLACEMENT OF EQUIPMENT:

| | | |
|-----------------------|----------|-------------|
| Wheel Barrow | \$ 12.58 | |
| Typewriters | 1,842.50 | |
| Fans | 36.00 | |
| Desk and Chairs | 225.00 | |
| | | \$ 2,116.08 |

INSTALLATION OF ADEQUATE LIGHTING

| | | |
|--------------------------|-------------|--|
| AT McFARLIN SCHOOL | \$ 2,200.00 | |
|--------------------------|-------------|--|

SURVEY AND TITLE EXAMINATION FOR NEW
SCHOOL AT NORTH CHELMSFORD:

| | | |
|-------------------------|-----------|-----------|
| Survey | \$ 427.50 | |
| Title examination | 300.00 | |
| | | \$ 727.50 |

PURCHASE OF LAND FOR NEW GRADE
SCHOOL AT NORTH CHELMSFORD

\$ 8,375.00

PLANS AND COSTS FOR NECESSARY
CONSTRUCTION OF A SIX-YEAR
PROGRAM AT THE HIGH SCHOOL:

| | | |
|--|-------------|-------------|
| Architectural Fee and Plans | \$ 3,775.00 | |
| Printing of Booklets | 163.00 | |
| Mileage and Expenses for Consultations | 31.67 | |
| | | \$ 3,969.67 |

PLANS AND SPECIFICATIONS FOR GRADE
SCHOOL AT NORTH CHELMSFORD:

| | | |
|--|-------------|-------------|
| Architectural Services for Plans and Specifications | \$ 4,500.00 | |
| Contour Plans and Survey | 887.00 | |
| Booklets and Postage | 100.00 | |
| Mileage and Meals for Supt. for Consultations | 24.32 | |
| | | \$ 5,511.32 |

PRINCETON STREET SCHOOL REPAIRS:

| | | |
|--|----------|-----------|
| Repair Wiring, Adjust bells, and Cable.... | \$ 86.47 | |
| Sash Cord | 2.02 | |
| Lumber | 13.21 | |
| Putty | .62 | |
| Spindle, Knobs and Glass | 2.39 | |
| | | \$ 104.71 |

REFUNDS OF TEACHER'S RETIREMENT
SYSTEM DEDUCTION

30.83

SCHOOL LUNCH PROGRAM:

| | | |
|---|-------------|--------------|
| Salaries and Wages | \$ 6,098.20 | |
| Transportation of Foods | 303.00 | |
| Meats and Groceries | 20,432.99 | |
| Ice Cream | 3,388.68 | |
| Towels, Spoons, Bowls | 18.82 | |
| Lunch Tickets | 48.00 | |
| Straws, Napkins and Cups | 198.78 | |
| Repairs to Refrigerator | 34.25 | |
| Transportation of refuse to Dumps | 18.50 | |
| | | \$ 30,541.22 |

SCHOOL ATHLETIC PROGRAM:

| | | |
|---|----|----------|
| Special Police Officers | \$ | 132.00 |
| Fees for Referees | | 521.00 |
| Janitors' Wages | | 120.00 |
| Insurance on Bleachers | | 75.00 |
| Printing Tickets and Federal | | |
| Admissions Tax | | 413.60 |
| Sporting Equipment and Supplies | | 1,719.62 |
| Lime, Lumber, Pail, Ladle and Oranges.... | | 49.41 |
| Color Film and Banner | | 56.77 |
| Coca-Cola, Tonic, Chips and Rolls | | 226.70 |
| Contracts with Other Towns | | 21.00 |
| Medical Services and Medical Supplies.... | | 153.03 |
| Music | | 105.00 |
| Letters, Emblems, Awards and Misc. Items | | 147.65 |
| Soap, Towels, Rosin, Sponge, Horn, | | |
| Brush, Book and Glass | | 20.20 |
| Secretarial and Scouting Services | | 10.00 |
| | | |
| | \$ | 3,770.98 |

PLAYGROUNDS:

| | | |
|---------------------------------------|----|------------|
| Labor for Moving | \$ | 14.50 |
| Loam | | 36.00 |
| Repairs to Power Motor | | 8.10 |
| Fertilizer | | 92.70 |
| Grass Seed | | 125.00 |
| Gas and Oil | | 16.68 |
| Paint Bleachers | | 90.00 |
| Wire, Staples, Pipe and U Bolts | \$ | 39.05 |
| Charges for Trucking Playground | | |
| Equipment | | 30.73 |
| Roller Hire and Operator's Wages..... | | 44.00 |
| Weld Basket-ball Hoop | | 1.50 |
| | | |
| | \$ | 498.26 |
| | | |
| Total for Schools | \$ | 339,408.52 |

VOCATIONAL SCHOOLS:

| | | |
|-------------------------------|----|------------|
| Tuition | \$ | 4,675.20 |
| Transportation | | 376.75 |
| | | |
| | \$ | 5,051.95 |
| | | |
| Grand Total for Schools | \$ | 344,460.47 |

LIBRARIES

ADAMS LIBRARY:

| | | |
|--|-------------|-------------|
| Librarian's Salary | \$ 1,200.00 | } 2311.89 |
| Assistants | 893.12 | |
| Janitors | 218.69 | |
| Repairs | 183.29 | |
| Janitors' Equipment | 16.84 | |
| Labor and Material for Insulation | 259.53 | |
| Care of Grounds—Cutting and Raking | 251.86 | |
| Books and Periodicals | 1,003.11 | |
| Fuel, Light and Water | 686.87 | |
| Repairs to Inside of Building: | | |
| Painting seven rooms, repairing five floors, | | |
| Purchase rubber floor matting | 1,160.13 | |
| Transportation of Books | 115.00 | |
| Window Shades and Bulletin Boards | 65.90 | |
| Insurance on contents of Building | 125.08 | |
| Stationery, Printing, Postage | | |
| and Supplies | 29.61 | |
| Telephone | 64.86 | |
| Cards, Pockets, Book Covers and | | |
| Book Plates | 51.70 | |
| Clock Repairs | 28.50 | |
| Association Dues and Conference | | |
| Expense | 6.95 | |
| Lawn Sprinkler, Grass Shears, Clippers, | | |
| Broom and Casters | 62.56 | |
| Miscellaneous Expenses | 7.00 | |
| | | \$ 6,430.60 |

ANNA C. MacKAY MEMORIAL LIBRARY:

| | | |
|------------------------------------|-----------|-------------|
| Librarian's Salary | \$ 520.00 | } 876.00 |
| Assistants | 153.00 | |
| Janitors | 203.00 | |
| Repairs ; | 12.38 | |
| Janitor's Equipment | 4.40 | |
| Books and Periodicals | 657.36 | |
| Fuel, Light and Water | 401.39 | |
| Power Lawn Mower Repairs | 12.50 | |
| Flourescent Tubes | 2.83 | |
| Bronze Tablet | 60.00 | |
| Janitors Misc. Supplies | 9.78 | |
| Files and Office Supplies | 20.96 | |
| Miscellaneous Expenses | 2.00 | |
| | | \$ 2,059.60 |
| Total for Library Department | | \$ 8,490.20 |

PARK DEPARTMENT

PARKS:

| | |
|--|-------------|
| Labor | \$ 1,696.55 |
| Water | 14.99 |
| Power Lawn Mower | 105.00 |
| Plants and Seed | 42.98 |
| Truck Hire | 163.00 |
| Gas and Oil | 7.57 |
| Lawn Sprinklers and Hose | 51.97 |
| Spreader | 7.50 |
| Bubbler and Drain Cocks | 14.00 |
| Rakes, Shears and Grass Whip | 11.79 |
| Paint, Oil, Turpentine and Brush | 11.95 |
| Sharpen Lawn Mowers | 23.00 |
| Paint and Repair Flag Poles | 28.00 |
| Storage Charges | 2.00 |
| Limestone | 12.50 |
| Removal of Trees | 75.00 |
| Loam and Fertilizer | 59.25 |
| Misc. Expenses | 4.78 |

\$ 2,331.83

VARNEY PLAYGROUND:

| | |
|---|-----------|
| Labor | \$ 471.90 |
| Curbing | 300.00 |
| Rent of Power Mower and Sickle | 61.00 |
| Fence for Baseball Playground | 194.00 |
| Plates and Bases for Baseball Diamond | 38.00 |
| Bubbler and Sprinkler | 24.72 |
| Clay and Salt | 31.50 |
| Grass Seed and Vigoro | 13.79 |
| Misc. Tools and Gas and Oil | 5.50 |
| Paving Tennis Court | 750.00 |
| Fence for Tennis Court | 176.00 |

\$ 2,066.41

CARE OF EDWARDS MEMORIAL BEACH:

| | |
|---|-----------|
| Labor | \$ 455.00 |
| Repairs of Bath House | 58.55 |
| Sand, Gravel, Loam and Grass Seed | 50.79 |
| Rental of Power Mower | 19.00 |
| Repaint Signs | 30.00 |
| Wheelbarrow and Hose | 36.31 |

\$ 649.65

Total Parks and Recreations \$ 5,047.89

UNCLASSIFIED

MEMORIAL DAY:

| | | | |
|---|----|--------|--------|
| Dinners and Refreshments | \$ | 193.81 | |
| Music and Speaker | | 200.00 | |
| Flags and Grave Markers | | 151.00 | |
| Stationery, Postage and Advertising | | 65.30 | |
| Flowers and Corsages | | 68.20 | |
| Miscellaneous Expenses | | 9.63 | |
| | | | |
| | | | |
| | \$ | | 687.94 |

| | | | |
|---|----|----------|----------|
| Town Clock | \$ | 135.74 | |
| Finance and Town Reports, Printing, Clerical Hire and Delivery | | 2,659.48 | |
| Constable, Posting Warrants | | 36.00 | |
| American Legion, Rental of Quarters | | 180.00 | |
| Survey of American Legion Quarters | | 75.00 | |
| Bid Bond Deposit for Remodeling of American Legion Quarters | | 100.00 | |
| Workmen's Compensation, Claims for Injuries | | 5,015.09 | |
| Maintenance of the Honor Roll | | 16.00 | |
| | | | |
| | \$ | | 8,217.31 |

| | | |
|--------------------------|----|----------|
| Total Unclassified | \$ | 8,905.25 |
|--------------------------|----|----------|

UNPAID BILLS:

| | | | |
|--|----|--------|----------|
| Welfare Department | \$ | 79.65 | |
| Highway Department | | 80.00 | |
| Veterans' Benefits | | 750.45 | |
| Library Department | | 11.48 | |
| School Department | | 119.12 | |
| Police Department | | 25.44 | |
| Treasurer and Collector's Department | | 12.75 | |
| Varney Playground | | 7.70 | |
| Town Clerk | | 14.66 | |
| Public Buildings Department | | 1.62 | |
| | | | |
| | \$ | | 1,102.87 |

CIVILIAN DEFENSE:

| | |
|--|--------------|
| Air Whistle, Tanks and Valves for | |
| North Chelmsford | \$ 2,600.00 |
| Installing wiring from North Town Hall | |
| to Fire Station | 458.00 |
| Fire Hose | 1,600.00 |
| Radio Receiver | 225.00 |
| Envelopes, Paper, Folders, Carbon | |
| Paper and Advertising | 18.49 |
| | <hr/> |
| | \$ 4,901.49 |
| | <hr/> |
| Grand Total Parks, Recreations | |
| and Unclassified, Unpaid Bills and | |
| Civilian Defense | \$ 19,957.50 |

CEMETERY MAINTENANCE:

| | |
|---|-------------|
| Labor—Superintendent | \$ 1,651.00 |
| Labor—General | 2,503.88 |
| Labor—Burials and Truck Hire | 820.95 |
| Clerk Hire | 11.50 |
| Special Labor for Lot Owners | 253.65 |
| Labor—Checking Records | 232.10 |
| Power Mowers | 287.10 |
| Grass Shears, Cord, Generator and Dolly | 290.00 |
| Liners for Burials | 243.00 |
| Transportation of Liners | 60.00 |
| Repairs to Historic Headstones at | |
| Forefathers Cemetery | 195.00 |
| General Truck Hire | 198.75 |
| Water | 54.32 |
| Cinders and Cement | 79.01 |
| Plans of Fairview, Forefathers | |
| and Pine Ridge Cemeteries | 67.09 |
| Grass Seed and Loam | 132.00 |
| Fertilizer and Lime | 27.70 |
| Mower Repairs and Sharpening | 29.75 |
| Transportation of Lowering Device | |
| and Greens | 86.00 |
| Canvasses for Interments | 34.32 |
| Linseed Oil, Enamel and Brush | 24.81 |
| Sign for Pine Ridge | 10.50 |
| Binder, Index, Lettering and Labeling | 22.05 |

| | | |
|--|-------|-------------|
| Stakes, Lumber, Bolts, Washers and Nails | 30.35 | |
| Gas and Oil | 29.55 | |
| Printing | 11.85 | |
| Posts, Sash Cord | 5.55 | |
| | | |
| | | \$ 7,391.78 |

| | | |
|-------------------------------|--|-----------|
| Commissioners' Salaries | | \$ 118.55 |
|-------------------------------|--|-----------|

CEMETERY—Town Clerk's Dept.

| | | |
|---|----------|-----------|
| Salary of Cemetery—Town Clerk | \$ 90.00 | |
| Additional Clerk Hire | 267.50 | |
| Filing Cabinets, Frames and Folders | 383.02 | |
| Filing Cards and Interment Sheets | 64.58 | |
| Pencils, Application for Deeds, Carbon Paper, Labels | 19.08 | |
| | | |
| | | \$ 824.18 |

| | | |
|----------------------------|--|-------------|
| Total for Cemeteries | | \$ 8,334.51 |
|----------------------------|--|-------------|

INTEREST AND MATURING DEBT

INTEREST:

| | | |
|--|-----------|-----------|
| Temporary Loan Issued in Anticipation of Reimbursement for Chapter 90, Main- tenance and New Construction for the year 1951 | \$ 152.40 | |
| Purchase of New Fire Truck Loan | 75.00 | |
| | | |
| | | \$ 227.40 |

MATURING DEBT:

| | | |
|--|-------------|-------------|
| Purchase of Fire Truck Loan | \$ 5,000.00 | |
| | | |
| Total Interest and Maturing Debt | | \$ 5,227.40 |

AGENCY, TRUST AND INVESTMENT

STATE TAXES:

| | | | |
|---|----|----------|----------|
| State Parks and Reservations..... | \$ | 1,076.44 | |
| State Audit of Municipal Accounts | | 270.82 | |
| Snow and Ice Removal—1947 & 1948 | | 81.16 | |
| | | | |
| | \$ | | 1,428.42 |

| | | |
|---|----|----------|
| Town's Share of Cost of Maintenance of Middlesex County Sanatorium | \$ | 6,332.89 |
|---|----|----------|

| | | |
|------------------|----|-----------|
| COUNTY TAX | \$ | 20,945.64 |
|------------------|----|-----------|

| | | |
|--------------------------------|--|-------|
| Veterans' Emergency Fund | | 15.00 |
|--------------------------------|--|-------|

FEDERAL TAX:

| | | |
|-----------------------|----|-----------|
| Withholding Tax | \$ | 35,845.82 |
|-----------------------|----|-----------|

LICENSES:

| | | | |
|---|----|----------|----------|
| County, Dog Licenses | \$ | 2,439.00 | |
| State, Beverage Permit | | 20.00 | |
| State, Sunday Entertainment Licenses..... | | 342.00 | |
| | | | |
| | \$ | | 2,801.00 |

| | | |
|---|----|------|
| Over and Short—Treasurer's Office | \$ | 9.55 |
|---|----|------|

AGENCY:

| | | | |
|--|----|----------|-----------|
| Middlesex County Retirement Fund | \$ | 6,373.24 | |
| Middlesex County Retirement System Refunds to Members | | 13.24 | |
| Middlesex County Retirement Pension Fund | | 3,894.00 | |
| | | | |
| | \$ | | 10,280.48 |

TRUST:

| | | | |
|--|----|----------|----------|
| Interest on P/C Bequests | \$ | 1,564.75 | |
| Cemetery Perpetual Care Bequests | | 1,515.00 | |
| | | | |
| | \$ | | 3,079.75 |

| | | |
|--|----|-----------|
| Total Agency, Trust and Investment | \$ | 80,738.05 |
|--|----|-----------|

REFUNDS:

| | |
|---------------------------------------|----------------------|
| Personal Property Taxes | \$ 4.80 |
| Real Estate Taxes | 2,431.60 |
| Motor Vehicle Excise Taxes | 4,124.22 |
| Poll Taxes | 22.00 |
| Perpetual Care Bequests | 50.00 |
| Law Department | 11.78 |
| Health Department | 59.00 |
| Taxes to be Refunded | 106.00 |
| O. A. A. Department | 105.87 |
| | <hr/> |
| | \$ 6,915.27 |
| Total Payments for 1951 | <hr/> \$1,086,445.38 |
| Cash on Hand, December 31, 1951 | 343,974.11 |
| | <hr/> |
| Grand Total | \$1,430,419.49 |

APPROPRIATIONS AND TRANSFERS ADDITIONS—REFUNDS AND EXPENDITURES—BALANCES

GENERAL GOVERNMENT:

| GENERAL GOVERNMENT: | Appropriations | Refunds and Receipts | Finance Committee Reserve Fund Transfers | Adjustments & Transfers From Other Accounts | Total Available for Expenditures | Expended on Warrants | Transfers to Other Accounts | Balance |
|--------------------------------|----------------|----------------------|--|---|----------------------------------|----------------------|-----------------------------|---------|
| Moderator's Salary | \$ 35.00 | \$ | \$ | \$ | \$ 35.00 | \$ 35.00 | \$ | None |
| Board of Selectmen: | | | | | | | | |
| Chairman's Salary | 440.00 | | | | 440.00 | 440.00 | | None |
| Salaries of Board Members | 660.00 | | | | 660.00 | 660.00 | | None |
| Salary of Recording Clerk | 385.00 | | | | 385.00 | 385.00 | | None |
| Expenses | 850.00 | 1.20 | | | 851.20 | 763.07 | | 88.13 |
| Accounting Department: | | | | | | | | |
| Town Accountant's Salary | 2,700.00 | | | | 2,700.00 | 2,700.00 | | None |
| Clerk's Salary | 1,800.00 | | | | 1,800.00 | 1,800.00 | | None |
| Additional Clerk Hire | 115.00 | | | | 115.00 | 97.97 | | 17.03 |
| Expenses | 215.00 | | | | 215.00 | 179.60 | | 35.40 |
| Outlay—Adding Machine | 350.00 | | | | 350.00 | 339.30 | | 10.70 |
| Treasurer & Collector's Dept.: | | | | | | | | |
| Treasurer & Collector's Salary | 3,200.00 | | | | 3,200.00 | 3,200.00 | | None |
| Clerk's Salary | 1,800.00 | | | | 1,800.00 | 1,626.93 | | 173.07 |
| Additional Clerk Hire | 500.00 | | | | 500.00 | 435.50 | | 64.50 |
| Printing & Advertising | 970.40 | | | | 970.40 | 912.47 | | 57.93 |
| Stationery and Postage | 800.00 | | | | 800.00 | 796.06 | | 3.94 |
| Bonds | 543.70 | | | | 543.70 | 495.80 | | 47.90 |
| Other Expenses | 267.50 | | | | 267.50 | 263.85 | | 3.65 |
| Assessors' Department: | | | | | | | | |
| Salary of the Chairman | 2,700.00 | | | | 2,700.00 | 2,700.00 | | None |
| Salaries of Board Members | 1,672.00 | | | | 1,672.00 | 1,672.00 | | None |

GENERAL GOVERNMENT (Cont.)
Assessors' Department (Cont.)

| | Appropriations | Refunds and Receipts | Finance Committee Reserve Fund Transfers | Adjustments & Transfers From Other Accounts | Total Available for Expenditures | Expended on Warrants | Transfers to Other Accounts | Balance |
|---|----------------|----------------------|--|---|----------------------------------|----------------------|-----------------------------|-----------|
| Clerk and Assistant's Salary | \$ 1,800.00 | \$ | \$ | \$ | \$ 1,800.00 | \$ 1,423.93 | \$ | \$ 376.07 |
| Additional Clerk Hire | 885.00 | | | | 885.00 | 885.00 | | None |
| Office Supplies and Expense | 150.00 | | | | 150.00 | 148.81 | | 1.19 |
| Printing and Advertising | 250.00 | | | | 250.00 | 163.98 | | 86.02 |
| Transportation and Expenses | 300.00 | | | | 300.00 | 277.40 | | 22.60 |
| Other Expenses | 350.00 | | | | 350.00 | 231.41 | | 118.59 |
| Survey and Maps of the Town | 7,575.00 | | | | 7,575.00 | 475.00 | | 7,100.00 |
| Town Clerk's Department: | | | | | | | | |
| Town Clerk's Salary | 460.00 | | | | 460.00 | 460.00 | | None |
| Clerk Hire | 15.00 | | | | 15.00 | 13.50 | | 1.50 |
| Fees | 300.00 | | | | 300.00 | 259.25 | | 40.75 |
| Other Expenses | 330.00 | | | | 330.00 | 324.41 | | 5.59 |
| Law Department: | | | | | | | | |
| Town Counsel's Salary | 330.00 | | | | 330.00 | 330.00 | | None |
| Land Transactions | 200.00 | | 50.00 | | 250.00 | 236.63 | | 13.37 |
| Settlement of Claims and Suits against the Town | 400.00 | | | | 400.00 | 63.00 | | 337.00 |
| Prosecution and Defense of Lawsuits | 500.00 | | 145.00 | | 645.00 | 645.00 | | None |
| Land Damages: | | | | | | | | |
| Taking in Vinal Square | 2,300.00 | | | | 2,300.00 | 2,300.00 | | None |
| Relocation of Manning Road | 500.00 | | | | 500.00 | 500.00 | | None |
| Registration of Voters: | | | | | | | | |
| Salaries of Registrars (3) | 330.00 | | | | 330.00 | 330.00 | | None |
| Salaries of Assistant Registrars | 608.69 | | | | 608.69 | 608.69 | | None |
| Salary of the Clerk | 220.00 | | | | 220.00 | 220.00 | | None |

APPROPRIATIONS AND TRANSFERS ADDITIONS—REFUNDS AND EXPENDITURES—BALANCES

GENERAL GOVERNMENT (Cont.) Registrations of Voters (Cont.)

| | Appropriations | Refunds and Receipts | Finance Committee Reserve Fund Transfers | Adjustments & Transfers From Other Accounts | Total Available for Expenditures | Expended on Warrants | Transfers to Other Accounts | Balance |
|--|----------------|----------------------|--|---|----------------------------------|----------------------|-----------------------------|-------------|
| Additional Clerk Hire | \$ 125.00 | \$ | \$ 75.00 | \$ | \$ 200.00 | \$ 158.50 | \$ | \$ 41.50 |
| Printing "Men & Women" Book | 125.00 | | | | 125.00 | 125.00 | | None |
| Adv., Printing & Misc. | 425.00 | | 79.84 | | 504.84 | 504.84 | | None |
| Elections | 650.00 | | | | 650.00 | 643.19 | | 6.81 |
| Finance Committee, Expenses | 75.00 | | | | 75.00 | 49.72 | | 25.28 |
| Planning Board, Expenses | 150.00 | | | | 150.00 | 45.73 | | 104.27 |
| Board of Appeals, Expenses | 225.00 | | | | 225.00 | 169.77 | | 55.23 |
| Public Buildings: | | | | | | | | |
| Janitors' Salaries | 3,043.00 | | | | 3,043.00 | 2,860.00 | | 183.00 |
| Fuel, Light and Water | 3,000.00 | | | | 3,000.00 | 2,999.14 | | .86 |
| Repairs, Equip. & Misc. | 3,800.00 | | | | 3,800.00 | 3,387.99 | | 412.01 |
| Bid Bond Deposit for Repairs to Center Town Hall | | 100.00 | | | 100.00 | 100.00 | | None |
| Total General Government | \$ 49,425.29 | \$ 101.20 | \$ 349.84 | \$ | \$ 49,876.33 | \$ 40,442.44 | \$ | \$ 9,433.89 |

PROTECTION OF PERSONS AND PROPERTY:

| | | | | | | | | |
|---------------------------|-------------|----|--------|----------|-------------|-------------|----|--------|
| Police Department: | | | | | | | | |
| Chief's Salary | \$ 3,685.00 | \$ | \$ | \$ | \$ 3,685.00 | \$ 3,685.00 | \$ | None |
| Patrolmen's Salaries (4) | 12,260.00 | | | | 12,260.00 | 12,260.00 | | None |
| Special and School Police | 6,500.00 | | 458.40 | 1,243.70 | 8,202.10 | 7,935.07 | | 267.03 |
| Telephone Operators | 234.30 | | 96.45 | | 330.75 | 329.25 | | 1.50 |
| Clerk's Salary | 663.00 | | | | 663.00 | 663.00 | | None |

PROTECTION OF PERSONS AND PROPERTY (Cont.) Police Department (Cont.)

| Auto Maintenance and Repairs | Appropriations | Refunds and Receipts | Finance Committee Reserve Fund Transfers | Adjustments & Transfers From Other Accounts | Total Available for Expenditures | Expended on Warrants | Transfers to Other Accounts | Balance |
|--|----------------|----------------------|--|---|----------------------------------|----------------------|-----------------------------|----------|
| Gasoline | \$ 800.00 | \$ | \$ | \$ | \$ 800.00 | \$ 715.17 | \$ | \$ 84.83 |
| Telephones | 1,600.00 | | | | 1,600.00 | 1,580.73 | | 19.27 |
| Radio Service | 600.00 | | 35.00 | | 635.00 | 631.49 | | 3.51 |
| Other Expenses | 250.00 | | | | 250.00 | 249.42 | | .58 |
| Two Automobiles | 650.00 | | | | 650.00 | 535.58 | | 114.42 |
| | 900.00 | | | | 900.00 | 890.00 | | 10.00 |
| Fire Department: | | | | | | | | |
| Salaries of Fire Engineers | 470.00 | | | | 470.00 | 470.00 | | None |
| Salaries of District Chiefs (5) | 1,040.00 | | | | 1,040.00 | 1,040.00 | | None |
| Salaries of Captains (5) | 175.00 | | | | 175.00 | 175.00 | | None |
| Salaries of Lieutenants (5) | 170.00 | | | | 170.00 | 170.00 | | None |
| Salaries of Janitors (3) | 375.00 | | | | 375.00 | 375.00 | | None |
| Salaries of Drivers (7) | 20,328.00 | | | | 20,328.00 | 19,786.55 | | 541.45 |
| Call Men Yearly | 1,200.00 | | | | 1,200.00 | 1,200.00 | | None |
| Labor at Fires | 1,700.00 | 4.00 | 151.75 | 425.06 | 2,280.81 | 2,280.81 | | None |
| Fire Alarm System | 1,333.60 | | | 45.00 | 1,333.60 | 1,318.52 | | 15.08 |
| Rental of No. Section Quarters | 735.00 | | | | 780.00 | 780.00 | | None |
| Fuel, Electricity and Telephone | 2,100.00 | | | | 2,100.00 | 1,843.67 | | 256.33 |
| Repairs and Maintenance | 1,650.00 | | | | 1,650.00 | 1,635.92 | | 14.08 |
| New Equipment | 1,200.00 | | | | 1,200.00 | 1,196.18 | | 3.82 |
| Outlays—Fire Alarm System Extension | 2,300.00 | | | | 2,300.00 | 2,300.00 | | None |
| Purchase of a New Fire Truck | 14,000.00 | | | | 14,000.00 | 13,919.00 | 81.00 | None |
| Revision of Plans for Chelmsford Center Fire House | 100.00 | | | | 100.00 | 50.00 | | 50.00 |

PROTECTION OF PERSONS AND PROPERTY (Cont.) Fire Department (Cont.) Miscellaneous Expenses Purchase of Three-Quarter Ton Truck Repair and Repainting of Former Engine 2 Hydrant Service: Chelmsford Water District North Chelmsford Water District East Chelmsford Water District South Chelmsford Water District Forest Fire Department: Salary of Warden Labor at Fires Repairs and Maintenance Gasoline and Oil New Equipment and Materials Building Inspector's Department: Building Inspector's Salary Building Inspector's Expenses Sealer of Weights and Measures: Salary and Expenses Moth Department Tree Warden

| | Appropriations | Refunds and Receipts | Finance Committee Reserve Fund Transfers | Adjustments & Transfers From Other Accounts | Total Available for Expenditures | Expended on Warrants | Transfers to Other Accounts | Balance |
|--|----------------|----------------------|--|---|----------------------------------|----------------------|-----------------------------|----------|
| Miscellaneous Expenses | 200.00 | \$ | \$ | \$ | 200.00 | 167.71 | \$ 265.65 | \$ 32.29 |
| Purchase of Three-Quarter Ton Truck | 1,800.00 | | | | 1,800.00 | 1,534.35 | | None |
| Repair and Repainting of Former Engine 2 | 1,250.00 | | | | 1,250.00 | 1,126.59 | 123.41 | None |
| Chelmsford Water District | 5,500.00 | | | | 5,500.00 | 5,500.00 | | None |
| North Chelmsford Water District | 4,500.00 | | | | 4,500.00 | 4,500.00 | | None |
| East Chelmsford Water District | 4,300.00 | | | | 4,300.00 | 4,300.00 | | None |
| South Chelmsford Water District | 2,500.00 | | | | 2,500.00 | 2,500.00 | | None |
| Forest Fire Department: | | | | | | | | |
| Salary of Warden | 550.00 | | | | 550.00 | 550.00 | | None |
| Labor at Fires | 800.00 | | | | 800.00 | 552.50 | | 247.50 |
| Repairs and Maintenance | 420.00 | | | | 420.00 | 384.61 | | 35.39 |
| Gasoline and Oil | 60.00 | | | | 60.00 | 40.53 | | 19.47 |
| New Equipment and Materials | 405.00 | | | | 405.00 | 399.00 | | 6.00 |
| Building Inspector's Department: | | | | | | | | |
| Building Inspector's Salary | 900.00 | | | | 900.00 | 900.00 | | None |
| Building Inspector's Expenses | 100.00 | | | | 100.00 | 98.51 | | 1.49 |
| Sealer of Weights and Measures: | | | | | | | | |
| Salary and Expenses | 275.00 | | | | 275.00 | 275.00 | | None |
| Moth Department | 1,800.00 | | | | 1,800.00 | 1,794.72 | | 5.28 |
| Tree Warden | 950.00 | 40.00 | | | 990.00 | 987.10 | | 2.90 |

PROTECTION OF PERSONS AND PROPERTY (Cont.)

| | | | | | | | | |
|--|-------|--------------|--------|------------|----|--------------|----|-------------|
| Removal of Dead Wood in Town Elms..... | \$ | 500.00 | \$ | 500.00 | \$ | 488.70 | \$ | 11.30 |
| Dog Officer's Salary | | 300.00 | | 300.00 | | 300.00 | | None |
| Dog Officer's Fees | | 150.00 | | 150.00 | | 92.00 | | 58.00 |
| Insurance Department: | | | | | | | | |
| Insurance—Public Bldgs.—Fire | | 3,900.00 | | 3,900.00 | | 3,864.20 | | 35.80 |
| Insurance—Firemen—Accident | 6.45 | 275.00 | | 281.45 | | 275.00 | | 6.45 |
| Insurance—Public Liab.—Property | | 312.00 | | 312.00 | | 286.29 | | 45.71 |
| Insurance—Auto—Public Liab. Prop. Damage and Fire | | 1,780.00 | | 1,780.00 | | 1,662.84 | | 117.16 |
| Bonds—(Not Tn. Clerk-Treas. Tax Coll.) | | 216.00 | 62.79 | 278.79 | | 278.79 | | None |
| Insurance—Burglary-Treas. & Coll. | | 190.88 | | 190.88 | | 190.88 | | None |
| Premium for Workmen's Comp. Ins..... | | 2,610.05 | 243.30 | 2,853.35 | | 2,853.35 | | None |
| Total Protection of Persons & Property | 50.45 | \$113,562.83 | \$ | \$1,047.69 | \$ | \$113,898.03 | \$ | \$ 2,006.64 |

HEALTH AND SANITATION

| | |
|---------------------------|----------|
| Health Department: | |
| Chairman's Salary | 275.00 |
| Salaries of Board Members | 495.00 |
| Nurses' Salaries | 5,085.00 |
| Nurses' Transportation | 600.00 |
| Meat Inspector's Salary | 1,500.00 |
| Assistant Meat Inspector | 700.00 |
| Milk Inspector | 440.00 |
| Physicians' Salary | 220.00 |
| | 275.00 |
| | 495.00 |
| | 5,085.00 |
| | 600.00 |
| | 1,500.00 |
| | 700.00 |
| | 440.00 |
| | 220.00 |
| None | 275.00 |
| None | 495.00 |
| 20.20 | 5,085.00 |
| 5.57 | 594.43 |
| None | 1,500.00 |
| 526.00 | 174.00 |
| 37.16 | 402.84 |
| None | 220.00 |

APPROPRIATIONS AND TRANSFERS ADDITIONS—REFUNDS AND EXPENDITURES—BALANCES

HEALTH AND SANITATION Health Department (Cont.)

| | Appropriations | Refunds and Receipts | Finance Committee Reserve Fund Transfers | Adjustments & Transfers From Other Accounts | Total Available for Expenditures | Expended on Warrants | Transfers to Other Accounts | Balance |
|--|----------------|----------------------|--|---|----------------------------------|----------------------|-----------------------------|-------------|
| Animal Inspector's Salary | \$ 275.00 | | \$ | \$ | \$ 275.00 | 275.00 | \$ | None |
| Inspector of Plumbing, Fees | 1,500.00 | | | | 1,500.00 | 1,086.50 | | 413.50 |
| Labor at Dumps | 1,200.00 | 23.07 | | | 1,223.07 | 1,222.96 | | .11 |
| Care of Dumps | 200.00 | | 42.00 | | 242.00 | 227.65 | | 14.35 |
| Contagious Diseases | 3,000.00 | | | | 3,000.00 | 833.60 | | 2,166.40 |
| Vaccine Treatment | 250.00 | | | | 250.00 | 25.19 | | 224.81 |
| Collection of Garbage | 4,750.00 | | | | 4,750.00 | 4,750.00 | | None |
| Outlays—New Equipment—Purchase of a New Refrigerator | 500.00 | | 150.00 | | 150.00 | 149.00 | | 1.00 |
| Care of Premature Children | 860.00 | 1.00 | 15.00 | | 500.00 | None | | 500.00 |
| Other Expenses | | | | | 876.00 | 874.91 | | 1.09 |
| Total of Health and Sanitation | \$ 21,850.00 | \$ 24.07 | \$ 207.00 | \$ | \$ 22,081.07 | \$ 18,170.88 | \$ | \$ 3,910.19 |

HIGHWAY DEPARTMENT

| | | | | | | | | |
|--|-------------|-----|--------|----|-------------|----------|----|--------|
| Superintendent's Salary | \$ 3,400.00 | \$ | \$ | \$ | \$ 3,400.00 | 3,400.00 | \$ | None |
| Clerk's Salary | 1,800.00 | | | | 1,800.00 | 1,800.00 | | None |
| Overhead: Gasoline & Oil for Equipment | 2,900.00 | | | | 2,900.00 | 2,526.05 | | 373.95 |
| Fuel, Light and Water | 300.00 | | 125.00 | | 425.00 | 420.66 | | 4.34 |
| Street Signs | 350.00 | | | | 350.00 | 316.19 | | 33.81 |
| Office Expenses | 300.00 | .30 | | | 300.30 | 222.44 | | 77.86 |
| Miscellaneous Account | 150.00 | | | | 150.00 | 77.47 | | 72.53 |

HIGHWAY DEPARTMENT Highway Department (Cont.)

Construction and Reconstruction:

| Appropriations | Refunds and Receipts | Finance Committee Reserve Fund Transfers | Adjustments & Transfers From Other Accounts | Total Available for Expenditures | Expended on Warrants | Transfers to Other Accounts | Balance |
|--|----------------------|--|---|----------------------------------|----------------------|-----------------------------|-------------|
| \$ 14,300.00 | \$ | \$ | \$ | \$ 14,300.00 | 10,912.39 | \$ | \$ 3,387.61 |
| Town Roads | | | | | | | 2,628.74 |
| Bridges | | | | 3,000.00 | 371.26 | | 1,389.84 |
| Drainage | | | 2,300.00 | 3,800.00 | 2,400.16 | | 287.55 |
| Machinery Hire—Town Owned | | | | 1,500.00 | 1,212.45 | | 1,172.50 |
| Machinery Hire—Other | | | 1,000.00 | 2,000.00 | 827.50 | | |
| Maintenance: | | | | | | | |
| Resurfacing | | | | 12,000.00 | 2,046.48 | 4,425.00 | 5,528.52 |
| Materials | 57.75 | | | 4,057.75 | 3,331.60 | | 726.15 |
| Drainage (Ordinary) | | | | 1,000.00 | 274.41 | | 725.59 |
| Misc. Equip. and Small Tools | | | | 2,000.00 | 1,375.87 | | 624.13 |
| Machinery Hire—Town Owned | | | | 2,200.00 | 2,199.56 | | .44 |
| Machinery Hire—Other | | 220.00 | 1,000.00 | 2,220.00 | 1,225.75 | | 994.25 |
| Labor | | | | 24,000.00 | 22,338.64 | | 1,661.36 |
| Road Machinery Acc't.—Repairs | | | | 4,350.00 | 2,655.47 | | 1,694.53 |
| Road Machinery Acc't. — Mechanic's Labor | | | | 3,150.00 | 3,068.10 | | 81.90 |
| Snow and Ice Removal | | | | 18,700.00 | 17,576.24 | | 1,123.76 |
| Chap. 90, Main. Various Roads | | 1,000.00 | 4,700.00 | 9,000.00 | 8,999.60 | | .40 |
| Chap. 90, Groton Road, Reconstr. | | | | 18,000.00 | 15,451.61 | 2,500.00 | 48.39 |
| Chap. 90, Concord Road, Reconstr. | | | 2,500.00 | 12,500.00 | 7,908.55 | | 4,591.45 |
| Purchase of Two New Trucks | | | 5,000.00 | 5,000.00 | 4,975.00 | | 25.00 |
| Purchase of a Sand Spreader | | | 1,500.00 | 1,500.00 | 1,332.93 | | 167.07 |

Reconstruction:

| | | | | | | | |
|-----------------|--------|--|--|--------|------|--|--------|
| of Tobin Avenue | 194.45 | | | 194.45 | None | | 194.45 |
|-----------------|--------|--|--|--------|------|--|--------|

APPROPRIATIONS AND TRANSFERS ADDITIONS—REFUNDS AND EXPENDITURES—BALANCES

HIGHWAY DEPARTMENT (Continued)

| | Appropriations | Refunds and Receipts | Finance Committee Reserve Fund Transfers | Adjustments to Transfers From Other Accounts | Total Available for Expenditures | Expended on Warrants | Transfers to Other Accounts | Balance |
|-----------------------------|----------------|----------------------|--|--|----------------------------------|----------------------|-----------------------------|--------------|
| of Swain Road | \$ 313.90 | \$ | \$ | \$ | \$ 313.90 | 249.93 | \$ | \$ 63.97 |
| of Clinton Avenue | 114.62 | | | | 114.62 | None | | 114.62 |
| of Donald Avenue | 50.00 | | | | 50.00 | None | | 50.00 |
| of Flint Street | 202.99 | | | | 202.99 | 202.99 | | None |
| of Linwood Street | 1,380.42 | | | | 1,380.42 | 1,380.42 | | None |
| of Field Street | 200.00 | | | | 200.00 | None | | 200.00 |
| of Clear Street | 100.00 | | | | 100.00 | 75.15 | | 24.85 |
| of Priscilla Avenue | 1,329.37 | | | | 1,329.37 | 1,034.26 | | 295.11 |
| Road Machinery Fund | 10,021.35 | 8,729.85 | | | 18,751.20 | | 6,500.00 | 12,251.20 |
| Total of Highway Department | \$148,107.10 | \$ 8,787.90 | \$1,220.00 | \$18,125.00 | \$ 176,240.00 | \$ 122,189.13 | \$13,425.00 | \$ 40,625.87 |
| STREET LIGHTING | \$ 12,600.00 | \$ | \$ | \$ | \$ 12,600.00 | \$ 12,380.73 | \$ | \$ 219.27 |

CHARITIES AND VETERANS'

BENEFITS

Public Welfare Department:

| | | | | | | | | |
|----------------------------------|-----------|--------|--------|----------|-----------|-----------|----------|----------|
| Salaries of Board | \$ 360.00 | \$ | \$ | \$ | \$ 360.00 | \$ 360.00 | \$ | None |
| Agent's Salary | 810.00 | | | | 810.00 | 810.00 | | None |
| Social Worker's Salary | 690.00 | | | | 690.00 | 690.00 | | None |
| Clerk's Salary | 540.00 | | | | 540.00 | 540.00 | | None |
| Junior Clerk's Salary | 435.00 | | | | 435.00 | 435.00 | | None |
| Cash Grants | 17,000.00 | 113.80 | | | 17,113.80 | 14,266.24 | 1,500.00 | 1,347.56 |
| Material Grants | 6,900.00 | 83.60 | 900.00 | 1,500.00 | 9,383.60 | 9,361.21 | | 22.39 |
| Relief to Other Cities and Towns | 5,000.00 | | | | 5,000.00 | 4,585.54 | | 414.46 |
| State Institutions | 1,500.00 | | | | 1,500.00 | 934.91 | | 565.09 |

CHARITIES AND VETERANS' BENEFIT (Continued)

Aid to Dependent Children:

| | | | | | | | |
|----------------------------------|--------------|--------------|-----------|--------------|---------------|---------------|--------------|
| Cash Grants | \$ 31,000.00 | \$ 18.45 | \$ | \$ 31,018.45 | \$ 23,699.43 | \$ | \$ 7,319.02 |
| Old Age Assistance Department: | | | | | | | |
| Agent's Salary | 1,890.00 | | | 1,890.00 | 1,890.00 | | None |
| Social Worker's Salary | 1,610.00 | | | 1,610.00 | 1,610.00 | | None |
| Clerk's Salary | 1,260.00 | | | 1,260.00 | 1,218.93 | | 41.07 |
| Junior Clerk's Salary | 1,015.00 | | | 1,015.00 | 657.88 | | 357.12 |
| Cash Grants | 115,000.00 | 434.32 | | 125,434.32 | 121,355.52 | | 4,078.80 |
| Relief to Other Cities and Towns | 4,000.00 | | | 4,000.00 | 2,501.09 | | 1,498.91 |
| Old Age Recoveries | 595.00 | 1,020.00 | | 1,615.00 | None | | 1,615.00 |
| Federal Grant, O.A.A. Adm. | 1,372.81 | 5,130.79 | | 6,503.60 | 3,356.64 | | 3,146.96 |
| Federal Grant, O.A.A. Relief | 3,513.14 | 99,754.37 | | 103,267.51 | 88,391.58 | | 14,875.93 |
| Federal Grant, A.D.C. Adm. | 960.84 | 1,215.54 | | 2,176.38 | 258.17 | | 1,918.21 |
| Federal Grant, A.D.C. Relief | 2,690.70 | 14,780.56 | | 17,471.26 | 16,893.91 | | 577.35 |
| Total of Charities | \$198,142.49 | \$122,551.43 | \$ 900.00 | \$11,500.00 | \$ 333,093.92 | \$ 293,816.05 | \$ 1,500.00 |
| | | | | | | | \$ 37,777.87 |

Veterans' Benefits:

| | | | | | | | |
|-----------------------------|--------------|----------|----|--------------|--------------|----|-------------|
| Benefits Paid | \$ 15,000.00 | \$ 35.00 | \$ | \$ 15,035.00 | \$ 10,665.87 | \$ | \$ 4,369.13 |
| Director's Salary | 660.00 | | | 660.00 | 660.00 | | None |
| Director's Expenses | 100.00 | | | 100.00 | 98.85 | | 1.15 |
| Veterans' Benefits—Refund | 39.00 | | | 39.00 | None | | 39.00 |
| Total of Veterans' Benefits | \$ 15,799.00 | \$ 35.00 | \$ | \$ 15,834.00 | \$ 11,424.72 | \$ | \$ 4,409.28 |

APPROPRIATIONS AND TRANSFERS ADDITIONS—REFUNDS AND EXPENDITURES—BALANCES

SCHOOL DEPARTMENT

School Department:

| | Appropriations | Refunds and Receipts | Finance Committee Reserve Fund Transfers | Adjustments & Transfers From Other Accounts | Total Available for Expenditures | Expended on Warrants | Transfers to Other Accounts | Balance |
|---|----------------|----------------------|--|---|----------------------------------|----------------------|-----------------------------|----------|
| | \$ | | \$ | \$ | \$ | | \$ | |
| Superintendent's Salary | 5,200.00 | | | | 5,200.00 | 5,200.00 | | None |
| Secretary's Salary | 1,800.00 | | | | 1,800.00 | 1,800.00 | | None |
| Physicians' Salaries | 600.00 | | | | 600.00 | 600.00 | | None |
| Attendance Officer's Salary | 50.00 | | | | 50.00 | 50.00 | | None |
| Teachers' Salaries | 177,000.00 | | | | 177,000.00 | 176,997.45 | | 2.55 |
| Janitors' Salaries | 21,000.00 | 88.00 | | | 21,088.00 | 20,281.42 | | 806.58 |
| Superintendent's Dept., Adm. | 1,700.00 | | | | 1,700.00 | 1,602.56 | | 97.44 |
| Books and Supplies, V. E. | 12,550.00 | 5.16 | | | 12,555.16 | 12,340.35 | | 214.81 |
| Repairs | 13,000.00 | | | 1,903.00 | 14,903.00 | 14,675.84 | | 227.16 |
| Janitors' Supplies | 2,250.00 | | | 400.00 | 2,650.00 | 2,552.19 | | 97.81 |
| Fuel, Light and Water | 14,000.00 | | | | 14,000.00 | 11,443.50 | | 2,556.50 |
| Transportation | 31,000.00 | | | | 31,000.00 | 30,988.73 | | 11.27 |
| Nurses' Supplies | 100.00 | | | | 100.00 | 99.84 | | .16 |
| Playgrounds | 500.00 | | | | 500.00 | 498.26 | | 1.74 |
| New Equipment | 3,000.00 | | | | 3,000.00 | 2,931.07 | | 68.93 |
| Replacement of Equipment | 2,300.00 | | | | 2,300.00 | 2,116.08 | | 183.92 |
| Survey & Title Examination of Land | | | | | | | | |
| Acquired by Town for School at No. Chelmsford | 727.50 | | | | 727.50 | 727.50 | | None |
| Purchase of Land for New Grade School at No. Chelmsford | 6,000.00 | | | | 6,000.00 | 6,000.00 | | None |
| Purchase of Add'l Land for New Grade School at No. Chelmsford | 4,375.00 | | | | 4,375.00 | 2,375.00 | | 2,000.00 |
| Princeton St. School Bldg. Repairs | 126.88 | | | | 126.88 | 104.71 | | 22.17 |

SCHOOL DEPARTMENT

School Department (Cont.)

Further Study & Securing Plans &

Costs for Const. or Add. to Elem.

Schools and/or a 6 Yr. High School\$

Plans & Specifications for New Grade

School at No. Chelmsford

Installation of Adequate Lighting at

McFarlin School

Construction, Equipping, Furnishing

an Elem. School at No. Chelmsford

Plans & Costs for necessary Const. to

house a six-year program at the

High School

Vocational Schools

School Lunch Program

Set Up Records

School Athletic Program

Refund of Teachers' Retirement De-

duction

Totals for School Department

LIBRARIES

Librarian's Salary

Assistants' Salaries

Janitors' Salaries

Repairs to Inside of Building

Rebuilding & Grading of Lawn

| Appropriations | Refunds and Receipts | Finance Committee Reserve Fund Transfers | Adjustments & Transfers From Other Accounts | Total Available for Expenditures | Expended on Warrants | Transfers to Other Accounts | Balance |
|----------------|----------------------|--|---|----------------------------------|----------------------|-----------------------------|--------------|
| \$ | \$ | \$ | \$ 4,401.33 | 4,401.33 | None | \$ | \$ 4,401.33 |
| 5,840.00 | | | | 5,840.00 | 5,511.32 | | 328.68 |
| 2,200.00 | | | | 2,200.00 | 2,200.00 | | None |
| | | | \$20,000.00 | 20,000.00 | None | | 20,000.00 |
| 8,371.00 | | | | 8,371.00 | 3,969.67 | 4,401.33 | None |
| 3,500.00 | | | 1,833.47 | 5,333.47 | 5,051.95 | | 281.52 |
| 592.26 | 28,415.05 | | 1,676.75 | 30,684.06 | 30,541.22 | | 142.84 |
| | | | 200.00 | 200.00 | None | | 200.00 |
| 980.07 | 2,933.62 | | | 3,913.69 | 3,770.98 | | 142.71 |
| | 30.83 | | | 30.83 | 30.83 | | None |
| \$318,762.71 | \$ 31,472.66 | \$ | \$30,414.55 | \$ 380,649.92 | \$ 344,460.47 | \$ 4,401.33 | \$ 31,788.12 |
| \$ 1,720.00 | \$ | \$ | \$ | 1,720.00 | 1,720.00 | \$ | None |
| 1,150.00 | | | | 1,150.00 | 1,046.12 | | 103.88 |
| 530.00 | | | | 530.00 | 421.69 | | 108.31 |
| 600.00 | | | 600.00 | 1,200.00 | 1,160.13 | | 39.87 |
| 600.00 | | | | 600.00 | | 600.00 | None |

LIBRARIES **(Continued)** **ADDITIONS—REFUNDS AND EXPENDITURES—BALANCES**

| | Appropriations | Refunds and Receipts | Finance Committee Reserve Fund Transfers | Adjustments & Transfers From Other Accounts | Total Available for Expenditures | Expended on Warrants | Transfers to Other Accounts | Balance |
|---|----------------|----------------------|--|---|----------------------------------|----------------------|-----------------------------|-----------|
| Repairs | \$ 750.00 | \$ | \$ | \$ | \$ 750.00 | 728.30 | \$ | \$ 21.70 |
| Fuel, Light and Water | 1,050.00 | | 38.26 | | 1,088.26 | 1,088.26 | | None |
| Books and Periodicals | 1,600.00 | | 76.26 | | 1,676.26 | 1,660.47 | | 15.79 |
| Other Expenses | 750.00 | | | | 750.00 | 665.23 | | 84.77 |
| Totals of Library | \$ 8,750.00 | \$ | \$ 114.52 | \$ 600.00 | \$ 9,464.52 | \$ 8,490.20 | \$ 600.00 | \$ 374.32 |
| RECREATION AND UNCLASSIFIED | | | | | | | | |
| Park Department: | | | | | | | | |
| Salaries | \$ 1,500.00 | \$ | \$ 200.00 | \$ | \$ 1,700.00 | 1,696.55 | \$ | 3.45 |
| Expenses | 400.00 | | 75.00 | | 475.00 | 470.81 | | 4.19 |
| Outlays—New Equipment | 175.00 | | | | 175.00 | 164.47 | | 10.53 |
| Varney Playground: | | | | | | | | |
| Labor | 440.00 | | 100.00 | | 540.00 | 471.90 | | 68.10 |
| Curbing | 300.00 | | | | 300.00 | 300.00 | | None |
| Other Expenses | 280.00 | | 100.00 | | 380.00 | 368.51 | | 11.49 |
| Transfer of Funds from E. G. Varney Playground Fund for Improvement of Tennis Court | | | | 926.00 | 926.00 | 926.00 | | None |
| Edwards Memorial Beach: | | | | | | | | |
| Bath House Attendant | 490.00 | | | | 490.00 | 455.00 | | 35.00 |
| Other Expenses | 200.00 | | | | 200.00 | 194.65 | | 5.35 |
| Memorial Day | 975.00 | | | | 975.00 | 687.94 | | 287.06 |
| Town Clock | 150.00 | | | | 150.00 | 135.74 | | 14.26 |
| Microfilming of Certain Town Records | 1,500.00 | | | | 1,500.00 | None | | 1,500.00 |

RECREATION AND UNCLASSIFIED
(Cont.)

| | | | | | | | | | | | | | | |
|---|----|-----------|--------|--------|----|--------|------|----------|----|-----------|----|-----------|----|----------|
| Town & Finance Committee Reports..... | \$ | 3,000.00 | \$ | | \$ | | \$ | 3,000.00 | \$ | 2,659.48 | \$ | | \$ | 340.50 |
| Unpaid Bills of Previous Years..... | | 1,133.27 | | | | | | 1,137.27 | | 1,102.87 | | | | 34.40 |
| Maintenance of the Honor Roll..... | | 25.00 | | | | | 4.00 | 25.00 | | 16.00 | | | | 9.00 |
| Constable..... | | 50.00 | | | | | | 50.00 | | 36.00 | | | | 14.00 |
| Rental of Quarters for Post 212, American Legion..... | | 120.00 | | | | 60.00 | | 180.00 | | 180.00 | | | | None |
| Survey of American Legion Post 313 Quarters..... | | | | 75.00 | | | | 75.00 | | 75.00 | | | | None |
| Installation of Plumbing, Heating, Water Service & Cesspool in American Legion Quarters, Post 313, on Gay Street..... | | 1,900.00 | | | | | | 1,900.00 | | None | | | | 1,900.00 |
| Bid Bond Deposit, American Legion Quarters, Post 313..... | | | 100.00 | | | | | 100.00 | | 100.00 | | | | None |
| Workmen's Compensation, Claims for Personal Injuries..... | | 4,841.44 | | 177.45 | | | | 5,018.89 | | 5,015.09 | | | | 3.80 |
| Defense of Tax Abatement Cases..... | | 675.00 | | | | | | 675.00 | | None | | | | 675.00 |
| Civilian Defense Expenses..... | | 2,000.00 | | | | | | 2,000.00 | | 243.49 | | | | 1,756.51 |
| Civilian Defense—Alarm..... | | 3,200.00 | | | | | | 3,200.00 | | 3,058.00 | | | | 142.00 |
| Civilian Defense—Hose..... | | 1,600.00 | | | | | | 1,600.00 | | 1,600.00 | | | | None |
| Total of Recreation and Unclassified..... | \$ | 24,954.71 | \$ | 100.00 | \$ | 787.45 | \$ | 930.00 | \$ | 26,772.16 | \$ | 19,957.50 | \$ | 6,814.66 |
| CEMETERY DEPARTMENT | | | | | | | | | | | | | | |
| Salary of Commissioners..... | \$ | 120.00 | \$ | | \$ | | \$ | | \$ | 120.00 | \$ | 118.55 | \$ | 1.45 |
| Clerk Hire..... | | 15.00 | | | | | | 15.00 | | 11.50 | | | | 3.50 |
| Labor—Others..... | | 500.00 | | | | | | 500.00 | | 253.65 | | | | 246.35 |
| Labor—Superintendent..... | | 1,650.00 | | 1.00 | | | | 1,651.00 | | 1,651.00 | | 1,651.00 | | None |

APPROPRIATIONS AND TRANSFERS ADDITIONS—REFUNDS AND EXPENDITURES—BALANCES

CEMETERY DEPARTMENT (Continued)

| | Appropriations | Refunds and Receipts | Finance Committee Reserve Fund Transfers | Adjustments & Transfers From Other Accounts | Total Available for Expenditures | Expended on Warrants | Transfers to Other Accounts | Balance |
|--|----------------|----------------------|--|---|----------------------------------|----------------------|-----------------------------|---------|
| Labor—Checking Records | \$ 250.00 | \$ | \$ | \$ | \$ 250.00 | 232.10 | \$ | 17.90 |
| Labor—General | 2,850.00 | | | | 2,850.00 | 2,503.88 | | 346.12 |
| Labor—Burials & Truck Hire | 900.00 | | | | 900.00 | 820.95 | | 79.05 |
| New Equipment | 600.00 | | | | 600.00 | 577.10 | | 22.90 |
| Liners & Transportation for Burials | 200.00 | | 103.00 | | 303.00 | 303.00 | | None |
| Other Expenses | 880.00 | | | | 880.00 | 843.60 | | 36.40 |
| Repairs to Grounds & Historic Headstones | | | | 200.00 | 200.00 | 195.00 | | 5.00 |
| Town Clerk—Additional Salary of Town Clerk | 90.00 | | | | 90.00 | 90.00 | | None |
| Town Clerk—Add'l Clerk Hire | 300.00 | | | | 300.00 | 267.50 | | 32.50 |
| Town Clerk—Other Expenses | 250.00 | | 224.80 | | 474.80 | 466.68 | | 8.12 |
| Total of Cemetery Department | \$ 8,605.00 | \$ | \$ 328.80 | \$ 200.00 | \$ 9,133.80 | 8,334.51 | \$ | 799.29 |

INTEREST

| | | | | | | | | |
|--|-------------|----|----|-------------|----|--------|----|--------|
| (Raised by Assessors) | \$ 1,125.00 | \$ | \$ | \$ 1,125.00 | \$ | 75.00 | \$ | |
| New Truck for Fire Department | | | | | | | | |
| Temporary Loan Issued in Anticipation of Reimbursement | | | | | | 152.40 | | |
| Totals for Interest | 1,125.00 | | | 1,125.00 | | 227.40 | | 897.60 |

| Interest: | Appropriations | Refunds and Receipts | Finance Committee Reserve Fund Transfers | Adjustments & Transfers From Other Accounts | Total Available for Expenditures | Expended on Warrants | Transfers to Other Accounts | Balance |
|--|----------------|----------------------|--|---|----------------------------------|----------------------|-----------------------------|--------------|
| Maturing Debt | \$ 5,000.00 | \$ | \$ | \$ | \$ 5,000.00 | \$ 5,000.00 | \$ | None |
| Temporary Loan Issued in Antic. of Reim. Chap. 90, Maint. & New Construction | | | | | | | | |
| Totals | \$ 5,000.00 | \$ 27,000.00 | \$ | \$ | \$ 27,000.00 | \$ 5,000.00 | \$ | \$ 27,000.00 |
| Agency, Trust & Investment: | | | | | | | | |
| Middlesex County Sanatorium Maintenance | \$ 6,332.89 | \$ | \$ | \$ | \$ 6,332.89 | \$ 6,332.89 | \$ | None |
| State Parks and Reservations | 1,268.24 | | | | 1,268.24 | 1,076.44 | | 191.80 |
| State Audit of Municipal Accounts | 270.82 | | | | 270.82 | 270.82 | | None |
| Snow and Ice Removal 1947 & 1948 | 81.16 | | | | 81.16 | 81.16 | | None |
| County Taxes | 20,945.64 | | | | 20,945.64 | 20,945.64 | | None |
| Over & Short—Treas. & Coll. | 9.68 | .70 | | | 10.38 | 9.55 | | .83 |
| Refunds | | 6,915.27 | | | 6,915.27 | 6,915.27 | | None |
| County, Dog Licenses | | 2,439.00 | | | 2,439.00 | 2,439.00 | | None |
| State Beverage Permits | | 20.00 | | | 20.00 | 20.00 | | None |
| State Sunday Entertainment Licenses | | 342.00 | | | 342.00 | 342.00 | | None |
| Withholding Tax | | 35,845.32 | | | 35,845.32 | 35,845.32 | \$ | None |
| Tailings | 155.84 | 132.36 | | | 288.20 | None | | 288.20 |
| Cemetery Perpetual Care Bequests | | 1,515.00 | | | 1,515.00 | 1,515.00 | | None |
| Perpetual Care Interest | 709.00 | 855.75 | | | 1,564.75 | 1,564.75 | | None |
| Veterans' Emergency Fund | 12.50 | 50.00 | | | 62.50 | 15.00 | | 47.50 |
| Middlesex County Retirement System, Pension Fund | 3,894.00 | | | | 3,894.00 | 3,894.00 | | None |

APPROPRIATIONS AND TRANSFERS **ADDITIONS—REFUNDS AND EXPENDITURES—BALANCES**

| Agency, Trust & Investment (Cont.) | Appropriations | Refunds and Receipts | Finance Committee Reserves Fund Transfers | Adjustments & Transfers From Other Accounts | Total Available for Expenditures | Expended on Warrants | Transfers to Other Accounts | Balance |
|--|----------------|----------------------|---|---|----------------------------------|----------------------|-----------------------------|--------------|
| Middlesex County Retirement Deductions\$ | | \$ 6,386.48 | \$ | \$ | \$ 6,386.48 | \$ 6,386.48 | \$ | \$ None |
| Gift from S. B. McFarlin Estate | | 100.00 | | | 100.00 | None | | 100.00 |
| Totals of Agency, Trust and Investment\$ | \$ 33,679.77 | \$ 54,601.88 | \$ | \$ | \$ 88,281.65 | \$ 87,653.32 | \$ | \$ 628.33 |
| RECAPITULATION | | | | | | | | |
| General Government | \$ 49,425.29 | \$ 101.20 | \$ 349.84 | \$ | \$ 49,876.33 | \$ 40,442.44 | \$ | \$ 9,433.89 |
| Protection of Persons and Property | 113,562.83 | 50.45 | 1,047.69 | 1,713.76 | 116,374.73 | 113,898.03 | 470.06 | 2,006.64 |
| Health and Sanitation | 21,850.00 | 24.07 | 207.00 | | 22,081.07 | 18,170.88 | | 3,910.19 |
| Highway Department | 148,107.10 | 8,787.90 | 1,220.00 | 18,125.00 | 176,240.00 | 122,189.13 | 13,425.00 | 40,625.87 |
| Street Lighting | 12,600.00 | | | | 12,600.00 | 12,380.73 | | 219.27 |
| Welfare, ADC and OAA Depts. | 198,142.49 | 122,551.43 | 900.00 | 11,500.00 | 333,093.92 | 293,816.05 | 1,500.00 | 37,777.87 |
| Veterans' Benefits | 15,799.00 | 35.00 | | | 15,834.00 | 11,424.72 | | 4,409.28 |
| School Department | 318,762.71 | 31,472.66 | | 30,414.55 | 380,649.92 | 344,460.47 | 4,401.33 | 31,788.12 |
| Library Department | 8,750.00 | | 114.52 | 600.00 | 9,464.50 | 8,490.20 | 600.00 | 374.32 |
| Recreation and Unclassified | 24,954.71 | 100.00 | 787.45 | 930.00 | 26,772.16 | 19,957.50 | | 6,814.66 |
| Cemetery Department | 8,605.00 | | 328.80 | 200.00 | 9,133.80 | 8,334.51 | | 799.29 |
| Interest | 1,125.00 | | | | 1,125.00 | 227.40 | | 897.60 |
| Maturing Debt | 5,000.00 | 27,000.00 | | | 32,000.00 | 5,000.00 | | 27,000.00 |
| Agency, Trust and Investment | 33,679.77 | 54,601.88 | | | 88,281.65 | 87,653.32 | | 628.33 |
| Grand Totals | \$960,363.90 | \$244,724.59 | \$4,955.30 | \$63,483.31 | \$1,273,627.10 | \$1,086,445.38 | \$20,396.39 | \$166,685.33 |

APPROPRIATIONS:

| Balances from 1950 Accounts: | Appropriations | Refunds and Receipts | Finance Committee Reserve Fund Transfers | Adjustments & Transfers From Other Accounts | Total Available for Expenditures | Expended on Warrants | Transfers to Other Accounts | Balance |
|---|----------------|----------------------|--|---|----------------------------------|----------------------|-----------------------------|---------|
| \$70,216.18 less \$2,100.00 which is included in next item | \$ 68,116.18 | | | | | | | |
| Town Meeting appropriations raised by Taxation during 1951 & reflected on Assessors Recapitulation Sheet | 830,214.29 | | | | | | | |
| State & County Charges raised by Taxation during 1951 by Assessors | 27,972.74 | | | | | | | |
| State and County Charges to be raised by Taxation during 1952 by Assessors | 926.07 | | | | | | | |
| Principal and Interest payments on Loan raised by Taxation during 1951 by Assessors | 6,125.00 | | | | | | | |
| State & County Shares of Chapter 90, Maintenance & New Construction reimbursed to Town during 1951 and to be reimbursed to Town during 1952 | 27,000.00 | | | | | | | |
| Other Account balances forwarded from 1950 Accounts | 9.68 | | | | | | | |
| Total | \$960,363.90 | | | | | | | |

APPROPRIATIONS AND EXPENDITURES ADDITIONS—REFUNDS AND EXPENDITURES—BALANCES

| REFUNDS AND RECEIPTS | Appropriations | Refunds and Receipts | Finance Committee Reserve Fund Transfers | Adjustments & Transfers From Other Accounts | Total Available for Expenditures | Expended on Warrants | Transfers to Other Accounts | Balance |
|--|----------------|----------------------|--|---|----------------------------------|----------------------|-----------------------------|---------|
| Grants from the Federal Government | | \$120,881.26 | | | | | | |
| Temporary Loan Issued in Anticipation of Reimbursement for Chapter 90 Maintenance & New Construction for the year 1951 | | 27,000.00 | | | | | | |
| Withholding Tax and Retirement Deductions from Payrolls | | 42,231.80 | | | | | | |
| Tailings—Outstanding Checks Taken In | | 132.36 | | | | | | |
| License Fees transmitted to State & County | | 2,801.00 | | | | | | |
| Perpetual Care Bequests and Interest | | 2,370.75 | | | | | | |
| Refunds | | 7,827.37 | | | | | | |
| Additions to the Machinery Fund | | 8,729.85 | | | | | | |
| Bid Bond Deposits | | 200.00 | | | | | | |
| School Lunch & Athletic Program Receipts | | 31,348.67 | | | | | | |
| Teachers' Retirement System—Refund of Deduction | | 30.83 | | | | | | |
| Old Age Assistance Recoveries | | 1,020.00 | | | | | | |
| Veterans' Emergency Fund Transfer | | 50.00 | | | | | | |
| Gift from Susan B. McFarlin Estate | | 100.00 | | | | | | |
| Over and Short—Treasurer & Collector's Department | | .70 | | | | | | |
| Total | | \$244,724.59 | | | | | | |

Transfers
to Other
Accounts

Expended
on
Warrants

Total
Available
for Expendi-
tures

Adjustments
& Transfers
From Other
Accounts

Finance
Committee
Reserve Fund
Transfers

Refunds
and
Receipts

Appropri-
ations

Balance

FINANCE COMMITTEE RESERVE FUND TRANSFERS

Transfers from the Finance Committee Reserve Fund

per authorizations approved and on file ----- \$ 4,955.30

TRANSFERS FROM OTHER ACCOUNTS

Transfers from Available funds voted at Annual Town Meeting ----- \$ 2,633.47

Interdepartmental Transfers by Special Town Meeting vote ----- 13,296.39

Transfer of Interest from Emma Gay Varney Playground Fund ----- 926.00

Transfers from Excess and Deficiency Account by Town Meeting vote ----- 40,127.45

and per authorizations from the Tax Commissioner on file ----- 6,500.00

Transfers from the Road Machinery Fund by Town Meeting vote -----

Total ----- \$ 63,483.31

TOTAL SUM OF FUNDS AVAILABLE FOR EXPENDITURE

Total sum of Funds available for expenditure per Town Meeting Appropriations, ----- \$1,273,527.10

Refunds, Receipts and Transfers -----

EXPENDED ON WARRANTS

Total sum disbursed on Warrants from January 1, 1951 to December 31, 1951 as approved by the ----- \$1,086,445.38

Board of Selectmen -----

APPROPRIATIONS AND EXPENDITURES ADDITIONS—REFUNDS AND EXPENDITURES—BALANCES

TRANSFERS TO OTHER ACCOUNTS

Total of Interdepartmental Transfers by Special Town Meeting votes to Other Accounts \$ 13,896.39
 Votes at the Annual Town Meeting to transfer from the Road Machinery Fund to the Highway Department,
 Purchase of Two Trucks and a Sand Spreader 6,500.00

Total \$ 20,396.39

BALANCES

Balances forwarded to 1952 Accounts \$105,744.68
 Total Amount of Unused Balances from Appropriation Accounts refunded to the Finance Committee Reserve Fund, then
 to Overlay Reserve 218.65
 Total Amount of Unused Appropriation Accounts closed out to Revenue 1951, then to Excess and Deficiency 60,727.00
 Total \$166,685.33

Principal Payments of Town Debt to be raised annually by Taxation

| Year | Interest Rate | Principal Payment | Purpose of Loan | Total |
|------|------------------|----------------------|------------------------------------|------------|
| 1952 | 1% | \$5,000.00 | Purchase of a new Fire Truck | \$5,000.00 |

Interest Payments of Town Debt to be raised annually by Taxation

| Year | Interest Rate | Interest Payment | Purpose of Loan | Total |
|------|------------------|---------------------|------------------------------------|----------|
| 1952 | 1% | \$ 25.00 | Purchase of a new Fire Truck | \$ 25.00 |

BALANCE SHEET, DECEMBER 31, 1951

GENERAL ACCOUNTS

ASSETS

Cash:

| | |
|-------------------|--------------|
| General | \$343,974.11 |
| Petty Cash: | |
| Treasurer | 50.00 |
| Collector's Clerk | 50.00 |

Accounts Receivable:

| | | |
|--------------------------|----------|--------------|
| Taxes: | | \$344,074.11 |
| Levy of 1951 Poll | \$ 24.00 | |
| Levy of 1951 Personal | 380.40 | |
| Levy of 1951 Real Estate | 9,082.80 | |

Timber Salvage

| | |
|--|-------------|
| | \$ 9,487.20 |
|--|-------------|

Motor Vehicle Excise Taxes:

| | |
|--------------|-----------|
| Levy of 1951 | \$ 405.08 |
|--------------|-----------|

Departmental:

| | |
|------------------------------|-----------|
| Selectmen's Department | \$ 146.00 |
| Public Buildings, Town Halls | 5.20 |
| Health Department | 209.50 |
| Highway Department | 163.13 |
| Welfare Department | 478.92 |
| A.D.C. Department | 4,309.32 |
| O.A.A. Department, Other | |
| Cities and Towns | 77.82 |
| School Department | 27.31 |
| Cemetery Department | 586.25 |

\$ 6,003.45

LIABILITIES AND RESERVES

Revenue Reserved Until Collected:

| | |
|--------------------------------|-------------|
| Motor Vehicle Excise Taxes | \$ 2,136.30 |
| Tax Titles and Tax Possessions | 1,265.98 |
| Departmental | 6,003.45 |

Poll Taxes—1950—Overpaid

| | |
|--|-------------|
| | \$ 9,405.73 |
|--|-------------|

Overlay 1951

| | |
|--|---------|
| | \$ 2.00 |
|--|---------|

Overlay Reserve—Surplus

| | |
|--|--------|
| | 385.52 |
|--|--------|

Taxes to be Refunded

| | |
|--|----------|
| | 7,523.08 |
|--|----------|

Temporary Loan Issued in Anticipation of Re-

| | |
|--|-------|
| | 99.56 |
|--|-------|

imbursement of Chapter 90 Maintenance and

| | |
|--|-----------|
| | 27,000.00 |
|--|-----------|

New Construction for the year—1951

| | |
|--|--------|
| | 191.80 |
|--|--------|

State Parks and Reservations—1951

| | |
|--|----------|
| | 3,162.62 |
|--|----------|

Sale of Town Property

| | |
|--|----------|
| | 2,781.50 |
|--|----------|

Sale of Cemetery Lots and Graves

| | |
|--|-------|
| | 10.80 |
|--|-------|

Dog License Fees (Due County)

| | |
|--|-----|
| | .83 |
|--|-----|

Treasurer and Collector—Over and Short

| | |
|--|------------|
| | 580,000.00 |
|--|------------|

Loans Authorized and Unissued

| | |
|--|----------|
| | 7,100.00 |
|--|----------|

Assessors Dept., Survey and Maps of the Town

| | |
|--|-------|
| | 50.00 |
|--|-------|

Revision of Plans for Chelmsford Center Fire

| | |
|--|-----------|
| | 12,251.20 |
|--|-----------|

House

| | |
|--|----------|
| | 4,591.45 |
|--|----------|

Road Machinery Fund

| | |
|--|--------|
| | 194.45 |
|--|--------|

Chapter 90, Concord Road, New Construction

| | |
|--|--------|
| | 295.11 |
|--|--------|

Reconstruction of Tobin Avenue

| | |
|--|--------|
| | 114.62 |
|--|--------|

Reconstruction of Priscilla Avenue

| | |
|--|--------|
| | 200.00 |
|--|--------|

Reconstruction of Clinton Avenue

| | |
|--|----------|
| | 1,918.21 |
|--|----------|

Reconstruction of Field Street

| | |
|--|--------|
| | 577.35 |
|--|--------|

Federal Grant, A.D.C. Administration

| | |
|--|--|
| | |
|--|--|

Federal Grant, A.D.C. Relief

| | |
|--|--|
| | |
|--|--|

| | | | |
|---|--------------|--|-------------|
| State Aid to Highways | \$ 9,274.20 | Federal Grant, O.A.A. Administration | \$ 3,146.96 |
| County Aid to Highways | 6,137.10 | Federal Grant, O.A.A. Relief | 14,875.93 |
| | | Tailings—Outstanding Checks Taken In | 288.20 |
| | | O.A.A. Recoveries | \$ 1,615.00 |
| | | Veterans' Benefits Refund | 39.00 |
| Tax Titles | \$ 15,411.30 | Purchase of Additional Land for New Grade School at North Chelmsford | 2,000.00 |
| Tax Possessions | \$ 56.75 | Plans and Specifications for New Grade School at North Chelmsford | 328.68 |
| Overlay 1950 | 1,209.23 | Construction, Equipping and Furnishing an Elementary School Building at North Chelmsford | 20,000.00 |
| County Tax—1951 | 288.87 | Further Study and the Securing of Plans for Construction or Addition to Elementary Schools and/or High School | 4,401.33 |
| Snow & Ice Removal 1947-1948—Assistance by the Commonwealth | 844.85 | School Lunch Program | 142.84 |
| Loans Authorized—New Elementary School at North Chelmsford | 81.16 | Cost of Professional Services, equipment and Materials to properly set up a system of checking and recording the receipts and expenditures of the School Lunch Program | 200.00 |
| | \$580,000.00 | School Athletic Program | 142.71 |
| | | Microfilming of Certain Town Records | 1,500.00 |
| | | Civilian Defense Expenses | 1,756.51 |
| | | Defense of Tax Abatement Cases | 675.00 |
| | | Veterans' Emergency Fund | 47.50 |
| | | Gift from the Susan B. McFarlin Estate for the Beautification and Adornment of the McFarlin School | 100.00 |
| | | Excess and Deficiency | 250,882.81 |

| | | | |
|--------------|--------------|--------------------------------|--------------|
| Total Assets | \$959,998.30 | Total Liabilities and Reserves | \$959,998.30 |
|--------------|--------------|--------------------------------|--------------|

TRUST AND INVESTMENT ACCOUNTS TRUST AND INVESTMENT FUNDS

CASH AND SECURITIES

| | |
|--|--------------|
| In Custody of Town Treasurer | \$ 44,793.72 |
| In Custody of Library Trustees | 32,072.10 |
| In Custody of Insurance Fund Commissioners | 38,001.22 |
| In Custody of Board of Selectmen | 151.27 |
| In Custody of Veterans' Emergency Fund Committee | 3,030.45 |

NAME OF TRUST AND INVESTMENT FUND

| | |
|--|-----------|
| Adams Emerson Cemetery Improvement Fund | \$ 208.91 |
| Cemetery Perpetual Care Funds | 44,584.81 |
| Joseph Warren, Adams Library Fund | 1,044.94 |
| Adams Emerson, Adams Library Fund | 232.78 |
| Selina G. Richardson, Library Fund | 324.14 |
| Albert H. Davis, Library Fund | 350.38 |
| Aaron George Cemetery Care Fund | 1,127.52 |
| George Memorial Hall Fund | 2,622.24 |
| A. F. Adams, Care of Buildings and Grounds | 10,875.94 |
| Mary B. Proctor, Library Fund | 10,873.19 |
| Clement Fund, F. B. Edwards Estate, Mackay Library | 1,280.48 |
| General Fund, MacKay Library | 359.51 |
| Charles W. Flint, Library Fund | 1,478.84 |
| Nathan B. Edwards, Library Fund | 720.36 |
| Victor E. Edwards, Library Fund | 781.78 |
| Insurance Investment Fund | 38,001.22 |
| Emma Gay Varney Playground Fund | 151.27 |
| Veterans' Emergency Fund | 3,030.45 |

\$118,048.76

\$118,048.76

TRUST FUNDS

| Name of Fund | On Hand Dec. 31, '50 | New Funds | Income | Payments | On Hand Dec. 31, '51 |
|--|-------------------------|--------------|-------------|-------------|-------------------------|
| Joseph Warren, Adams Library Fund | \$ 1,024.36 | None | 20.58 | None | \$ 1,044.94 |
| Adams Emerson, Adams Library Fund | 228.20 | None | 4.58 | None | 232.78 |
| Selina G. Richardson, Library Fund | 317.77 | None | 6.37 | None | 324.14 |
| Albert H. Davis, Library Fund | 341.79 | None | 8.59 | None | 350.38 |
| Aaron George Cemetery Care Fund | 1,105.31 | None | 22.21 | None | 1,127.52 |
| George Memorial Hall Fund | 2,570.58 | None | 51.66 | None | 2,622.24 |
| A. F. Adams, Care of Buildings and Grounds | 10,649.69 | None | 226.25 | None | 10,875.94 |
| Adams Emerson, Cemetery Improvement Fund | 204.81 | None | 4.10 | None | 208.91 |
| Cemetery Perpetual Care Funds | 43,001.56 | 1,515.00 | 924.00 | 855.75 | 44,584.81 |
| Mary B. Proctor Library Fund | 10,619.01 | None | 254.18 | None | 10,873.19 |
| Emma Gay Varney Playground Fund | 1,063.99 | None | 13.28 | 926.00 | 151.27 |
| Insurance Investment Fund | 37,157.77 | None | 833.45 | None | 38,001.22 |
| Veterans' Emergency Fund | 3,000.07 | None | 80.38 | 50.00 | 3,030.45 |
| Clement Fund, Estate of F. B. Edwards, Library Fund | 384.77 | None | 895.71 | None | 1,280.48 |
| General Fund | 338.30 | 10.95 | 10.26 | None | 359.51 |
| Charles W. Flint, Library Fund | 1,449.71 | None | 29.13 | None | 1,478.84 |
| Nathan B. Edwards, Library Fund | 706.17 | None | 14.19 | None | 720.36 |
| Victor E. Edwards, Library Fund | 766.38 | None | 15.40 | None | 781.78 |
| Totals | \$114,940.24 | \$ 1,525.95 | \$ 3,414.32 | \$ 1,831.75 | \$118,048.76 |

ALFRED H. COBURN,

Town Accountant

WARRANT FOR ANNUAL TOWN MEETING**March 3, 1952 and March 10, 1952**

COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.

To Lawrence W. Chute, Constable, or any suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in their several polling places, viz:

- Precinct 1. Town Hall, Chelmsford Center
- Precinct 2. Town Hall, North Chelmsford
- Precinct 3. Fire House, West Chelmsford
- Precinct 4. School House, East Chelmsford
- Precinct 5. Liberty Hall, South Chelmsford.
- Precinct 6. Westlands School House

On Monday, the third day of March, 1952, being the first Monday in said month, at 12 o'clock noon, for the following purposes:

To bring in their votes for the following officers:

- One Selectman for three years.
- One member of the Board of Public Welfare for three years.
- One member of the Board of Assessors for three years.
- One member of the School Committee for three years.
- One member of the Board of Health for three years.
- One Cemetery Commissioner for three years.
- One Park Commissioner for one year.
- One Park Commissioner for two years.
- One Park Commissioner for three years.

Two Public Library Trustees for three years.
One Sinking Fund Commissioner for three years.
Three members of the Planning Board for five years.
One Constable for one year.
All on one ballot.

The polls will be open from 12 noon to 8 p.m., and to meet in the High School Auditorium at Chelmsford on the following Monday, the tenth day of March, 1952, at 7:30 o'clock in the evening, then and there to act upon the following articles, viz:

ARTICLE 1. To hear reports of Town Officers and Committees; or act in relation thereto.

ARTICLE 2. To raise and appropriate such sums of money as may be required to defray town charges for the current year; or act in relation thereto.

ARTICLE 3. To see if the Town will authorize the Selectmen to act as its agent in any suit or suits which may arise during the current year, with authority to settle and adjust claims or demands for or against the Town; and to employ counsel whenever in their judgment it is necessary; or act in relation thereto.

ARTICLE 4. To see if the Town will authorize the Treasurer with the approval of the Selectmen, to borrow money in anticipation of revenue of the current financial year; or act in relation thereto.

ARTICLE 5. To see if the Town will vote to raise and appropriate a sufficient sum of money with which to meet bills of previous years; or act in relation thereto.

ARTICLE 6. To see if the Town will raise and appropriate the sum of Four Thousand Five Hundred Thirty-Seven and 87/100 (\$4,537.87) dollars or some other sum to pay to the Treasurer of the Middlesex County Retirement System, the said amount being the Town's share of the pension, expense and Military service funds; or act in relation thereto.

ARTICLE 7. To see if the Town will vote to raise and appropriate the sum of Ten Thousand (\$10,000.00) Dollars, or some other sum to be used as a Reserve Fund at the discretion of the Finance Committee as provided in General Laws, Chapter 40, Section 6; or act in relation thereto.

ARTICLE 8. To see if the Town will vote to adopt the following by-law: "That the 'FINANCE COMMITTEE' in the Town of Chelmsford be comprised of five members, the same to be appointed by the Moderator and that the term of office be not more than three years from the date of appointment", or act in relation thereto.

ARTICLE 9. To see if the Town will vote to instruct the Board of Assessors to use the sum of Fifty Thousand (\$50,000.00) dollars or some other sum from the Free Cash in the Treasury for the reduction of the 1952 Tax Rate.

ARTICLE 10. To see if the Town will vote to transfer from Available Funds the sum of Twenty-Nine Thousand (\$29,000.00) dollars or some other sum to a Stabilization Fund in accordance with Section 5 (b), Chapter 40 of the General Laws; or act in relation thereto.

ARTICLE 11. To see if the Town will vote to sell at private or public auction the old hearse presently garaged at the Tool House in the Forefathers' Cemetery, or act in relation thereto.

ARTICLE 12. To see if the Town will vote to sell all the metal junk that belongs to the Cemetery Department, or act in relation thereto.

ARTICLE 13. To see if the Town will vote to raise and appropriate the sum of Five Thousand (\$5,000.00) dollars or some other sum, for the purpose of extending the water main to the North Chelmsford Dump and for the installation of a hydrant at the North Chelmsford Dump, or act in relation thereto.

ARTICLE 14. To see if the Town will vote to authorize the Board of Selectmen to purchase approximately eight (8) acres of land fronted by 412 feet, more or less, on Boston Road between that land now owned by Daisy Day and by Daniel J. Hart and wife, said land to be reserved for the future expansion and needs of Town Buildings or municipal areas, or act in relation thereto.

ARTICLE 15. In the event of an affirmative vote on the preceding article, to see if the Town will vote to appropriate or transfer a certain sum of money for the purpose of the said article, or act in relation thereto.

ARTICLE 16. To see if the Town will vote to raise and appropriate a certain sum of money for the purchase of two automobiles for the Police Department, said purchase to be made under the supervision of the Board of Selectmen, or act in relation thereto.

ARTICLE 17. In the event of an affirmative vote under the previous article, to see if the Town will vote to transfer by good and sufficient Bill of Sale, two automobiles now used by the Police Department; or act in relation thereto.

ARTICLE 18. To see if the Town will vote to appoint a committee of five to study the provisions of Section 5, Chapter 798, of the Acts of 1951 with respect to payroll schedule, work schedule, sick leave, time off, schedule of minimum and maximum wages and schedule of increments or step-rate increases for Town Employees, such committee to be appointed by the Moderator and such committee to file a report and make such recommendations as it deems proper prior to December 1, 1952, said report to be filed with the Town Clerk and read at the first special town meeting after said date; or act in relation thereto.

ARTICLE 19. To see if the Town will vote to accept the provisions of Section 6B of Chapter 40 of the General Laws. The provision of said section is, "6-B—Uniforms for

Police and Firemen. A city or town which accepts this section may appropriate money for the purchase of Uniforms for members of its Police and Fire Departments.”; or act in relation thereto.

ARTICLE 20. In the event that the above article is accepted, to see if the Town will vote to raise and appropriate the sum of Five Hundred (\$500.00) dollars for the purchase of Police Uniforms.

ARTICLE 21. To see if the Town will vote to transfer from the Road Machinery Fund the sum of Three Hundred (\$300.00) dollars or some other sum, for the purchase of a Chain Saw for the Tree Warden’s Dept., said purchase to be made under the supervision of the Tree Warden; or act in relation thereto.

ARTICLE 22. In the event of an affirmative vote under the previous article, to see if the Town will vote to transfer by good and sufficient Bill of Sale, one Chain Saw now used by the Tree Warden’s Department; or act in relation thereto.

ARTICLE 23. To see if the Town will vote to accept Wotton Road as laid out by the Board of Selectmen and shown by their report and plan duly filed in the office of the Town Clerk; or act in relation thereto.

ARTICLE 24. To see if the Town will vote to raise and appropriate the sum of Three Hundred (\$300.00) dollars for the purpose of reconstructing Wotton Road; or act in relation thereto.

ARTICLE 25. To see if the Town will vote to accept Cedar Street Extension as laid out by the Board of Selectmen and shown by their report and plan duly filed in the office of the Town Clerk; or act in relation thereto.

ARTICLE 26. To see if the Town will vote to raise and appropriate the sum of One Thousand One Hundred

(\$1,100.00) dollars for the reconstruction of Cedar Street Extension; or act in relation thereto.

ARTICLE 27. To see if the Town will vote to accept Brentwood Road as laid out by the Board of Selectmen and shown by their report and plan duly filed in the office of the Town Clerk; or act in relation thereto.

ARTICLE 28. To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred (\$1,200.00) dollars for the purpose of reconstructing Brentwood Road; or act in relation thereto.

ARTICLE 29. To see if the Town will accept Miner Avenue as laid out by the Board of Selectmen and shown by their report and plan duly filed in the office of the Town Clerk; or act in relation thereto.

ARTICLE 30. To see if the Town will vote to raise and appropriate the sum of Seven Hundred (\$700.00) dollars for the reconstruction of Miner Avenue; or act in relation thereto.

ARTICLE 31. To see if the Town will vote to raise and appropriate the sum of Five Hundred Sixty (\$560.00) dollars for the payment of land damage claims incurred as a result of highway and sidewalk construction on Boston Road; or act in relation thereto.

ARTICLE 32. To see if the Town will vote to adopt the following by-laws: "There shall be no dumping at the Town dumps on Sunday and there shall be no dumping of any refuse matter at the Town dumps which is transported from outside the boundaries of the Town of Chelmsford"; or act in relation thereto.

ARTICLE 33. To see if the Town will vote to appoint a committee for the purpose of making preliminary preparations for the observance of the three hundredth (300th) An-

niversary of the Town of Chelmsford; or act in relation thereto.

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the Post Offices in the Center of the Town, South Chelmsford, North Chelmsford, and West Chelmsford, and at the School House in East Chelmsford, and the Westlands School House, thirty days at least before the time appointed for holding the first meeting aforesaid.

HEREOF FAIL NOT, and make return of the Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

Given under our hands this first day of February, in the year of our Lord, Nineteen Hundred and Fifty-Two.

ARNAUD R. BLACKADAR
THEODORE W. EMERSON
CARL A. E. PETERSON

SCHOOL DEPARTMENT

Annual Report of the School Committee

and

The Superintendent of Schools

Year Ending December 31, 1951

SCHOOL COMMITTEE

| Members | Terms Expire |
|-------------------------------------|-----------------|
| (MRS.) BESSIE L. P. LEWIS | 1952 |
| DANIEL J. HART | 1953 |
| VERNON R. FLETCHER | 1954 |

Superintendent of Schools

H. MORTON JEFFORDS

Office: High School

Telephone Number: Lowell 7461

(Mrs.) Evelyn J. Hilton, Secretary

REPORT OF THE SCHOOL COMMITTEE

To the citizens of Chelmsford:

At a meeting of the School Committee held on January 16, 1952, it was voted to approve the report of the Superintendent of Schools for the year 1951.

During the fiscal year of 1951 the School Committee held twenty-four regular meetings and thirteen special meetings. It has participated in all meetings of the North Building Committee, the High School Building Committee, and the "Needs" Committee. During the year these committees have had thirty-two meetings.

We expect contracts will have been awarded for the construction of the new North Chelmsford School before the Annual Town Meeting. The "Needs" Committee is working on further plans to provide for much needed facilities for the elementary schools.

It was necessary to secure an additional classroom for the McFarlin school and one of the High School classrooms was taken for this purpose. An additional teacher was employed in the High School in order to expand the guidance program.

A Driver-Education program has been instituted in the High School and early in 1952 an automobile will be made available for active Driver-Training.

The Committee endeavors, within budget limits, to keep the school buildings in good repair. During the year the roof at McFarlin School has been replaced with a 20-year bonded roof and an additional section of the High School roof has been replaced in the same manner. The classrooms and corridors in the newer portion of the High School have been painted. Again the varied colors add much to usability and appearance.

Increasing enrollment in the elementary schools is and will continue to be a serious problem until adequate building facilities are ready for use. We are indicating by a chart, the actual problems faced by Chelmsford as the present enrollment advances one year at a time. This situation is made more serious by a steady increase in

the number of pupils entering Grade I and the steady immigration that affects all grades.

Plans for next year include additional interior and exterior painting, further roof replacements and plumbing and heating problems.

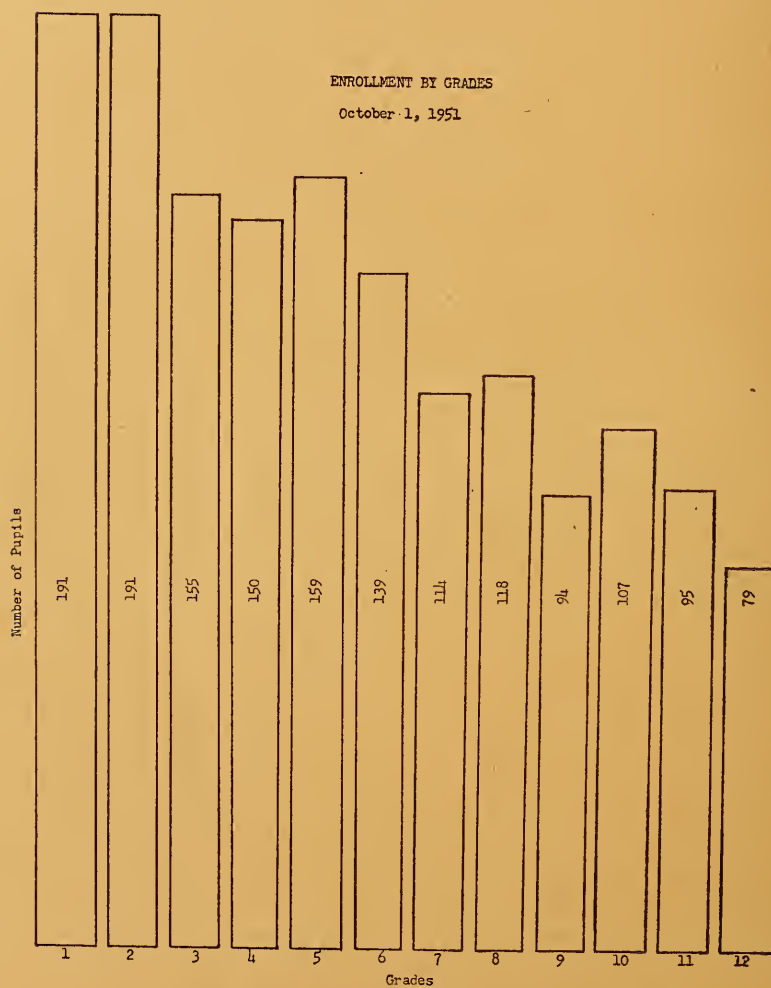
We have endeavored in this report to give you a general idea of our activities to indicate some of the needs of the schools, and to urge your liberal support in maintaining adequate schools for the boys and girls of the Town of Chelmsford.

Respectfully submitted,

(MRS.) BESSIE L. P. LEWIS

DANIEL J. HART

VERNON R. FLETCHER



REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the Chelmsford School Committee:

This report contains the customary statistics for comparative purposes together with information pertaining to the operation of the schools for the year 1951. Further details may be secured at the office of the Superintendent of Schools.

STAFF

Our elementary schools are operating with overcrowded classes and staff increases must keep pace with mounting enrollments. Since similar conditions are prevailing in most other communities, it will become increasingly difficult to retain and to recruit adequately trained teachers unless Chelmsford maintains a salary schedule at least equal to those schedules operating in towns which are comparable in population and financial ability. Teachers salaries in Chelmsford are at a low level.

Our teachers, as a group, are well prepared through education and training for teaching. They are worthy of greater consideration and support.

BOOKS AND SUPPLIES

Adequate tools are essential for efficient workmanship in all lines of endeavor.

Little by little we are making progress in keeping our textbooks up to date and in replacing worn copies. When enrollments are more stable we hope to change texts in the basic subjects every five or six years.

We are using a minimum of school supplies which like all other commodities have increased in costs. However, up-to-date school practice demands that book learning be supplemented with many other related activities involving educational supplies.

SCHOOL PLANT

The peak of elementary school enrollment has not been reached. Our elementary school buildings are completely in use and we have one elementary class in the High School building. Next year it will be necessary to provide a room somewhere for an additional class for grade six in connection with McFarlin School. Also there continues to be the possibility of the need for an additional room in grade one at both Princeton and McFarlin.

By September 1953 the new North School should be ready for use and in the meantime the Needs Committee will have made progress in providing for increased facilities in connection with the McFarlin School.

This year we have 20 rooms out of a total of 41 rooms in our elementary schools with more than 30 pupils per room and half of the 20 rooms have 35 or more pupils per room.

Buildings are being maintained with respect to physical and safety factors and some permanent improvements are made gradually to those buildings not soon to be replaced.

LOOKING AHEAD

The North Building Committee will have secured bids on the new elementary school before the Town Meeting and no doubt the contracts will have been awarded. This school should be ready for use in September 1953.

The new Needs Committee has recommended that changes at the High School wait until increasing enrollment becomes a greater factor in the High School. In the meantime this Committee is focusing its attention on increased facilities at the McFarlin School. The needs at this school have been previously mentioned.

Cooperative action on the part of citizens, parents, School Committee, teachers and pupils is essential for a good school program in any community. We hope more progress may be made during the next school year in this respect.

Again I thank the School Committee and others who have helped to make a better school program for the youth of Chelmsford.

Respectfully submitted,

H. MORTON JEFFORDS,

Superintendent of Schools.

GROWTH OF THE CHELMSFORD SCHOOLS

Enrollment as of October 1

| School | 1942 | 1943 | 1944 | 1945 | 1946 | 1947 | 1948 | 1949 | 1950 | 1951 |
|-------------------|------|------|------|------|------|------|------|------|------|------|
| McFarlin | 313 | 299 | 306 | 275 | 270 | 362 | 288 | 317 | 360 | 414 |
| East | 109 | 95 | 85 | 91 | 90 | 71 | 64 | 68 | 70 | 73 |
| Highland | 98 | 96 | 94 | 87 | 87 | 89 | 90 | 105 | 106 | 103 |
| Princeton | 217 | 201 | 198 | 204 | 195 | 209 | 215 | 220 | 236 | 251 |
| Quessy | 103 | 90 | 99 | 94 | 87 | 74 | 77 | 90 | 107 | 106 |
| South | 53 | 41 | 41 | 34 | 32 | — | — | — | — | — |
| Westlands | 184 | 183 | 171 | 173 | 163 | 154 | 232 | 236 | 242 | 270 |
| High School | 434 | 364 | 355 | 367 | 401 | 385 | 374 | 384 | 397 | 375 |
| | 1511 | 1369 | 1349 | 1325 | 1325 | 1344 | 1340 | 1420 | 1518 | 1592 |

ATTENDANCE STATISTICS FOR THE SCHOOL YEAR
ENDING JUNE 30, 1951

| | | |
|--------------------------------|--------|--------|
| Net Enrollment: | 1950 | 1951 |
| Boys | 733 | 765 |
| Girls | 715 | 758 |
| Total | 1448 | 1523 |
| Non-resident pupils | 20 | 19 |
| Aggregate Attendance | 234940 | 249839 |
| Average Daily Attendance | 1293 | 1401 |
| Average number of school days: | | |
| Elementary | 176.5 | 178 |
| High School | 180 | 181 |
| Average membership | 1386 | 1509 |
| Net average membership | 1366 | 1490 |

ENROLLMENT DISTRIBUTION BY GRADES

October 1, 1951

| School | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Totals |
|-------------|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|----|----|--------|
| High School | | | | | | | | | 94 | 107 | 95 | 79 | 375 |
| McFarlin | 72 | 71 | 54 | 55 | 54 | 42 | 34 | 32 | | | | | 414 |
| Westlands | 38 | 37 | 32 | 29 | 36 | 39 | 28 | 31 | | | | | 270 |
| Princeton | 35 | 38 | 32 | 31 | 30 | 32 | 25 | 28 | | | | | 251 |
| Highland | 17 | 14 | 12 | 15 | 20 | 8 | 6 | 11 | | | | | 103 |
| Quessy | 16 | 21 | 16 | 13 | 10 | 9 | 12 | 9 | | | | | 106 |
| East | 13 | 10 | 9 | 7 | 9 | 9 | 9 | 7 | | | | | 73 |
| | 191 | 191 | 155 | 150 | 159 | 139 | 114 | 118 | 94 | 107 | 95 | 79 | 1592 |

PERSONNEL**1951****ADMINISTRATION**

| | Appointed |
|---|-----------|
| H. Morton Jeffords, Superintendent of Schools | 1947 |
| Syracuse, A.B., N.Y.U., A.M. | |
| (Mrs.) Evelyn J. Hilton, Secretary | 1945 |
| George Marinel, Attendance Officer | 1947 |

HEALTH OFFICERS

| | |
|------------------------------|-----------------------|
| Benjamin Blechman, M.D. | Chelmsford, Mass. |
| J. E. Boucher, M.D. | No. Chelmsford, Mass. |
| (Mrs.) Helen E. Jewett, R.N. | Chelmsford, Mass. |

SUPERVISORS AND SPECIAL INSTRUCTORS

| | |
|---|------|
| Ignatius A. Ciszek, Phys. Ed. Super. | 1951 |
| Arnold College, B.S., B.U., M.Ed. | |
| (Mrs.) Virginia N. Collard, Art Super. | 1950 |
| Boston University, B.S. | |
| Ann T. Cordingley, Phys. Ed. Super. | 1951 |
| Bridgewater Teachers College, B.S. | |
| (Mrs.) Barbara F. Holden, Lunchroom Super. | 1951 |
| Univer. of N. H., B.S. | |
| Bernard Larkin, Instructor of Band | 1943 |
| Olive Littlehale, Music Super. | 1947 |
| Lowell, B.S.E. | |

HIGH

| | Appointed |
|--|-----------|
| John T. Conrad, Principal | 1950 |
| Keene Teachers College, B.E., Fitchburg Teachers College, M.Ed. | |
| C. Edith McCarthy, Vice Prin., Business | 1923 |
| Salem Teachers College, B.S.E. | |
| F. Christine Booth, Latin, Math., Anc. Hist. | 1927 |
| Colby, A.B. | |

| | |
|---|------|
| John M. Bradley, Science, Bio. | 1950 |
| Univer. of N. H., B.S. | |
| Anthony T. Campbell, Soc. Science, Guidance | 1947 |
| Univer. of N. H., B.S., B.U., M.Ed. | |
| (Mrs.) Charlotte S. Carriel, Eng. | 1942 |
| Mt. Holyoke, A.B., Fitchburg Teachers College, M.Ed. | |
| John J. Dunigan, Jr., Eng., Math., Soc. Science | 1951 |
| St. Anselm's College, A.B. | |
| Shirley H. Emmons, Business | 1948 |
| Boston University, B.S. | |
| Laurence P. Healey, Sociology, Bus. Law | 1951 |
| Boston College, B.S. | |
| Mildred M. Hehir, French | 1942 |
| Regis, A.B., Fitchburg Teachers College, M.Ed. | |
| Murray B. Hicks, Science | 1945 |
| Mass. State College, B.S. | |
| Walter A. Holden, Eng. | 1951 |
| Univer. of N. H., B.A., M.A. | |
| Ernestine Maynard, Bus. | 1934 |
| Salem Teachers College, B.S.E. | |
| Joseph P. Nolan, Math., Soc. Science | 1948 |
| Canisius College, B.S. | |
| (Mrs.) Helen Poland, Eng. | 1938 |
| Boston University, A.B. | |
| Marjorie B. Scoboria, Math. | 1942 |
| Wellesley, A.B., Radcliffe, A.M. | |

McFARLIN

| | |
|--|-----------|
| | Appointed |
| E. Carl Parmenter, Principal | 1947 |
| Bowdoin College, A.B., Fitchburg, B.S.E., M.E. | |
| Margaret M. Griffin, Grade 8 | 1949 |
| D'Youville College, B.A. | |
| James H. Foster, Grade 7 | 1951 |
| Salem Teachers College, B.S. | |
| (Mrs.) Eva L. Dobson, Grade 6 | 1919 |
| Plymouth Normal | |
| (Mrs.) Mayme T. McCallum, Grade 5 | 1921 |
| Truro Normal | |
| Lois M. Black, Grade 4 | 1950 |
| Univer. of Vermont, B.S. | |
| Phyllis H. Clark, Grade 4 | 1950 |
| Regis College, A.B. | |

| | |
|------------------------------------|------|
| Florence M. Kelley, Grade 3 | 1942 |
| Lowell, B.S.E. | |
| Barbara H. Forsaith, Grade 3 | 1949 |
| Denison Univer., B.A. | |
| Emily Hehir, Grade 2 | 1928 |
| Lowell Normal | |
| Linda D. Marinel, Grade 2 | 1951 |
| Lowell, B.S.E. | |
| Edna Hoyt, Grade 1 | 1937 |
| Lowell, B.S.E. | |
| Dorothy Rostron, Grade 1 | 1948 |
| Lowell, B.S.E. | |

WESTLANDS

Appointed

| | |
|---|------|
| H. Francis Wiggin, Principal, Grade 8 | 1947 |
| Gorham Teachers College, B.S. | |
| Theresa M. Rodgers, Grade 7 | 1949 |
| Emmanuel College, A.B. | |
| (Mrs.) Helen B. Mills, Grade 6 | 1947 |
| Lowell Normal, Emerson, B.L.I. | |
| B. Muriel Bridges, Grade 5 | 1948 |
| Lowell, B.S.E. | |
| (Mrs.) Evelyn Jenkins, Grade 4 | 1949 |
| Detroit Teachers College | |
| Alice S. Martel, Grade 3 | 1951 |
| Lowell, B.S.E. | |
| (Mrs.) Marion E. Adams, Grade 2 | 1928 |
| Lowell Normal | |
| Marjorie Semple, Grade 1 | 1948 |
| Lowell, B.S.E. | |

PRINCETON

Appointed

| | |
|--|------|
| Genevieve E. Jantzen, Principal, Grade 8 | 1911 |
| Lowell Normal | |
| (Mrs.) Elsa Reid, Grade 7 | 1922 |
| Lowell Normal | |
| Nora Miskell, Grade 6 | 1937 |
| Lowell, B.S.E. | |
| Theresa A. Regan, Grade 5 | 1951 |
| Lowell, B.S.E. | |

| | |
|--------------------------------|------|
| Sally T. Conlon, Grade 4 | 1937 |
| Lowell, B.S.E. | |
| Mary C. Burns, Grade 3 | 1948 |
| Lowell, B.S.E. | |
| Helen C. Osgood, Grade 2 | 1921 |
| Lowell Normal | |
| Ann E. Hehir, Grade 1 | 1935 |
| Lowell, B.S.E. | |

HIGHLAND

Appointed

| | |
|---|------|
| (Mrs.) Alberta R. Mooney, Principal, Grades 7 and 8 | 1949 |
| Salem Teachers College, B.S., B.U., M.Ed. | |
| Katherine McCarthy, Grades 5 and 6 | 1951 |
| Lowell, B.S.E. | |
| Lottie M. Agnew, Grades 3 and 4 | 1923 |
| Lowell Normal | |
| Florence M. Kevghas, Grades 1 and 2 | 1948 |
| Lowell, B.S.E. | |

QUESSY

Appointed

| | |
|---|------|
| Perley J. Griswold, Principal, Grades 7 and 8 | 1950 |
| Univer. of Vermont, B.S. Ed., B.U., M.S. | |
| (Mrs.) Lilla M. Dexter, Grades 5 and 6 | 1942 |
| Lowell Normal | |
| (Mrs.) Mary A. Donnelly, Grades 3 and 4 | 1949 |
| Lowell Normal | |
| Alice F. McEnaney, Grades 1 and 2 | 1936 |
| Lowell Normal | |

EAST

Appointed

| | |
|---|------|
| (Mrs.) Jessie F. Brown, Principal, Grades 7 and 8 | 1930 |
| Boston University | |
| Marion R. Mello, Grades 5 and 6 | 1949 |
| Lowell, B.S.E. | |
| (Mrs.) Kathleen Coles, Grades 3 and 4 | 1947 |
| Lowell Normal | |
| Patricia A. Chandler, Grades 1 and 2 | 1951 |
| Lowell, B.S.E. | |

JANITORS

| | |
|---------------------------|------------------|
| William J. Ayotte | Westlands School |
| Edward Brick | Highland School |
| John W. Carruthers | High School |
| William F. Connor | High School |
| John J. Fay | McFarlin School |
| Ernest A. Ferron | Princeton School |
| Frederick A. Kinney | East School |
| Charles A. Taylor | Quessy School |

RESIGNATIONS

| | |
|-------------------------------------|--------------------|
| Joyce McCue | Physical Education |
| William P. Callagy | High |
| John J. Shannon | High |
| Dorothy Shedd | McFarlin |
| Teresa L. George | Westlands |
| Mary Jo O'Neill | Princeton |
| Marion Gildea | East |
| Paulina J. Robinson | East |
| Earl J. Watt (Military Leave) | High |

JANITORS

| | |
|-----------------------|--------|
| Herbert Hodgson | Quessy |
|-----------------------|--------|

APPOINTMENTS

| | |
|-----------------------------|--------------|
| John J. Dunigan, Jr. | High |
| Laurence P. Healey | High |
| Walter A. Holden | High |
| James H. Foster | McFarlin |
| Linda D. Marinell | McFarlin |
| Alice S. Martel | Westlands |
| Theresa A. Regan | Princeton |
| Katherine E. McCarthy | Highland |
| Patricia Chandler | East |
| Ignatius A. Ciszek | Physical Ed. |
| Ann T. Cordingley | Physical Ed. |

JANITORS

| | |
|-------------------------|--------|
| Charles A. Taylor | Quessy |
|-------------------------|--------|

MEMBERSHIP BY AGE AND GRADE, OCTOBER 1, 1951

BOYS

| Age | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 and over | Totals |
|-----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|--------|
| Grade 1 | 37 | 61 | 6 | | | | | 1 | | | | | | | | | | | 105 |
| Grade 2 | | 36 | 47 | 13 | 3 | | | | | | | | | | | | | | 99 |
| Grade 3 | | | 19 | 43 | 15 | | | | | | | | | | | | | | 77 |
| Grade 4 | | | | 16 | 47 | | 9 | 2 | | | | | | | | | | | 74 |
| Grade 5 | | | | | 28 | | 44 | 12 | 3 | 1 | | | | | | | | | 88 |
| Grade 6 | | | | | | | 18 | 37 | 11 | 3 | | | | | | | | | 69 |
| Grade 7 | | | | | | | | 15 | 25 | 11 | 3 | 1 | | | | | | | 55 |
| Grade 8 | | | | | | | | | 17 | 38 | 10 | 3 | | | | | | | 68 |
| Grade 9 | | | | | | | | | 1 | 12 | 21 | 13 | 3 | | | | | | 50 |
| Grade 10 | | | | | | | | | | | 12 | 26 | 5 | 2 | | 1 | | | 46 |
| Grade 11 | | | | | | | | | | | | 13 | 19 | 7 | 3 | | | | 42 |
| Grade 12 | | | | | | | | | | | | 12 | 22 | 2 | 2 | | | | 38 |
| Grade 13 | | | | | | | | | | | | | | | | | | | |
| Subnormal | | | | | | | | | | | | | | | | | | | |
| Ungraded | | | | | | | | | | | | | | | | | | | |
| Total | 37 | 97 | 72 | 72 | 72 | 88 | 71 | 67 | 57 | 65 | 46 | 68 | 49 | 11 | 5 | 1 | | | 806 |

MEMBERSHIP BY AGE AND GRADE, OCTOBER 1, 1951

GIRLS

| Age | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 and over | Totals |
|-----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|--------|
| Grade 1 | | 34 | 44 | 8 | | | | | | | | | | | | | | | 86 |
| Grade 2 | | | 34 | 53 | 5 | | | | | | | | | | | | | | 92 |
| Grade 3 | | | | 15 | 53 | 7 | 2 | | | | | | | | | | | | 77 |
| Grade 4 | | | | 1 | 27 | 45 | 3 | | | | | | | | | | | | 76 |
| Grade 5 | | | | | | 34 | 39 | 3 | 1 | | | | | | | | | | 77 |
| Grade 6 | | | | | | | 22 | 37 | 7 | 3 | | | 1 | | | | | | 70 |
| Grade 7 | | | | | | | | 30 | 24 | 5 | | | | | | | | | 59 |
| Grade 8 | | | | | | | | | 25 | 19 | 5 | | 1 | | | | | | 50 |
| Grade 9 | | | | | | | | | | 20 | 16 | 7 | 1 | | | | | | 44 |
| Grade 10 | | | | | | | | | | 3 | 21 | 34 | 3 | | | | | | 61 |
| Grade 11 | | | | | | | | | | | | 20 | 28 | 5 | | | | | 53 |
| Grade 12 | | | | | | | | | | | | | 17 | 20 | 3 | 1 | | | 41 |
| Grade 13 | | | | | | | | | | | | | | | | | | | |
| Subnormal | | | | | | | | | | | | | | | | | | | |
| Ungraded | | | | | | | | | | | | | | | | | | | |
| Total | 34 | 78 | 77 | 85 | 86 | 66 | 70 | 57 | 50 | 42 | 61 | 51 | 25 | 3 | 1 | | | | 736 |

SCHOOL BUILDINGS

| Name | Location | Grades | No. Class Rooms | No. Pupils |
|-------------|---------------|--------|--------------------|---------------|
| High School | Chelmsford | 9-12 | 17 | 375 |
| East School | E. Chelmsford | 1-8 | 4 | 73 |
| McFarlin | Chelmsford | 1-8 | 13 | 414 |
| Princeton | N. Chelmsford | 1-8* | 8 | 251 |
| Highland | N. Chelmsford | 1-8 | 4 | 103 |
| Quessy | W. Chelmsford | 1-8 | 4 | 106 |
| Westlands | Chelmsford | 1-8 | 8 | 270 |

* Contains 4 rooms in each of two buildings.

DISTRIBUTION OF PERSONNEL

| | Men | Women | Total | Grand Total |
|---------------------------------------|-----|-------|-------|----------------|
| Superintendent | 1 | | 1 | |
| Secretary to Superintendent | | 1 | 1 | |
| Attendance Officer | 1 | | 1 | 3 |
| Supervising Principals | 2 | | 2 | |
| Teaching Principals | 2 | 3 | 5 | 7 |
| Supervisors and Special Teachers | 3 | 3 | 6 | 6 |
| Teachers: | | | | |
| High School | 7 | 8 | 15 | |
| Elementary | 1 | 35 | 36 | 51 |
| Janitors: | | | | |
| High School | 2 | | 2 | |
| Elementary | 6 | | 6 | 8 |
| Health: | | | | |
| Nurse | | 1 | 1 | |
| School Physicians | 2 | | 2 | 3 |
| Totals | 27 | 51 | | 78 |

DISTRIBUTION OF SALARIES

| | Teachers | Janitors |
|-----------------|----------------------------|----------|
| | (Not including Principals) | |
| \$2,000 - 2,099 | | 1 |
| 2,100 - 2,199 | | 2 |
| 2,200 - 2,299 | | |
| 2,300 - 2,399 | 7 | |
| 2,400 - 2,499 | 4 | 2 |
| 2,500 - 2,599 | 3 | 2 |
| 2,600 - 2,699 | 9 | 1 |
| 2,700 - 2,799 | 2 | |
| 2,800 - 2,899 | 3 | |
| 2,900 - 2,999 | | |
| 3,000 - 3,099 | 23 | |
| 3,100 - 3,189 | 1 | |
| 3,200 - 3,299 | 3 | |
| | — | — |
| | 55 | 8 |

FINANCIAL STATEMENT

CHELMSFORD SCHOOL DEPARTMENT

January 1, 1951 — December 31, 1951

| Salaries | Appropriated | Expended | Balance |
|--------------------------|---------------------|---------------------|------------------|
| Superintendent | \$ 5,200.00 | \$ 5,200.00 | \$ |
| Secretary | 1,800.00 | 1,800.00 | |
| Teachers | 177,000.00 | 176,997.45 | 2.55 |
| Janitors | 21,088.00 | 20,281.42 | 806.58 |
| Physicians | 600.00 | 600.00 | |
| Attendance Officer | 50.00 | 50.00 | |
| | <u>\$205,738.00</u> | <u>\$204,928.87</u> | <u>\$ 809.13</u> |

Expenses:

| | | | |
|-------------------------|---------------------|---------------------|--------------------|
| Administration | 1,700.00 | 1,602.56 | 97.44 |
| Bks., Sup., V. E. | 12,555.16 | 12,340.35 | 214.81 |
| Fuel, lt., water | 14,000.00 | 11,443.50 | 2,556.50 |
| Repairs | 14,903.00 | 14,675.84 | 227.16 |
| Janitors Supplies | 2,650.00 | 2,552.19 | 97.81 |
| Nurses Supplies | 100.00 | 99.84 | .16 |
| New Equipment | 3,000.00 | 2,931.07 | 68.93 |
| Rep. of Equip. | 2,300.00 | 2,116.08 | 183.92 |
| Playgrounds | 500.00 | 498.26 | 1.74 |
| Transportation | 31,000.00 | 30,988.73 | 11.27 |
| | <u>\$ 82,708.16</u> | <u>\$ 79,248.42</u> | <u>\$ 3,459.74</u> |
| Grand Totals | <u>\$288,446.16</u> | <u>\$284,177.29</u> | <u>\$ 4,268.87</u> |

Receipts:

| | |
|--|---------------------|
| State Educational Aid Law | \$ 51,769.76 |
| Transportation Grant | 20,555.83 |
| Tuition and Trans. State Wards | 2,483.28 |
| Tuition | 426.60 |
| Rental of Auditorium | 194.00 |
| Miscellaneous | 30.35 |
| Total receipts on account of schools | <u>\$ 75,459.82</u> |
| Amount used from town tax | <u>\$208,717.47</u> |

1952 BUDGET

CHELMSFORD SCHOOL DEPARTMENT

| | Appropriated 1950 | Appropriated 1951 | Requested 1952 |
|-----------------------------------|----------------------|----------------------|--------------------|
| Salaries | | | |
| Superintendent | \$ 5,000.00 | \$ 5,200.00 | \$ 5,350.00 |
| Secretary | 1,600.00 | 1,800.00 | 1,950.00 |
| Teachers | 156,600.00 | 177,000.00 | 196,000.00 |
| Janitors | 17,890.30 | 21,088.00 | 23,300.00 |
| Physicians | 600.00 | 600.00 | 600.00 |
| Attendance Officer | 50.00 | 50.00 | 75.00 |
| Retirement Payments | | | 85.00 |
| | <hr/> \$181,740.30 | <hr/> \$205,738.00 | <hr/> \$227,360.00 |
| Expenses: | | | |
| Administration | \$ 1,500.00 | \$ 1,700.00 | \$ 2,000.00 |
| Educational Sup. & Services | 10,900.00 | 12,555.16 | 13,000.00 |
| Fuel, Light & Water | 14,000.00 | 14,000.00 | 14,000.00 |
| Repairs | 12,700.00 | 14,903.00 | 13,000.00 |
| Janitors & Nurses Supplies | 2,050.00 | 2,750.00 | 2,750.00 |
| New & Replacement of Equip. | 4,800.00 | 5,300.00 | 5,000.00 |
| Playgrounds | 1,500.00 | 500.00 | 500.00 |
| Transportation | 22,400.00 | 31,000.00 | 31,000.00 |
| Lunch Program | | 1,676.75 | 1,000.00 |
| Athletic Program | 500.00 | 500.00 | 1,000.00 |
| Vocational School Exp. | 4,317.36 | 5,051.91 | 5,850.00 |
| | <hr/> \$ 74,667.36 | <hr/> \$ 89,936.82 | <hr/> \$ 89,100.00 |
| Totals | <hr/> \$256,407.66 | <hr/> \$295,674.82 | <hr/> \$316,460.00 |
| | <hr/> | <hr/> | <hr/> |
| | Receipts | Receipts | Estimated |
| State Educational Aid Law | \$ 47,999.76 | \$ 51,769.76 | \$ 57,620.00 |
| Transportation | 11,097.00 | 20,555.83 | 20,500.00 |
| Tuition & Trans. State Wards | 2,150.29 | 2,483.28 | 2,500.00 |
| Tuition | 766.05 | 426.60 | 500.00 |
| Rental of Auditorium | 202.00 | 194.00 | 200.00 |
| Miscellaneous | 13.67 | 30.35 | |
| Vocational Reimbursement | 1,462.15 | 2,218.42 | 2,500.00 |
| Dog Tax | 1,544.32 | 1,833.47 | 2,100.00 |
| | <hr/> | <hr/> | <hr/> |
| Total Receipts | \$ 65,235.24 | \$ 79,511.71 | \$ 85,920.00 |
| Raised by town taxes | \$191,186.09 | \$216,163.11 | |
| To be raised by town taxes | | | \$230,540.00 |

COMPARISON OF SCHOOL EXPENDITURES

| | 1946 | 1947 | 1948 | 1949 | 1950 | 1951 |
|---------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Administration | \$ 6,320.40 | \$ 6,810.35 | \$ 7,143.19 | \$ 7,626.93 | \$ 8,084.89 | \$ 8,652.56 |
| Instruction | 131,493.47 | 143,350.13 | 156,551.36 | 159,537.84 | 166,295.88 | 189,337.80 |
| Operation and Maintenance | 15,219.68 | 14,694.31 | 19,902.27 | 17,963.05 | 30,609.77 | 28,671.53 |
| Janitors | 12,410.85 | 15,145.27 | 16,041.54 | 15,837.77 | 17,890.30 | 20,231.42 |
| Auxiliary Agencies | 13,070.65 | 14,498.53 | 18,802.75 | 19,199.39 | 22,974.56 | 31,688.57 |
| New Equipment | 1,974.45 | 1,799.26 | 795.22 | 2,495.03 | 2,491.11 | 5,047.15 |
| Playgrounds | 500.00 | 497.25 | 971.73 | 1,498.16 | 1,498.19 | 498.26 |
| Athletics | 1,009.97 | 500.00 | 500.00 | 675.00 | 417.51 | ----- |
| Totals | \$181,999.47 | \$197,295.10 | \$220,713.06 | \$224,833.17 | \$250,262.31 | \$284,177.29 |
| Credits | 13,331.96 | 25,047.26 | 22,552.91 | 60,402.48 | 62,223.77 | 75,459.82 |
| Net School Expenditures | \$168,667.51 | \$172,247.84 | \$198,160.15 | \$164,430.69 | \$188,038.54 | \$208,717.47 |

HIGH SCHOOL

Mr. Conrad

Education has been defined as a life-long process of adjustment on the part of the individual to the culture in which he lives. This process of adjustment has become increasingly difficult as the simple requirements of a primitive culture has been expanded into the complex necessities of a mechanized society which threatens to destroy itself. To keep step with this dynamic culture, educational institutions have developed a highly complex educational system.

The learning process has not changed, but the selection of subject matter from our vast and constantly growing cultural heritage and the presentation of this subject matter to pupils in a logical and systematic manner have become our prime concern.

My last report called attention to some of the more significant trends in secondary education, especially as they relate to the interests, aptitudes, and vocational plans of our particular school population. Because of our limited facilities, it has not been possible to realize in our school program all the new courses we believe desirable. It has been possible, however, to introduce full courses in civics, consumer math, applied chemistry, and applied science, as well as to revise the content of our courses in modern problems and economic geography. Half-year courses have been introduced in consumer education and business law, and our driver education classes are being continued with the hope that they will be supplemented by driver training courses in the spring. It is my belief that these courses are highly valuable, since they help prepare students to become competent members of the community. While no adequate educational program can neglect the educational needs of pupils with special aptitudes and abilities, neither can it overlook the needs of pupils with more limited capacities. Our adjustments in program are the results of a sincere effort to meet the widely varying educational needs of our total pupil enrollment.

Our guidance program, started last March, has expanded under the qualified direction of Mr. Campbell, who has been relieved of one class so that he is free to spend fifteen periods a week interviewing, testing, and securing and distributing guidance information. The guidance program is initiated in the firm conviction that it is an effective means of providing for individual differences and of administering to all the aspects of a youth's development—physical, social, emotional, vocational, and recreational. Thus far this year, the guidance counselor has on record two hundred and seventy-six interviews. Twenty groups, arranged according to curriculum, have had guidance meetings devoted to curriculum orientation and vocational interests. Seven outside speakers have given talks on vocations, schools, and

scholarships. Two organized field trips have been conducted to hospitals, and two to colleges. Three motion pictures on the subject of occupations have been shown. Three classes have been given mental maturity tests, and many pupils have taken interest inventory tests. Two hundred twenty catalogs and books on colleges and special schools now constitute a guidance library, which is available to any pupil at any time. However proud we are of this early record of accomplishment, we realize increasingly that more time must be devoted to guidance counseling, and that the work must extend into the grades if we are to develop an adequate program.

We are fortunate in our audio-visual aids. The Class of 1951 presented a tape recorder to the school, and money from the students' fund has supplied a micro-film projector. We have added an electric typewriter to the equipment of the commercial department, and in addition we have arranged to use for three months a dictaphone, which will give our commercial students the opportunity of working with some of the latest in office equipment. It is my hope to have in the near future a school sound system.

Of our 1951 graduating class of seventy eight, twenty-four are attending higher institutions of learning, and of this number three are receiving substantial competitive scholarships.

The need for a more comprehensive report to parents and the increased need for more factual information on pupil progress resulted in our adopting new report cards and new cumulative record cards for the office. The changing of our marking system from five to four periods a year enables us to offer half-year courses.

This year we should like to establish a library-study hall, as modern methods of teaching and the need for training pupils in the use of books for recreation and efficient habits of work-type reading make it necessary to have a library easily accessible to all pupils. Newer teaching methods call for many and varied materials and supervised study and unit assignments increase the demand for reading materials.

I should like to emphasize once more the fact that the schools belong to you and will be what you make them. They will be good when you take time to study their needs carefully and conscientiously, and they will fail when you neglect them. Let us remember that our accomplishments and gains must be won through the combined efforts of the School Committee, the Superintendent of Schools, the teachers, and the Citizens of Chelmsford. From all of you I ask cooperation, and to all of you I again pledge my best efforts.

MUSIC

Miss Littlehale

The music program has continued to grow under the fivefold program as set up in last year's report.

1. Singing:

This area of experience is one of the most important as this will be the one most likely to be carried into adult life. The program is designed not only for the very talented pupil but everyone.

2. Listening:

This too is very important area of experience as the people of America become more and more listeners and less and less active performers. In days past, in many instances, every member of a family either played or sang. Now, people are more inclined to listen than to perform. Our program is designed so that the student may become a more intelligent listener and therefore get more enjoyment out of music.

3. Responding Rhythmically:

A sense of rhythm is native to all of us but in some cases it has to be developed. This is done through the experience of swinging, marching, and dancing to the songs they learn. Certainly, the child who has learned the intricate steps of a square dance or some national dance has gained both in coordination and poise. There also has to be complete group harmony which carried over into adult life should be very helpful.

4. Playing:

This area could be greatly enlarged, but due to limited time the Music Department can do little more than start the child on his way with the experience of playing in the Rhythm Band. From there, it jumps to the excellent work done by the High School Band. The ideal should be a tie-up between the two areas of experience.

5. Creating:

Under this area of experience new words have been added to songs which the children already know, songs have been written to a given set of words, dances have been worked out, and singing games have been played.

This is a wide program and can be carried out only through the cooperation of all concerned.

The Square Dance Contest was in March, the trophy going to the Princeton Street School. This group was chosen to perform on a tele-

vision program and came in second. The Lions Club, which gave the trophy, should be proud of the grand spirit which they have created by their gift.

The "special" glee club of the high school presented in the fall a highly entertaining operetta. Not only was the singing before an audience helpful, but poise was also developed in those taking part. During the operetta a fashioning show was put on by a Lowell store. The Glee Club has sung for numerous clubs and organizations during the year. One of which, the Lowell Philharmonic Orchestra concert, gave the members a good deal of satisfaction. Not only did they join with members of glee clubs from Lowell, Dracut, and Tewksbury, but they presented one number alone. The supervisors of the Greater Lowell area feel that this type of concert can be very worth while and hope that it will become an annual affair. Many communities sponsor such concerts thereby giving the people an opportunity to show the same interest in High School Vocal music as is shown in other activities.

In February, two boys, Allan Walker and Winchester Dermody attended the All State Festival held in Worcester. They both received great inspiration from the experience of singing in a large chorus under an inspired conductor. This is a thrill never to be forgotten.

On December 30, the Glee Club visited the Bedford Veterans' Hospital where they gave a full hour entertainment.

In the spring the Annual May Festival was held. This year's May Queen was Shirley Proulx. This is a singular honor in that it is given not for popularity alone, but for excellent scholastic ability. The pageant was entitled "United for Freedom and Peace." This festival is a sincere effort on the part of the Music Department to show the people of Chelmsford a cross section of the work done in both the grades and in the high school.

In April I attended the Eastern Music Educators Conference held in Atlantic City. At these conferences not only do I receive helpful ideas, but I feel inspired to rededicate myself to my work as a Music Educator.

I wish to take this opportunity to thank those people of the town who have helped immeasurably by their interest and cooperation.

ART

Mrs. Collard

"When the artist is alive in any person, whatever his work may be, he becomes an inventive, searching, self-expressing, creature. He becomes interesting to other people Art is simply a question of doing things well." — Robert Henri.

With this thought as my guide I have carried the program of the art department into the studies of water color, principles of design, pencil sketching, crafts, paper sculpture, and decorating for the various social functions throughout the year.

In January grades five, six, seven, and eight had an extensive study of the principles of design while the lower grades did free hand drawing.

We helped carry out the observance of the holidays in February by making valentines and appropriate drawings for the patriotic holidays.

In March the high school classes made the backdrop for the Talent Show. Later in the Spring the same classes prepared the art exhibition which was seen at the Music Festival.

A few of the seniors in the high school worked hard on the design for the cover of the year book and the illustrations.

In September we started the school year with a poster contest in grades three and four. It was for the promotion of Fire Prevention Week and prizes were given by the Chelmsford Fire department.

In October many high school students worked diligently on floats for Booster Day.

One of the most enjoyable projects was the preparation for Christmas in the high school. The decorations were enjoyed by both faculty and students.

Besides our regular class work, the art department is very actively involved in decorating for the many social functions.

I feel that all the grades have made great progress in the field of art during the first year of the art department.

PHYSICAL EDUCATION

Boys — Mr. Cizek

Education is interested in bringing about changes in the human organism that are not only useful but desirable. There is nothing in the nature of human beings in general, that is inherently good or bad. Some tendencies of the individuals do need curbing; others need direction into proper channels to meet the needs of a changing civilization; and it is through the modification of these tendencies of the boys of Chelmsford that the writer has a cue to content selection, motivation, and methods of directing learning in physical education.

Teaching implies learning, and thus there can be no teaching if there is no learning. Therefore, if physical education is educational,

and it is, it follows then, that physical education, the same as general education, is interested in bringing about useful changes in human conduct through the education of the physical, and the education of the individual through the physical, so that the integrated personality may result.

The physical education program presented by the writer is divided into three distinct phases; high school, grammar school, and extra curricular activities. The program is designed to fit the characteristics and the needs of the various age levels involved.

The grammar school program is divided into two distinct teaching age levels and, therefore, conditions demand two types of activities. In the fifth and sixth grades the characteristics and the means used to meet these characteristics are: height and weight increasing—posture is emphasized; heart and lungs are equal to height and weight—sustained activities are given in the form of long relay races and contests; muscular strength is not equal to the growth—stunts which build strength and develop muscles are presented; coordinations are improving—more skill activities in the various sports are taught; team or game age—baseball, football, speedball, soccer, football baseball, and other games are played under constant supervision; attention span is greater—intricate rules of the various games are explained.

The seventh and eighth grade students possess different characteristics and the needs resulting from these characteristics are met with coordinating activities. The characteristics and the activities presented to meet them are as follows; rapid growth of height and weight, especially the extremities—various skill drills in the major sports are repeated several times; heart increases in size, the walls grow faster than the valves—distance of running and time of games is decreased; team loyalties—team games are presented at every opportunity; hero age—since the teacher is the idol of a great many children at this age, the writer has attempted to be a good model physical, mentally, and socially; lack of confidence—because of this characteristic, success activities are inserted into the program as often as possible.

To supplement the activity periods and in order to give the seventh and eighth grade students a better understanding of themselves as human organisms, various lectures are given during the winter months. The subject matter covered in these lectures includes the heart and circulation of the blood; the eyes, ears and nose; the muscles and their function in the human body; the care of bruises and sprains and the prevention and care of colds. Charts, movies, models and other supplementary materials were made available by Mr. Bradley, The American Red Cross, and the Massachusetts Department of Public Health. These materials were very helpful to the writer in presenting the lectures.

The physical education program in the high school is designed to prepare the students for their post-graduate days. Strength and agility of mind as well as body are required to live a successful life. Activities with carry-over value are also presented whenever it is feasible to do so. In order to meet the aforementioned needs, the physical education program in the high school consists of vigorous setting-up exercises; tumbling; pyramid building; heavy apparatus work; basketball, baseball, football, speedball and volleyball games, and other activities designed to help the students have full control of their body weight in all situations and to develop neuromuscular coordination.

The extra-curricular program consists of baseball and basketball leagues in the grammar school and basketball, baseball and bowling leagues in the high school. All students are encouraged to take part in these activities.

Girls — Miss Cordingley

In the past few years, physical education has become an important part of our country's educational program. Its aim and objectives are many. Physical educators today emphasize the physical, social, emotional, and recreational development of each pupil.

To carry out these aims and provide a well-rounded program, we included various types of activities. In the first two grades the children must learn simple skills, such as throwing, catching, skipping, etc. Games of low organization, story plays, mimetics, rhythmical activities, and simple relays are taught. In the third and fourth grades work is advanced. Story plays and mimetics are dropped, games of higher organization are added, and the fundamentals are advanced. Folk dances are started at this age level. Segregation of the boys and girls is started in the fifth grade. The program is graded more, and though the same activities are included, everything is on a higher level. Seventh and eighth grade girls have games which serve as a lead-up to the highly organized team sports which are taught in the high school. They also receive instruction in rhythms, posture exercise, and relays. In the spring softball will be conducted for the older girls.

In the high school the program consists mainly of team sports. Field hockey, volleyball, and basketball were taught during the fall and winter, as well as conditioning exercises. In the spring, field ball, softball, posture, and some rhythm work will complete the program.

Extra curricular activities have included basketball and field hockey. This was the first year of the latter sport, but I feel as if a good start has been made. Also, we hope to form a bowling league in the spring, as well as an intramural softball league.

Class periods in the elementary schools are twenty minutes for the first four grades, and thirty minutes for the upper four. In the high school, the girls have two forty-five minute periods.

HEALTH

Helen M. Jewett, R. N.

Briefly, the daily routine of your school nurse is to visit a different school each morning and remain at the office of the McFarlin School each afternoon. Home calls are usually made after school hours. This procedure brings forth all phases of school nursing which might occur. I have shown in detail in another paragraph the work accomplished this past year. It has been my intention to arrange a schedule whereby I can be reached at all times. A call to the McFarlin School, even though I am not there, is relayed to me. For this system, I am grateful for the cooperation of the principals and teachers.

For the first time in Chelmsford, a health program was set up in the high school. This consists of periodic talks and movies by accepted health authorities.

Physical examinations were done in all schools between September 18 and 26 by Dr. Blechman and Dr. Boucher, your school doctors.

Audiometer (hearing) tests were done in all schools by Mrs. Milan, and those who failed were retested by me.

Immunization clinics were held in April and May in all schools. Pupils and pre-school children were given booster shots for diphtheria and tetanus by Dr. Blechman and Dr. Horan. There were 729 children who received these shots.

In June a vaccination clinic was held at all schools for pre-school children with Dr. Horan and Dr. Blechman administering.

The week of June 18 to 23 I attended a work-shop conference on child health at Simmons College.

A dental clinic has also been established. At the present only the pupils at the McFarlin School are attending. It is hoped that the other schools will be able to use this clinic, but at present transporting pupils to and from the doctor's office in the Center section creates a problem. Your school nurse cannot spend her time on this kind of transportation. Examinations at McFarlin School were done by Dr. Yarid. Miss Barbara Desmond, dental hygienist from North Central Health District, examined pupils at Princeton, Highland Avenue, and the Westland Schools.

I have spent considerable time with the S. P. C. C. Social Worker from the Nashoba area and our own town welfare worker on different families for the betterment of home conditions. Clothing has been generously donated by our townspeople to help these conditions, and I assure you it has been gratefully received by those less fortunate than ourselves.

Actual work accomplished during the past year is listed below:

| | |
|---|-------|
| Pupils inspected in schools (pediculosis, etc.) | 2,635 |
| Number of visits to schools | 271 |
| Number of visits to homes | 125 |
| Number of first aid treatments | 290 |
| Number examined by the school physicians | 1,601 |
| Number examined by dentist and dental hygienist | 1,018 |
| Number sent home for illness, etc. | 68 |
| Number examined for eyes | 520 |
| Number examined for hearing (Audiometer) | 1,601 |
| Talks on Health and Hygiene | 110 |
| Individual instruction to pupils | 51 |
| Telephone calls to parents | 120 |

Treatments secured:

| | |
|----------|---|
| Medical | 2 |
| Surgical | 9 |
| X-ray | 9 |
| Ocular | 4 |
| Other | 1 |

Number of pupils accompanied to:

| | |
|------------------|-----|
| Doctor | 6 |
| Hospital | 1 |
| State Clinic | 3 |
| Dentist (clinic) | 168 |

It has been my ambition to do a job throughout the school year, which in my mind, would be beneficial to school children and parents. My endeavors could not have been fulfilled without the splendid cooperation of the whole school department.

SCHOOL LUNCH PROGRAM

Barbara F. Holden

Few developments are making such gratifying headway as the movement to give the school dining room its place in our public educational system. America is finally recognizing the wealth in potential brainpower it has been tossing away because of malnutrition of too large a percentage of our younger generation.

In the present days of high prices it is especially important that children obtain needed foods in the school lunch, as some may be receiving fewer of these in meals at home. It has been found in surveys conducted in another state that children had better health and gained weight as a result of participating in a school lunch program.

In our own program approximately 350 pupils are served daily in the "Type A" or hot lunch program and 750 pupils in the "Type C" or milk program.

Although we cannot cater to individual tastes, we are endeavoring to provide the best meals possible at the present minimum price. Even with the help of government commodities and reimbursements, high food prices prevent us from serving the variety of foods which we realize some people would like and expect us to have.

SCHOOL CALENDAR

Begin — September 5, 1951

End — December 21, 1951

Days out — October 12 — Columbus Day

November 12 — Armistice Day

November 2 — Teachers' Convention

November 22, 23 — Thanksgiving

Begin — January 2, 1952

End — February 15, 1952

Begin — February 25, 1952

End — April 4, 1952

Begin — April 14, 1952

End — June 20, 1952

Days out — May 30 — Memorial Day

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